

תנועת נאמני הר־הבית וארץ ישראל – ירושלים  
Temple Mount and Land of Israel Faithful Movement – Jerusalem

Spring 5765 / 2005

B'Ezrat HaShem (with the help of G-d)

# The Voice of the Temple Mount Faithful



*Now it will come about that in the last days the mountain of the house of the LORD will be established as the chief of the mountains, and will be raised above the hills; and all the nations will stream to it. And many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that He may teach us concerning His ways and that we may walk in His paths." For the law will go forth from Zion and the word of the LORD from Jerusalem. And He will judge between the nations, and will render decisions for many peoples; and they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war.*

# Contents

A Word from Gershon Salomon .....	3
An Exciting March of the Temple Mount Faithful, Jerusalem Day, 19 <sup>th</sup> May 2004 .....	6
The Renewing of Worship and the Rebuilding of the Temple.....	7
The Temple Will be Built By Israel and Will Not Come Down From Heaven .....	9
Tisha B'Av, 5764 (2004), Temple Mount Faithful Carried 2 Cornerstones .....	10
Temple Mount Faithful Will Carry Cornerstones on Tisha b'Av 5765.....	12
The Sharm e-Sheikh Summit .....	13
An Urgent Call on the Friends of Israel in the United States .....	15
This Year's Pesach Sacrifice on the Temple Mount .....	16
Where is the Ark of the Covenant? .....	16
The Altar of Incense In The Center of the Holy Place in the Temple .....	18
A Special Hanukkah Event of the Faithful Movement in Modi'in .....	19
The Tanach Code and the Temple, Mashiach ben David and the Godly End-Time Events ..	22
Donations for the Work of the Movement and for the Gold Temple Menorah .....	24

**web: <http://www.templemountfaithful.org>**

Articles and information about the Temple Mount, Jerusalem and Israel as well as information concerning the activities of the Movement can be found on our web site. We will continue to update it periodically. Please give our address to all your family and friends.

**Lectures and Meetings by Gershon in Jerusalem with Tour Groups and Friends**

Last year Gershon met in Jerusalem with groups from all over the world. He will be honored to speak to any groups or individuals which tour Israel in the future. Everyone is invited to visit the center of the movement and see the preparatory work for the Temple, including vessels, incense, and the priestly garments. Please contact us to arrange a meeting.



**A Call for New Friends**

We call on our current friends to continue to introduce new members to the Movement, to share our holy goals and ideas with them and to pass on a copy of this newsletter to them. Alternatively, we will send a copy to them when they write to us. Anyone who would like to receive future editions of the newsletter is invited to send us their name, address, telephone, fax and email details.

**We call on our Friends who have an email address to send it to us at [subscribe@templemountfaithful.org](mailto:subscribe@templemountfaithful.org) so that we can add it to our list of friends who receive our periodic updates, information and articles via email.**

## A Word from Gershon Salomon At a very Critical Time of Redemption



*Gershon Salomon, founder and leader of the Temple Mount and Land of Israel Faithful Movement*

*Listen, O islands, to me; and listen, you people, from far. The Lord has called me from the womb; from the bowels of my mother has he made mention of my name. And He has made my mouth like a sharp sword; in the shadow of His hand He hid me, and made me a polished shaft; in His quiver He hid me. And said to me, You are my servant, O Israel, in whom I will be glorified (Isaiah 49:1-3)*

A warm shalom and deep appreciation from your brother, the Faithful Movement and the G-d and people of Israel. We send our love from Jerusalem to all our members, friends, brothers and sisters. To all of you who have joined the end-time Movement of G-d, I send blessings to you and your families. Through you the G-d of Abraham, Isaac and Jacob is fulfilling His promise; "I will bless those who bless you". G-d chose you to stand with His chosen people, Israel, at the time of the redemption of the people and land of Israel and Jerusalem. We are so privileged and blessed to have you with us in this godly cause, the rebuilding of the Temple in Jerusalem; to redeem the people and land of Israel; and to establish the kingdom of the G-d in Jerusalem which will open the door for the redemption of all mankind. You heard the call of G-d in your hearts and answered it with such righteousness and generosity. Thank you so much for this. We will never forget it You will be written in the holy book of G-d with golden letters of love and appreciation.

### **SPECIAL SPEAKING TOUR BY THE CHAIRMAN, GERSHON SALOMON, TO THE UNITED STATES AND CANADA IN SUMMER 2005**

**Exciting news and messages from Jerusalem about the Prophetic Redemptive and Critical Events taking place in Israel at this time and about the soon complete Redemption of Israel and the Rebuilding of the Temple and their significance to the Nations at this critical time**

We are very excited to advise you that the Chairman of our Movement, Gershon Salomon, will be undertaking a special speaking tour of the United States and Canada in August/September 2005. The critical situation in Israel today makes this trip more important than at any time in the past. In the name of the G-d of Israel, He will carry with him from Jerusalem exciting news and messages about redemption of Israel, the rebuilding of the Temple and its significance to the nations.

Gershon is already scheduled for many meetings on this tour but dates are still open for other invitations. He will be glad to speak in your congregation or your group.

This is the time to have Gershon speak in your congregation. Please contact Laura O'Bryant in the United States on telephone: (407) 678-1653, fax: (407) 699-6399, or e-mail: [tour@templemountfaithful.org](mailto:tour@templemountfaithful.org) as soon as possible so that the schedule can be arranged.

Also, if you would like to come to hear Gershon you may contact Laura O'Bryant for details of meetings in your area.

One of the major signs of the G-d of Israel in the work of the Faithful Movement is that so many people from the four corners of the world have joined the Movement and its holy work. Through your prophecy has been realized. More than 2500 years ago, Isaiah prophesied:

"... It shall come, that I will gather all nations and tongues; and they shall come, and see my glory. And I will set a sign among them, and I will send those who escape to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal, and Javan, to far off islands, that have not heard my fame, nor have they seen my glory; and they shall declare my glory among the nations. And they shall bring all your brothers for an offering to the Lord from all nations upon horses, and in chariots, and in litters, and upon mules, and upon fleet camels, to my holy mountain Jerusalem, says the Lord, as the people of Israel bring an offering in a clean utensil to the house of the Lord" (*Isaiah 66:18-20*).

Our dearest brothers and sisters, you are a fulfilment of this dream which was prophesied by all the prophets. He cancelled the physical distance of thousands of kilometres and placed your righteous hearts with us in our beloved city of G-d, Jerusalem. Let us allow the G-d of Israel to speak His exciting and beautiful end-time words to Israel and all her friends, brothers, sisters and lovers all over the world which speaks so clearly about you.

"Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For, behold, the darkness shall cover the earth, and thick darkness the people; but the Lord shall arise upon you, and his glory shall be seen upon you. And the nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes around, and see; all they gather themselves together, they come to you; your sons shall come from far, and your daughters shall be nursed at your side. ... For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth like radiance, and her salvation like a burning torch. And the nations shall see your righteousness, and all kings your glory" (*Isaiah 60:1-4;62:1,2a*).

Your stand with us is a sign to me and the members of the Temple Mount Faithful Movement. This is the right time for our holy work of rebuilding of the house of G-d on Mt. Moriah. It was G-d's plan that the first thing that they should do as a nation would be to rebuild His house so that He could dwell among His people. When the G-d of Israel commanded His people to build Him a house He told Moses; "*Speak to the people of Israel, that they bring me an offering; from every man that gives it willingly with his heart you shall take my offering.*" (Exodus 25:2) Everyone's possessions including their gold and silver belongs to G-d exactly as G-d said. However, G-d commanded the contribution for the sanctuary to be taken only from those that gave it willingly. If a person is not giving willingly, he is not actually giving anything. In such a case, even if a person gives all his possessions, he would still not have given anything. However, you came to stand with us with such devotion willingly and from your good heart. This is a real giving which G-d loves. Thank you so much.

The main purpose of the Faithful Movement is to invite the Creator into the center of our lives, to fulfil His request from thousands of years ago - "*And let them make me a sanctuary; that I may dwell among them*" (Exodus 25:8). When G-d said that His end-time Temple would be a house of prayer for all nations (Isaiah 56:7) He means that He would dwell not only among His people Israel but among all His creation. The Temple Mount Faithful Movement was formed by G-d to be His end-time vessel to make this dream a reality. You are also the fulfilment of my personal dream and I feel so privileged and blessed to have you with me in this holy campaign.



*Gershon leading the Faithful out of a tunnel in the Old City to the Temple Mount.*

We are a blessed generation. We are living in the generation of the redemption and the soon coming of Maschiach ben David. Hundreds of generations dreamt of being in our place. We should know that the key to all the exciting end-time events is today on the Temple Mount. Israel was called to rebuild the house of G-d. This will open the door to all the other end-time events. As long as Israel does not remove the pagan existence on the holy mountain of G-d, purify it and build the house of G-d, all the other end-time plans of G-d cannot be fulfilled. In addition, we are paying a terrible price of terror and blood which comes from our enemies. The desecration of the Name of G-d and His holy mountain can no longer continue. It must be stopped immediately. The call of Haggai is the call of G-d the people of Israel;

Thus speaks the Lord of hosts, saying, This people say that the time has not yet come, the time that the Lord's house should be built. ... Is it time for you, yourselves, to dwell in your well timbered houses, while this house lies in ruins? ... Thus says the Lord of hosts; Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, says the Lord" (*Haggai 1:2,4,7,8*).

The Temple Mount Faithful Movement calls on the people of Israel to answer this call of G-d. Let us again be a Biblical nation with a Biblical mission exactly as G-d expects us to be. Israel cannot run away from her destiny.

I call on all the nations to stand against the aggressive anti-Israeli policy which comes from so many places in the world and anti-Semitism in general. Its goal is to stop the godly process of the redemption of Israel and the world. As long as it continues, the end-time godly revolution cannot come about and all mankind will continue to sink into a materialistic and egotistic life and involved in terror, wars and hatred.

I am calling on President Bush , the European Union and the United Nations to stop pressuring Israel and cease cooperating with Islamic enemies who want to destroy the end-time revolution of G-d in Israel. The main battle of the Arab and Islamic enemies of Israel is to stop Israel from purifying the Temple Mount and rebuilding of the Temple. They know that Israel's building of the Temple will block their evil goal of world domination. I cannot understand why the world is so blind today that they cannot see how they are cooperating with evil against their own interests. How can they be so blind that they do not see how Europe is becoming more and more an Islamic continent. I am afraid that by the time Europe and the United States wake up, it will be too late. The "Palestinian" state that they want to create in the midst of the land that G-d gave to Israel is a time-bomb which will soon explode throughout the world.

The time ahead is critical. The end-time war that the Ezekiel (38,39) and Zechariah (12,14) prophesied has already started in Israel and is spreading all over the world. The G-d and people of Israel are ready to face and defeat it. The weak leadership in Israel which over the past years has often given in to the pressure of the world is soon to be removed and the G-d of Israel will create righteous leadership exactly as He promised through all His prophets.

"And the sticks on which you write shall be in your hand before their eyes. And say to them, Thus says the Lord God: Behold, I will take the people of Israel from among the nations, where they have gone, and will gather them on every side, and bring them into their own land; And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, nor shall they be divided into two kingdoms any more at all; ... And David my servant shall be king over them; and they all shall have one shepherd; they shall also follow my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given to Jacob my servant, where your fathers have dwelt; and they shall dwell in it, they and their children, and their grandchildren for ever; and my servant David shall be their prince for ever. And I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be with them; and I will be their God, and they shall be my people. And the nations shall know that I, the Lord, sanctify Israel, when my sanctuary shall be in the midst of them for evermore" (*Ezekiel 37:20-22,24-28*).

The redemption of Israel which started in 1948 with the establishment of the State of Israel is the greatest event in the history of mankind. One day all the world will understand that the rebirth of the people of Israel in the promised land is a clear indication that we are living in the prophetic end-times when G-d is fulfilling all His promises to Israel. This great godly event is irreversible. Soon it will come to its climax when the Third Temple, the end-time temple of G-d is rebuilt and Maschiach ben David comes.

The Temple Mount and Land of Israel Faithful Movement was anointed by the G-d of Israel to make this vision a reality in our lifetime. Years ago we decided to completely dedicate our lives to this vision and to make G-d's end-time plans the foundation of the life of our generation in Israel and all over the world. My call is to all our members and friends to continue their devoted stand with the Faithful Movement. You have an important part in this holy work. I am so optimistic and know that soon we shall see these end-time visions becomes a reality. We shall stand hand-in-hand in the rebuilt house of G-d in Jerusalem and thank him for the great privilege that He gave us to be a part in these great events.

Your very good friend and brother in Jerusalem.

## An Exciting March of the Temple Mount Faithful Movement to the Temple Mount on Jerusalem Day, 19<sup>th</sup> May 2004

On 28<sup>th</sup> Iyyar, 7564, 19<sup>th</sup> May 2004, The Temple Mount and Land of Israel Faithful Movement marched from Ammunition Hill in Northern Jerusalem to the heart of the world, the Temple Mount. Jerusalem Day commemorates the liberation of the Temple Mount and Biblical Jerusalem, in 1967. In the Torah, G-d gave holy days and festivals to the Jewish people. These are connected to the redemption of Israel from Egypt and their regathering to the holy land of Israel. They are also connected to the land of Israel, to its agriculture and the seasons of the year. These holy days commemorate the deep link between the G-d of Israel, the people of Israel and the land of Israel. Jerusalem Day is one of the most holy and godly holidays.



*The Faithful marching in the Old City on their way from Ammunition Hill to the Temple Mount.*

The liberation of the Temple Mount is one of the most important events in the history of Israel. From the moment that G-d created the Universe, He created first the Temple Mount and Jerusalem and made them to be His holy mountain. G-d sent Abraham and his seed to the land of Israel and specifically to Jerusalem and to Mt. Moriah. For thousands of years the people of Israel placed this city and the land which G-d gave them at the center of their lives. The

Jewish people always knew that a Israeli nation cannot exist without Jerusalem and the Temple Mount. The reason is clear. The G-d of Israel dwells at the center of this city on the Temple Mount. Without Him the nation of Israel cannot exist.

At least three times a year at the festivals that G-d commanded, the Jewish people came on pilgrimage from all the corners of the promised land to meet G-d. When the Jews pray, their prayers, hearts and eyes were directed and lifted to one place, the Temple Mount at the center of Jerusalem. Even their dead bodies were laid in their graves facing Jerusalem. When they built the Temple, they glorified it and made it the most beautiful building in the world. The spirit of G-d dwelt there and covered the whole mountain and all of Jerusalem. There is no comparable example of such love, faithfulness and desire of a nation to a city that of the Israeli nation to Jerusalem. Tens of millions of Jews gave their lives for Jerusalem and the Temple Mount to protect them from enemies when they attacked Jerusalem in Biblical times. Even in the exile, Jerusalem was the focus of hope and symbolised their desire to be regathered to the land. Jerusalem symbolised their hopes when they were taken to their deaths by anti-godly nations in the Inquisition, the pogroms and in the Holocaust. As the 6 million were murdered, burned and gassed in the Holocaust, Jerusalem and the Shema was on their lips; "Hear O Israel, the Lord our G-d, the Lord is One".

In 1967, the G-d of Israel led His Israeli armed forces to liberate the Temple Mount Arab occupation.

*Spring 5765 / 2005*

After the Arab countries attacked Israel, G-d defeated them with His brave Israeli soldiers who were ready to sacrifice their lives for their return to the hill of G-d. In this war G-d appeared exactly as He had appeared in all the other wars since 1948 and exactly as He promised;

"And it shall come to pass on that day, that I will seek to destroy all the nations that come against Jerusalem. ... Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle" (Zechariah 12:9, 14:3).



*Israeli soldiers placing an Israeli flag on the Temple Mount on the day of its liberation.*

Hundreds of brave Israel soldiers fell in the heavy battles on their way to liberate the Temple Mount and Jerusalem. It was G-d Who hardened the heart of the Arabs and caused them to attack Israel all over the land and in Jerusalem. It was G-d's end-time timing to start a new godly age in the life of Israel, to rebuild His house on the Temple Mount. I had the privilege of being with the forces on this great day. I will never forget this moment when I stood on the Temple Mount in front of the location of the Holy of Holies. We stood there with an excitement that cannot be expressed. We felt as if we were in heaven with the G-d of Israel. With tears in our eyes and with the holy book, the Torah of G-d, in one hand and a gun in the other hand, and the Shema on our lips, we said;

If I forget you, O Jerusalem, let my right hand forget her cunning.

If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my highest joy" (*Psalm 137:5,6*).

We never forgot Jerusalem. We never forgot our G-d and the hill where He dwells. The great day for which we had prayed had become a reality. When the Israelis and Jews all over the world heard the commander of the liberating forces state; "the Temple Mount is again in our hands", life stopped and they wept in the streets and on the battlefield.

At this exciting moment I knew that a new stage had commenced in my life and in the life of the people of Israel, the purpose of the rebuilding of the house of G-d. G-d had created me in my mother's womb and dedicated me for this purpose. Unfortunately this great moment was missed by the weakness of the then Defence Minister of Israel, Moshe Dayan, who gave the Temple Mount back to the Arabs. He did this because of fear of the reaction of more than a billion Moslems. He did not trust the prophetic promises of G-d to defeat every enemy that came to stop the redemptional process. Despite the fact that after the war, Israel renewed its sovereignty over the Temple Mount and Jerusalem, Moshe Dayan allowed the Moslems to continue their pagan worship on the Temple Mount.

The day after the war G-d led me to found The Temple Mount and Land of Israel Faithful Movement. We

started the godly campaign to bring about this godly cause of rebuilding the Temple, not as a vision for the distant future but, as a reality in our lifetime. We are now 37 years after



*Gershon together with other officers in front of the Dome of the Rock on the g-dly historical day of its liberation in 1967.*

this great day and after a long struggle to rebuild the house of G-d on the Temple Mount. We know that G-d led us in all of our activities. We know that time is short. G-d is acting in these critical days in Israel to complete all his end-time plans.

The march of The Temple Mount and Land of Israel Faithful Movement on Jerusalem Day this year was an important step in the campaign for this prophetic cause. The march started at 10:00AM on Ammunition Hill. We started our march in this place with thanks to the G-d and His soldiers who gave their lives in an heroic battle for Him, his holy mountain and city (*Psalm 126*).

Our prayers were also for the soldiers and Israelis who were murdered by the Arab, Islamic terror over the past

year. From Ammunition Hill we marched past the monuments commemorating the soldiers who fell on their way to the Temple Mount and Jerusalem. At midday we arrived at the Jaffa Gate in the old Biblical city of Jerusalem. We demonstrated and called on the Israeli Government to remove the Islamic enemies of Israel from the holy hill of G-d. We also demonstrated against all the anti-godly and sinful plans which come from the nations to divide the land of Israel. We warned all those nations that they will be judged by G-d because of the revolt of the leaders against G-d; "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will enter into judgment with them there for my people and for my heritage Israel, whom they have scattered among the nations, and have divided my land" (*Joel 4:2*). We prayed in the gates of Jerusalem the prayer of King David (*Psalm 122*). Then we continued to march through the streets of the old City to the Temple Mount. There we swore faithfulness to the G-d of Israel. We prayed for the soon rebuilding of the Temple and the coming of Mashiach ben David. On the Temple Mount the prayer of the beloved king of the G-d and people of Israel, King David, was again heard through our prayers (*Psalm 138*). This was an exciting day in the history of the campaign of the Faithful Movement for the building for the house of G-d. ☆

**In G-d we trust**

## **The Renewing of Worship and the Rebuilding of the Temple**

**This will prevent the loss of parts of the land of Israel and the establishment of a terrorist "Palestinian" state in the midst of Israel**

At a time when Israel is under pressure to give away parts of the land, I call on the people of Israel and her friends all over the world to listen to the Word of G-d spoken thousands of years ago;

"For I will cast out the nations before you, and enlarge your borders; nor shall any man desire your land, when you shall go up to appear before the Lord your God thrice in the year" (*Exodus 34:24*).

The Temple Mount Faithful Movement is teaching this important godly lesson to everyone in Israel. This Word of G-d teaches the centrality of the Temple in the life of the people of Israel. It is not only because of the physical Temple building but

because the G-d of Israel dwells in this holy house. In the earliest history of Israel, He commanded them:

And let them make me a temple; that I may dwell among them. According to all that I show you, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it" (*Exodus 25:8-9*).

Let us pay attention to the fact that He says to Israel then when they build a Temple, He will dwell among them. He did not say that He would dwell in the temple. It is very exciting to realize that when Israel builds the temple, G-d's spirit will be there and through the temple, He would dwell among them, in the midst of them. Then no nation would even have a desire to take the land or even parts of it away from Israel.

The G-d of Israel taught this lesson throughout the history of Israel. He spoke to His people Israel like a father to his firstborn son and on other occasions like a husband to his wife. He wants so much for His people to place Him at the center of their lives Then He will save them from every enemy that comes to take the land away from them. He asked the people of Israel to trust Him and to meet Him three times a year in His holy Temple.

Associated with this command is another lesson which is connected to it. He commands Israel; "Take heed to yourself, lest you make a covenant with the inhabitants of the land where you go, lest it be for a snare in the midst of you; But you shall destroy their altars, break their images, and cut down their Asherim. For you shall worship no other god; for the Lord, whose name is Jealous, is a jealous God" (*Exodus 34:12-14*). This very clear, godly message is especially pertinent in the critical time in which we are now living. G-d warns

us against making a covenant with the enemy which attacks Israel from within and without. All the covenants that the leadership have made over the past years with the Arab and so-called "Palestinian" enemies have become a snare to Israel. Thousands of Israelis have become victims of this snare. There is only one covenant that the G-d of Israel expects Israel to observe and to continually confirm. This is the covenant that G-d made with Israel. As long as Israel keeps this covenant and does not run to Washington, Oslo or Sharm



*Jews praying in front of the Western Wall of the Temple Mount with a great desire for the rebuilding of the Temple. Our generation is the answer to their prayers – the generation of the rebuilding. Let us not miss it (Painting by Alexander Bida, 1862).*

e-Sheikh to make false covenants with the enemies of Israel, then G-d will protect Israel in the land that He gave them.

The first thing that G-d commanded Israel to do when they came to the land was to build His house. Even in the wilderness He commanded them to build the Tabernacle which was a mobile Temple. As long as they came to be seen by G-d in the Tabernacle He saved them from all their enemies. When they came into the land they defeated all their enemies as long as Almighty G-d, was in their midst.

Almost 57 years have passed since the State of Israel was founded by G-d in 1948 and we have still not rebuilt the Temple. In 1967 when G-d returned the sovereignty over

the Temple Mount to us He expected us to build His Temple but we again missed this great moment. I say that all the troubles which have come on Israel are the result of not building the Temple. We do not even allow ourselves to go up on the Temple Mount to worship Almighty G-d as He commanded us. As long as we fear the reaction of billions of Moslems from all over the world, we shall continue to pay a terrible price of terror attacks. Only with G-d will Israel, which is a small minority in the world, become a majority and fulfil their eternal mission to be a kingdom of priests, a holy nation and a light and treasure among the nations. ✨

## Redemption and the Temple

The Temple, and the inspiration of the Shekinah in it, is the central pillar of all the redemptions of Israel in the past and in the current redemption of Israel. There are people who think that the existence of the Temple is only an instrument to fulfil a number of commandments and for a place where sacrifices are performed.

If we give deeper attention to the Word of G-d to Israel and try to understand it we realise that the existence of the Temple is an expression of the renewal of the living and open connection between Israel and its Heavenly Father. This connection comes to expression through the Temple and the Shekinah of the G-d of Israel. It also comes to expression by the renewing of prophecy among special individuals in Israel who are inspired by the appearance of the holy spirit of G-d when He dwells among His people. The appearance of the Shekinah of G-d in the midst of the life of Israel glorifies the life of everyone when they come to be seen and to see

our Beloved G-d three times a year in His holy Temple. The important scholar, leader and poet, Rabbi Yudah Levi, shared with us in his book, *HaKuzari*, that when the

## The Temple Will be Built By Israel and Will Not Come Down From Heaven As Some Expect



*The Shekinah never moved from the Temple Mount: a photograph of the Western Wall of the Temple Mount which was taken a few years ago catching a special moment.*

Temple was destroyed the people of Israel became ill and only when our heart, the Temple, recovers and is rebuilt will Israel also recover. It does not matter whether we are many or few. Indeed, Israel without the Temple and the Shekinah is like a sick person whose heart is not functioning properly leaving the body paralysed.

I call on everyone today to immediately bring healing to our sick heart and rebuild the house of G-d. The G-d of Israel has mourned for so many years since the destruction of His house and He cannot be comforted as long as His Temple is not rebuilt. This is an urgent call on the people of Israel to purify the holy hill of G-d and immediately rebuild the House of G-d. This is also a call to all the friends of the G-d and people of Israel all over the world to encourage Israel to immediately build the Temple and to stand with Israel on its way to fulfilling the covenant of G-d with Israel. ✨

After Israel was forcefully removed from the land, an idea developed among some that the Third Temple would come down ready-built from heaven. This idea developed among Jews who lived in the terrible and cruel exile. Sometimes they lost hope. The rebuilding of the Temple became almost a mystical idea that could not be fulfilled by humans but only by G-d Himself. This was one of the negative results of the impact of the exile on the life of the Jewish people. Sometimes they forgot what G-d had commanded them, saying; *"Build Me a Temple and then I will dwell among you"*. He did not tell them; *"I will build My temple and then I will dwell among you"*. He repeatedly commanded them to build the Temple and not to expect Him to send it ready-built from heaven. G-d gave Israel all the details of the vessels, the architectural plan and the details of the building, and He told them that they should construct them.

At a time similar to our day when G-d redeemed His people from the Babylonian exile, Haggai prophesied the **d e e p** disappointment of G-d in His people because they hesitated to rebuild the house of G-d immediately on being regathered to the land. He did not send the Temple from heaven but spoke His Word to them;



*The Second Temple was built by Israeli priests and workers and did not come from heaven. The same was the case with the First Temple and will be with the Third Temple.*

*Thus speaks the Lord of hosts, saying, "This people say that the time has not yet come, the time that the Lord's house should be built." Then came the word of the Lord by Haggai the prophet, saying, "Thus says the Lord of hosts; 'Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified,' says the Lord. 'You looked for much, and, behold, it came to little; and when you brought it home, I blew it away. Why?' says the Lord of hosts. 'Because of my house that lies in ruins, and everyone of you runs to his own house'" (Haggai 1:2,3,7,8,9).*

This should be a lesson to our generation today. Haggai warned them that the punishment of G-d had come on them because they did not build the house of G-d.

Therefore the heaven above you have withheld the dew, and the earth has withheld its produce. And I called for a drought upon the land, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon that

which the ground brings forth, and upon men, and upon cattle, and upon all the labour of the hands" (*Haggai 1:10,11*).

Israel is being punished today because they have not built the

house of G-d exactly as in the time when the Second Temple needed to be rebuilt. Only the rebuilding of the Temple will stop the troubles of Israel today and remove the enemies of Israel here in the land and outside.

I call on the people of Israel to immediately answer G-d's call exactly as Zerubbabel ben Shealtiel and the High Priest Joshua ben Jehozadak did. Let us obey the Word of G-d to us to rebuild His house. I also call on people all over the world to stand

*Spring 5765 / 2005*  
with Israel in this cause. The rebuilding of the Temple is not only a condition for the complete redemption of Israel and the coming of Maschiach ben David but also for your own redemption. ✨

## **On Tisha B'Av, 5764 (2004), The Temple Mount Faithful Movement Carried 2 Cornerstones for the Third Temple Around the walls of Biblical Jerusalem and Through the Main Streets of Downtown Jerusalem**

### **They Marched to the Temple Mount with a Model of the Temple and Read the Book of Lamentations Encouraging the People of Israel to Immediately Rebuild the Temple.**

Every year, the Shabbat after Tisha B'Av is the Shabbat of comfort and great hope for the rebuilding of the Temple. This year we had a deep feeling that the rebuilding of the holy house of G-d is soon to come. With this special feeling we read the weekly Torah portion from Deuteronomy and afterwards the prophecy of comfort from Isaiah (Isaiah 40:1-3,5,9-11).

Comfort my people, comfort them, says your God. Speak comfortably to Jerusalem" (Isaiah 40:1-2a).

Tisha B'Av (07/27/04) is the day commemorating the destruction of the First Temple in 586 BCE and the Second Temple in 70 CE. Despite the fact that it was a fast day when everyone in Israel read the Book of Lamentations mourning the destruction of both Temples, the deep feeling was that we are living at the time of this comfort. Both Isaiah and Jeremiah prophesied the destruction of the Temples. But they also prophesied the comfort and rebuilding of the Temple. Both prophesied of the time in which we are now living, the end-times. The focus of all these end-time prophecies is the redemption of the people and land of Israel, the regathering of the Jewish people to the land of Israel, the rebuilding of the temple and the coming of Mashiach ben David to Jerusalem.

The exciting prayers of Rachel, one of the two mothers of the Israeli people, were answered by the G-d of Israel: (Jeremiah 31:14-16).

In 1948, and even earlier, these prayers of our mother, the prophets and the people of Israel started to be answered by G-d before all the nations. Like a fast stream of water the children of Rachel and Leah began to be regathered to the land of Israel. It was an exciting godly event of the rebirth of the people and land of Israel. Waste cities and villages in the land were rebuilt and small Israeli children are playing in the streets of Jerusalem as Zechariah prophesied (Zechariah 8.1-5). Jeremiah expressed the redemptional plan of G-d with Israel in such beautiful words (Jeremiah 30:24-31:13). The climax of these times in which we are now living was prophesied by Micah, Isaiah and others. (Micah 4:1-4; Isaiah 2;1-5).

The Temple Mount and Land of Israel Faithful Movement carries this key event as the focus of its godly campaign. The redemption of Israel and the godly end-time world revolution will not come to pass until the house of G-d is built. We heard the call of G-d to make this vision a reality in our lifetime. We have answered it over the past 30 years since the liberation of the Temple Mount and Biblical Jerusalem by the soldiers of G-d, the forces of Israel.

This campaign will not stop until this vision comes to pass. We know that time is short but nothing can stop this vision and the end-time vessel of G-d, the Faithful Movement, from making it a reality soon in our lifetime.

On Tisha B'Av, the Temple Mount Faithful Movement took an important step towards this fulfillment. On July 27, 2004, we carried two large marble cornerstones (each one 6½ tons) on a truck around the walls of Biblical Jerusalem and through the streets of downtown Jerusalem. The cornerstones were cut by diamond cutters according to Biblical law. Banners informed Jerusalem that these were the cornerstones for the Third Temple. The Israeli flags and the Temple flags of the Faithful Movement covered the top of the stones like a "chuppah". As a bride is taken to her marriage under a chuppah, the holiness and the Shekinah of the G-d of Israel covered these two stones. Godly history was made at this moment. We felt the presence of G-d all over the streets where the cornerstones were carried. For almost 2000 years the G-d and people of Israel longed and desired to see this event in the rebuilt Jerusalem; this exciting morning made it a reality. However, the cornerstones could not be laid on the Temple Mount because the Israeli Authorities were fearful of Arab reaction and global pressure. We felt

### *Voice of the Temple Mount Faithful*

the encouragement of G-d and His blessing through Zechariah were coming to pass on that morning and will soon be completed on Mt. Moriah (Zechariah 8:9).

“Thus says the Lord of hosts: Let your hands be strong, you who hear in these days these words by the mouth of the prophets, who spoke on the day that the foundation of the house of the



*The cornerstones placed on the truck ready for the march to the Temple Mount.*

Lord of hosts was laid, saying that the temple might be built.”

In the midst of all the sorrow, the fast and the mourning for the destruction of the First and Second Temples, we felt on this morning that another promise of G-d started to be fulfilled. He promised that all the fasts for the destruction of the Temple and others would become days of joy.

“And the word of the Lord of hosts came to me, saying, Thus says the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall become times of joy and gladness, and cheerful feasts to the house of Judah; therefore love truth and peace” (Zechariah 8:18,19).

One day, when the history of these exciting godly days of redemption will be written, this end-time event will be in the forefront and considered the first step of the building of the end-time Temple.

After the event of the cornerstones, the Temple Mount Faithful and many Israelis marched to the Temple Mount with a model of the Third Temple. We carried it as a message to G-d that we are faithful to His vision and call to immediately rebuild His house; as a message to Israel that we are ready to make it a reality in the life of this generation; also, as a message to all the world that no pressure can stop the Word of G-d and His determination to make this vision a reality. Despite the fact that the Temple Mount was closed by the Israeli Authorities, our spirit and



*The model of the Temple together with Faithful members in front of the Temple Mount.*

determination were inside the Temple Mount. Like Joshua who circled the walls of Jericho seven times and blew the shofars until the walls fell, we continue to circle the walls of hostility on the Temple Mount until they will fall.

Thanks to the G-d of Israel they really started to fall when He answered our demonstrations on the Temple Mount and created an earthquake in February this year. As a result, a huge crack appeared along the eastern wall of the Temple Mount. Another large bulge appeared on the southern wall. One of the walls in the Western Wall area collapsed. Engineers have stated that the walls cannot be repeatedly repaired and will eventually collapse. As a result of the February earthquake, no building in Israel was damaged besides the roof of the Dome of the Rock and the ceiling of the office of Prime Minister Ariel Sharon in the

Knesset. It was a clear message of G-d to the Arabs and Moslems to leave the Temple Mount. It was also a clear message to Prime Minister Sharon to answer the call of G-d, to not fear anyone, to trust G-d to remove the enemy from Mt. Moriah, to purify the Temple Mount and to rebuild the house of G-d.

In front of the eastern gate of the Temple Mount the chairman of the Faithful Movement, Gershon Salomon, called on Prime Minister Sharon to accept and answer this message and not to miss the great privilege that G-d gave him to be a real leader of His people. He called on him not to establish a so-called “Palestinian” state or any other foreign state in the holy land that G-d



*In front of the Western (Mugrabe) Gate of the Temple Mount, Gershon Salomon calls on Prime Minister Sharon not to miss the privilege that G-d gave him and to immediately rebuild the Temple.*

gave only to Israel in an eternal covenant. He called on Sharon to open the gates of the Temple Mount to the cornerstones. He told him that only the rebuilding of the Temple will create a real peace and that when the enemies of Israel are removed from the holy land, a godly peace will come to all the world. He called on the people of Israel to stop praying near the Western Wall which is a sign of destruction and exile and to immediately start to worship only on the Temple Mount.

Before the G-d of Israel, on His holy hill, he and all the Faithful Movement and the crowd swore in the name of all the people of Israel and its

wonderful friends all over the world, never to stop the godly campaign of the Movement to rebuild the house of G-d. We swore to make Israel a Biblical nation with a Biblical mission as G-d annointed and dedicated them to be. We swore to be faithful to the covenant that G-d made with His people Israel and the holy land which He gave to them.

The Book of Lamentations was heard again in front of the Holy of Holies when all the members of the Faithful Movement and the crowd read it with a deep feeling that soon the mourning for the destruction of the First and Second Temples will become a day of rebuilding and joy for Israel and all the world. When the shofar was blown, we felt the gates of heaven, which G-d told us is above the Temple Mount, was opened again after 2000 years of destruction. Everyone could hear the Voice of G-d encouraging us. Jerusalem, which was destroyed by the Romans 1934 years ago and has been controlled by foreigners for so many years, experienced an exciting time in the midst of her redemption during this godly moment.

The Tisha B'Av event of the Temple Mount Faithful Movement was reported in all the news media of Israel and the world. All eyes were directed on this day to the Temple Mount Faithful Movement, the two cornerstones and the march to the Temple Mount. Everyone understood that the campaign of the Temple Mount Faithful for the rebuilding of the house of G-d is at the focus of all the end-time redemptional events.

In the midst of our prayers of mourning after the reading of the Book of Lamentation we read the Psalm of mourning and the Psalm of redemption (Psalm 79, Psalm 126).

The Faithful and the large crowd surrounded the gates of the Temple Mount and swore - *"If I forget you, O Jerusalem, let my right hand forget her cunning. If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my highest joy"* (Psalm 126:5,6).

The Faithful and the crowd sang the Israeli national anthem in front of the gate of the Temple Mount.

"As long as a Jewish heart beats and as long as Jewish eyes look Eastward,

Then our two-thousand year hope to be a free nation in Zion and Jerusalem is not lost."

Our faces and hearts were directed to the east, to the location of the Holy of Holies and were deeply connected with the spirit and Shekinah of G-d which will again soon dwell there.

The Temple Mount and Land of Israel Faithful Movement is in the midst of a critical and exciting campaign. We are so privileged to carry this mission which He gave us. As I said, time is short and everything in this godly vision is soon to come to pass. Everyone is called on to be a part of it and to share this great privilege with us. Stand with the Faithful Movement with all your devotion as so many people in Israel and all over the world have done over the years. Help us in any way that you can and I am sure that very soon we shall experience the fulfillment when we stand hand-in-hand in the rebuilt house of G-d on Mt. Moriah. We shall thank Him for the privilege of being a part of the rebuilding campaign at this exciting and critical time of need. ✨

## The Temple Mount Faithful Will Carry the Cornerstones for the Third Temple on Tisha b'Av 5765

**Preparations and efforts will be made for the Israeli Government to open the Gates of the Temple Mount**

Tisha b'Av, the day of fasting and mourning which commemorates the destruction of the First and Second Temples, will be on Sunday, August 14, 2005. The Temple Mount Faithful Movement, who for years has conducted a campaign for the rebuilding of the Temple, prepared two cornerstones for the Third Temple. The Movement has repeatedly tried to lay a cornerstone on the Temple Mount and to start the process of rebuilding the Temple. The Movement will continue to do this until the government of Israel will have the vision, courage and



*The two marble cornerstones for the Third Temple prepared by the Faithful Movement – these are lying in Jerusalem not far from the Temple Mount. They will soon be carried by the Movement to the Temple Mount. The goal? To immediately start the rebuilding of the Temple.*

strength to purify the Temple Mount from the enemies of the G-d and people of Israel and open its gates for the cornerstones to be laid. We know that it will come to pass in our lifetime and that no obstacle, weakness or pressure on Israel from the nations can stop the decision of G-d to build His Temple.

The rebirth of Israel in 1948 opened this time as did the return of Israel to the Temple Mount and Biblical Jerusalem. G-d gave the sovereignty over the Temple Mount and Biblical Jerusalem back to us to rebuild His

house. In the Biblical history of Israel, when G-d brought Israel back to the Temple Mount after the destruction, He commanded His people to immediately rebuild His house and not to allow the enemies to continue their pagan control on the Temple Mount. The Temple Mount Faithful heard and answered the call of G-d and immediately started its campaign to build the Temple exactly as the people of Israel did in Biblical times.

The focus of the historical campaign of the Faithful Movement is its efforts to lay the cornerstone for the Third Temple. The stones will again be carried during the march of the Faithful Movement to the Temple Mount on Tisha b'Av this year. If the situation changes sooner, we will carry the stones to the Temple Mount on Jerusalem Day, Monday, June 6, 2005. This is the day commemorating the liberation of the Temple Mount and Jerusalem by the Israeli forces in 1967. If the situation does not give us the opportunity to lay the cornerstone on either date, then we will do it on Wednesday, October 19, 2005 during the Feast of Tabernacles. Whatever the situation, the cornerstones will be moved from their current location and carried through the streets of Jerusalem to share our message with Israel and all the world and to show the Almighty G-d of Israel that we are ready.

However, our efforts and preparations are directed to do this on Tisha b'Av. Throughout history, since the destruction of the Temple, the mourning on Tisha b'Av was also a prayer, a call and a hope for the rebuilding of the Temple. Every generation hoped and prayed that this day would become a day of joy in their lifetime. G-d gave our generation this privilege. The Faithful Movement invites everyone to participate in this exciting and prophetic end-time event. ☆



**The Sharm e-Sheikh Summit, The Visit of Secretary of State Condoleeza Rice, the anti-Israeli London Conference and the Pressure of the European Union and the Arab Nations, Are Evil Anti-Godly Attacks To Divide the Land of Israel, To Prevent the G-d of Israel from Redeeming His People And To Put Pressure On the Weak Prime Minister, Ariel Sharon**

This is the Word of G-d to all of them:

For, behold, in those days, and in that time, when I shall bring back the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will enter into judgment with them there for my people and for my heritage Israel, whom they have scattered among the

nations, and have divided my land (Joel 4:1-2).

On Sunday, 6<sup>th</sup> February 2005, The United States Secretary of State, Condoleeza Rice, made a short visit to Israel where she met with Prime Minister Ariel Sharon and later with the Chairman of the PLO, Abu Mazen. Her main message to both of them was that she came to encourage the establishment of a so-called "Palestinian" state in the midst of the land of Israel, in Samaria, Judea and Gaza and to remove the holy settlements from them. These are the most holy areas of Israel. In this she confirmed the many statements, one just recently, of President George Bush that the establishment of a "Palestinian" state is one of his main goals during his second term as president.



*The heart of the land promised to Israel. Israel is located on the West Bank of the Jordan River. In 1921, the British Empire divided the promised land and created a foreign Arab state on the East Bank of the Jordan River. Now, most of the world again wants to divide the land to establish a "palestinian" state in the middle of Israel on the most Biblical areas of Judea, samaria and Gaza (YeShA). In 1983, Sinai was separated from the land of Israel and given to Egypt under the pressure of the nations, especially the United States.*

On Tuesday 8<sup>th</sup> February 2005 a summit took place in Sharm e-Sheikh in Sinai. This city was given to Egypt with the Sinai Peninsula by the former prime Minister of Israel, Menace Begin, in another anti-godly agreement under the umbrella of the United States called the Camp David Agreement. The present summit was called by President Hosni Mubarak of Egypt with the participation of "King" Abdullah II of Jordan. The Chairman of the PLO, Abu Mazed, and Prime Minister Ariel Sharon participated in the summit.

To those who do not know who Abu Mazed is, we should remind them

that his real name is Mahmoud Abbas, one of the leaders of the PLO terrorist organisation and the right hand of the terrorist and murderer, Yasser Arafat. Abu Mazed was responsible for many bloody attacks on Israelis, especially the bloody attack in Ma'alot in the north of Israel when more than 26 children were killed by the Arab terrorists sent by him to attack an Israeli school. In the doctorate which he wrote in the Soviet Union he denied the Holocaust and that 6,000,000 Jews were killed by the Nazis.

The goal of the summit was to start the process of founding a "Palestinian" state in the land of Israel. It was called a "Peace" summit, but the real intention is to establish a "Palestinian" state in the midst of Israel and, in the next stage, to destroy Israel. In this way they seek to fulfil the "Palestinian" covenant which speaks of destroying Israel in stages.

The summit took place at a time when Ariel Sharon has changed his position and now supports the "Palestinian" goal of establishing a state in the land of Israel. He is also now attempting to fulfil his idea of disengagement from the Gaza Strip and northern Samaria, both of which are important Biblical areas of the promised land. Both of these plans of Sharon have shocked and disappointed Israelis. For so many years since 1967 when these areas were liberated, Ariel Sharon was the leader of the campaign against any plans to surrender these areas and to divide the land. He was also the founder of all the Israeli settlements in these areas.

And I will bring again the captivity of my people of Israel, and they shall rebuild the ruined cities, and inhabit them; and they shall plant vineyards, and drink their wine; they shall also make gardens, and eat their fruit. And I will plant them upon their land, and they shall no

more be plucked up out of their land which I have given them, says the Lord your God" (*Amos 9:14-15*).

He is now taking every possible step to disengage from these holy areas, destroying the Israeli settlements in these areas and removing the settlers from their houses. Three generations of settlers have built these settlements with the blood of their families and children who were attacked by the terrorists of Arafat and Abu Mazed. Ariel Sharon is acting in an undemocratic way by disregarding resolutions of his supporters and his Likud Party. He even fired the ministers in his government who were against this disengagement.

The EU jumped at the opportunity to further their traditional anti-Israeli and pro-Arab policy. They joined with the United States's anti-Israeli initiative and were happy to participate in pressuring Israel to divide the land and to establish a "Palestinian" state in the midst of it.

This political attack will soon be followed by terrorist and military attacks to divide the land which was given by the G-d of Israel to His people. These attacks come from all sides and from most of the nations all over the world. Unfortunately, this pressure on the people of Israel also comes from inside Israel, from its Prime Minister himself and from part of its leadership. For thousands of years the major powers have attacked Israel in military and diplomatic ways in an attempt to destroy Israel and to take the land from her. Twice they succeeded, in 586 BCE and 70 CE, when the Israeli kingdom was destroyed and the people of Israel were taken into exile. In both cases, these attacks were encouraged by anti-godly behaviour by its leadership. Are we again in this situation? I am sorry to say that I am afraid that we are. However, the G-d of Israel promised His people that in the end-times there

would never again be a destruction of the Israeli state nor would the people be removed from the land which He gave them. (*Amos 9:15*) Only the word of G-d will stand forever and come to pass. The holy land was given to the people of Israel alone and nobody is allowed to divide it and to give it to foreigners.

All the nations, including the United States, can make plans to destroy Israel but their plans will never come to pass. Many plans have been proposed concerning Israel since 1948 but each have failed and have been thrown onto the garbage heap of history. The same will be the fate of the new ones. I feel so sorry for the price that the nations will have to pay for their anti-godly and anti-Israeli campaign including the people of Israel and the United States. This judgment has already started with tragic events in the United States, Israel and in other parts of the world. I am afraid that more is soon to come.

Is this a part of the end-time war against Israel? I have no doubt that it is. When the Arabs attack Israel their goal is to destroy her from the Middle East. Why do almost all nations support the cruel Arab enemies of Israel and are anxious to divide the land and wipe out her existence? Why do they not concern themselves with other major problems around the world like the genocide and hunger in Africa? Is it the continuation of thousands of years of anti-Semitism, pogroms, inquisitions and holocausts? Do they want to destroy the nation because they do not accept the decision of the G-d of Israel to make Israel His chosen people and to be His messenger to all the nations? Surely they are fighting His decision to redeem His people and to make them and Jerusalem His eternal focus for all the nations.

The prophets of Israel prophesied the redemptional events which we are now experiencing. They also

***Voice of the Temple Mount Faithful***

prophesied about the difficulties of this time and the end-time attack against Israel which was re-established in 1948.

Ezekiel prophesied about this war calling it the war of Gog and Magog when all the nations will come against Israel (Ezekiel 38:14-16,18,22,23,39:7). Jerusalem is now at the focus of all their efforts. Over the past years, the UN passed many resolutions stating that Jerusalem is not the capital of Israel. The Arab, Islamic nations have for years been fighting to make Jerusalem a "Palestinian" capital. The Pope wants to make it a Catholic, Christian capital. With the exception of Costa Rica and Venezuela, no nation in the world, including the United States, has recognised Jerusalem as the capital of Israel. Their embassies remain in Tel Aviv. Actually they are fighting against G-d. Like Ezekiel, Zechariah prophesied about the judgement of G-d on the nations who come against Israel and against Jerusalem (Zechariah 12:2,3,8,9,14:3). G-d will protect Israel and fight for them on the field of battle.

I want to exhort the so-called "Palestinians" and all the nations which gather against Israel, to stop their military and diplomatic attacks on Israel. They should stop their persecution of the people of G-d and ask forgiveness of Almighty G-d. The great godly event of the redemption of the people and land of Israel is irreversible. The Word of G-d which states very clearly that:

And say to them, Thus says the Lord God: Behold, I will take the people of Israel from among the nations, where they have gone, and will gather them on every side, and bring them into their own land; ... And they shall dwell in the land that I have given to Jacob my servant, where your fathers have dwelt; and they shall dwell in it, they and their children, and their grandchildren for ever; and my servant David shall be their prince for ever. And I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be with them; and I will be their God, and they shall be my people. And the nations shall know that I, the Lord, sanctify Israel, when my sanctuary shall be in the midst of them for evermore (Ezekiel 37:21,25-28).

I call on President Bush, who declared himself to be a believer in the G-d of Israel, to stop his efforts to establish an evil, terrorist "Palestinian" state in the midst of the land of Israel. I call on him to stop his efforts to remove the holy settlements from Judea, Samaria and Gaza. G-d gave President Bush the opportunity and privilege of having an important part in His prophetic end-time events. He should not miss this opportunity. He should follow the example of Cyrus, the king of Persia in the 6<sup>th</sup> Century

BCE, who heard the call of G-d to redeem Israel and to rebuild the Temple for them. Cyrus answered this call and G-d called him "My Messiah" and blessed him (Isaiah 45:1-7).

I call on President Bush to answer the call of G-d at this critical time and not bring his people who love Israel under the judgment of G-d.

I call on Prime Minister Ariel Sharon not to betray the G-d of Israel by running to divide the land of Israel, and by establishing a "Palestinian" state in the midst of it. I call on him to stop his plans to remove the settlements from the holy areas of the land in Judea, Samaria and Gaza. I call on him not to bring Israel and himself under the judgment of G-d.

The Temple Mount and Land of Israel Faithful Movement will continue to be faithful to the G-d of Israel at this critical time of redemption. We will answer His call to redeem His holy Temple and mountain, to redeem the land and people of Israel and to again make the people of G-d a Biblical nation with a Biblical mission.

Everyone in Israel and all the world is called to be a part of this end-time Movement of G-d and to stand with the Temple Mount Faithful Movement in its godly historical campaign to rebuild the house of G-d in Jerusalem and to make it a house of love, worship and prayer for Israel and all the nations as G-d commanded (Isaiah 2:1-5).★

## **An Urgent Call on the Friends of Israel in the United States!**

**I call on all the friends of Israel in the United States to send letters to President George W. Bush calling on him to immediately cancel his idea of creating an anti-godly and terrorist "Palestinian" state in the midst of the land of Israel, to cancel the "Road Map" and to stop pressuring Israel. We believe that G-d allowed him to be elected as the President of the United States to stand strongly with Israel. In this way he will cause the people of the United States to have an important part in G-d's end-time plans in Israel**

## This Year's Pesach Sacrifice on the Temple Mount

**We work and pray that the Israeli Government will be courageous enough to allow the Faithful Movement to perform this year's Pesach sacrifice on the Temple Mount according to the law of the Torah**

The Temple Mount Faithful Movement is preparing itself to perform this year's Pesach Sacrifice on the Temple Mount according to the godly law in the Torah. The Movement will make every effort to encourage the Israeli Government to allow this, thereby beginning a new stage in the history and redemption of Israel. According to the Torah, the Pesach sacrifice should be performed on an altar only on the Temple Mount. This very special sacrifice is an individual and family sacrifice. It can be performed on the Temple Mount even before the



*The symbolic Pesach sacrifice from a former year on a hill called Givat Hanniyah – where the High Priest lived – in front of the Temple Mount.*

international pressure on Israel and the weakness of the Israeli Government will not allow the sacrifice to be performed there. However, the Temple Mount Faithful Movement is doing everything to change this situation. If we continue to act to fulfill our vision and G-d's expectations of us, His salvation will come and the situation will immediately be changed. Also, the Temple Mount will be purified and the house of G-d will be rebuilt. Now, more than ever, it depends on our activities towards this fulfillment. The prophets of Israel taught and it was written in the 12<sup>th</sup> century by a great Israeli leader, poet and patriot, Rabbi Yudah Levi, in his book *HaKuzari*, that the Temple will be built when the people of Israel have a complete desire to do it. We have this desire. We educate and prepare the people of Israel to feel the same. We know that it is soon to come.

The Pesach sacrifice is the most important sacrifice that the G-d of Israel commanded His people to

make. The sacrifice was made in the early evening of the first night of the Feast of Pesach. The pilgrims brought the sacrifice to the priests

and after it was sacrificed it was eaten by the family on the Temple Mount or in Jerusalem in a very special seder meal. After the destruction of the Temple, the Pesach seder in Jewish households was done as a memorial of the exodus from Egypt and the Pesach sacrifice. The seder was a great prayer that the next year the Pesach sacrifice could be made in the rebuilt Temple on the Temple Mount in Jerusalem. According to the Word of G-d, the Pesach sacrifice should be eaten before midnight, the bones of the animal should not be broken and the animal should be roasted over a fire. None of the sacrifice should be left over to the next morning but any extra should be burnt. All the ordinances relating to the Pesach sacrifice and Feast of Pesach are written in Exodus 12.

The Pesach sacrifice became important in the life of Israel because it symbolized the redemption of Israel from Egypt by G-d and the saving of His people from terrible slavery. It

symbolized the judgement of G-d on Egypt. It symbolized the exodus of His people and the making of them into one people under His Word and Law. It symbolized the greatness of the Almighty G-d of Israel who showed His people and all the world His great hand and His love and faithfulness to His children. This sacrifice goes to the deepest roots of the history of Israel and the relationship between G-d and His people whom He called with unlimited love, His firstborn son. - "And you shall say to Pharaoh, Thus said the Lord, Israel is my son, my firstborn;" (Exodus 4:22).

This sacrifice will never be stopped in the life of Israel. It will forever be a thank-offering and memorial sacrifice of an appearance of G-d in the life of Israel and of her becoming His people. ✨

### Where is the Ark of the Covenant ?

The Temple Mount Faithful Movement Continues Its Efforts and Research to Recover the Ark of the Covenant and to Locate it in the Holy of Holies of the Third Temple For Which We Are Doing Everything to Ensure It Will Soon be Built

The Ark of the Covenant was the most important item in the Tabernacle and First Temple. It was the only item located in the Holy of Holies. The Ark contained the Ten Commandments, Aaron's rod, and a portion of the Manna with which G-d had fed the Children of Israel in the wilderness. King David brought the Ark of the Covenant from the house of Abinidab in Geba to the city of



*The Ark of the Covenant with the two Cherubim*

David (Jerusalem). There it was located in a tent. Later when King Solomon built the First Temple it was placed in the Holy of Holies.

Only the High Priest was allowed to enter the Holy of Holies once a year on the Day of Atonement. The G-d of Israel appeared behind the Cherubim. When the High Priest entered the Holy of Holies he stood before the Ark and prayed for his people Israel and for all the world. When he came out of the Holy of Holies in peace it meant that G-d had forgiven His people for their sins. This was cause for a great celebration for the worshippers in the Temple. According to the Talmud, King Josiah took the Ark out of the Holy of Holies and had it placed in a secret room underneath the Holy of Holies in order to save it from the Babylonians who destroyed the Temple 20 years later. They took the vessels and treasures of the temple to Babylon. The Ark was so holy that he did not want it to be taken into captivity again as in the time of the Philistines.

The Ark was never located in the Holy of Holies of the Second Temple. The kings of Israel and the priests knew that this Temple would be temporary and that one day the enemy would come and destroy it. This happened in 70 CE when the Romans destroyed the Temple.

Many researchers have asked the question of where the Ark is now located. Many legends have arisen about its location. One says that the Ark was hidden not far to the south of Jerusalem. Another says that it was hidden at Qumran while another went so far as to say that it was taken to Ethiopia. None of these legends makes sense. According to one legend King Solomon gave it to the emperor of Ethiopia, Melineck the son of the Queen of Sheba. The ark was so holy that no one would dare give it away, especially to foreigners. Even the priests were not allowed to take it out. Probably the Ethiopians made a replica of the Ark at a later time.

When we try to answer the question of the present location of the Ark, we have to follow the Tenach alone. This is the only source that will give the right answer. This question arose after the foundation of the State of Israel and the regathering of the Jewish people. This issue became even more pertinent after the liberation of the Temple Mount and Biblical Jerusalem in 1967. The return of Israel to the Temple Mount was a godly event and a fulfilment of end-time prophecy.

The Temple Mount and Land of Israel Faithful Movement, which started the godly campaign for the building of the Third Temple, started to make every effort to discover the Ark and to initiate the rebuilding of the Temple. The discovery and recovery of the Ark will be a great and exciting day in the life of Israel.

The book of 2 Maccabees states that the Ark was hidden by Jeremiah on Mt Nebo before the destruction of the First Temple. Mt. Nebo is in TransJordan but is a part of the land of Israel.

"Prophet Jeremiah, having received an oracle, ordered that the tent and the ark should follow with him, and that he went out to the mountain where Moses had gone up and had seen the

inheritance of God. And Jeremiah came and found a huge cave, and he brought there the tent and the ark and the altar of incense, and he sealed up the entrance. Some of those who followed him came up to mark the way, but could not find it. When Jeremiah learned of it, he rebuked them and declared: 'The place shall be unknown until God gathers his people together again and shows his mercy. And then the Lord will disclose these things, and the glory of the Lord and the cloud will appear, as they were shown in the case of Moses, and as Solomon asked that the place (the Temple) should be specially consecrated'" (2 Maccabees 2:4-8).

The question would now be whether the Ark is still on Mt. Nebo. The answer is no. The Mishnah and the Talmud, which were written at the end of the Second Temple period, tells us very clearly that the Ark was hidden underneath the Temple Mount. Rabbi Getz, z"l, who was a former rabbi of the Western Wall, a man of G-d and a great scholar of Kabbalah, told me very clearly that according to the Mishnah, Talmud and Kabbalah, the Ark is today located in a secret room underneath the Holy of Holies. In our Summer 5764/2004 magazine I wrote an article stating that in 1981 Rabbi Getz discovered a gate and tunnel known as the Priest's Tunnel along the western wall next to the location of the Holy of Holies. This tunnel, which was used by the priests for entry to the Temple in order to keep their purification, led directly to the location underneath the Holy of Holies. Rabbi Getz knew very clearly that this tunnel would lead to the secret room where the ark is located.

What we need to ask is what is the connection between Mt. Nebo and the Temple Mount. No doubt the Ark was hidden by Jeremiah a short time before the destruction of the First

Temple to ensure that it would not be found by the Babylonians. After the regathering of the Jewish people from the Babylonian exile and the building of the Second Temple in 516 BCE, the Ark was returned from Mt. Nebo to the Temple Mount. It was again located in the secret room under the Holy of Holies to be sure that it would not be taken by a future

enemy. The Mishnah and Talmud were written after the time of the Maccabees when the location of the Ark was still very well known by the Israelis in the land. These, together with the Kabbalah, are the best sources available and these confirm that the Ark is located underneath the location of the Holy of Holies.

The Temple Mount and Land of Israel Faithful Movement will continue its campaign to purify the Temple Mount, to rebuild the Temple, to re-open the priestly tunnel and recover the Ark. When it is recovered it will be located in the Holy of Holies of the Third Temple. The G-d of Israel will be with us. ✨

## The Altar of Incense In The Center of the Holy Place in the Temple

### A very interesting explanation about the function of the Altar and how it was constructed

In Exodus the G-d of Israel commanded His people: *"And you shall make an altar to burn incense upon; of shittim wood shall you make it"* (Exodus 30:1). This was one of the most important items in the Temple and was located in the Holy Place which was in front of the Holy of Holies. Only priests were allowed to enter this area in the course of their duties. The golden Altar of Incense was located at the center of the Holy Place while the seven-branch menorah was located on the southern side of the Holy Place and the Table of Showbread on the western side. The Altar of Incense was directly opposite the Ark of the Covenant which was located behind the curtain in the Holy of Holies. These facts show us that the Altar of Incense had a central function in the Temple. The incense which was burnt on the altar was very special.

The altar of incense was made from shittim wood overlaid with gold. Its length and breadth was a cubit (50 cm) and its height was two cubits (one meter). On each corner on top there was a horn and a there was a golden rim around the edge.

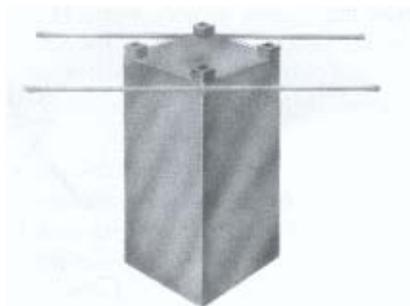
Rabbi Avraham, the son of the Rambam, who made a study of the Altar of Incense concluded that the horns of the altar in the Tabernacle were round while those of the altar in the Temple were square. His reason for this difference was that in the Tabernacle the Altar of Incense was considered to be a vessel while in the Temple it was considered to be a part of the building. As such the horns were squared like the building. He found that a new altar was built for the Temple. From 1Kings 6:20 he deduced that the Altar of Incense in the Temple was built of stone which was surrounded with cedar wood and the wood overlaid with gold. As such it was considered to be part of the building. What strengthened this idea was that in the Mishnah (Hagiga) Rabbi Eleiezer said that if the Altar of Incense should become unclean there would be no need to immerse it like other vessels in the Temple that had become unclean as it was considered to be earth and earth cannot become unclean. This was because he considered it to be a

part of the construction of the Temple. If the altar was only of wood and gold it would need to be immersed in water for cleansing.

The Zohar, the main book of Kabbalah, asks why the altar of Incense was called an altar while no sacrifice was made on it. Its answer is that while the incense is burnt, no impurity can damage the incense and it goes directly to G-d.

The incense was made up from 11 different components which were mixed by the priests in a special way and gave off a wonderful fragrance which went up to heaven. Tradition says that the fragrance reached a large area of 35 kilometers around the Temple Mount and people who lived in Jericho could smell it. The purpose was to show G-d how much He was loved and it was an attempt to glorify Him by this wonderful fragrance. Soon the incense and Altar of Incense will again be an important part of the worship in the Holy Place in the Third Temple.

In our center we have a model of the Altar of Incense built by one of our friends who lives in Samaria. We also have the eleven components of the incense. ✨



*The model of the golden altar of incense in our center in Jerusalem. The two handles were used by the priests to carry it in the wilderness.*

## A Special Hanukkah Event of the Faithful Movement in Modi'in, Jerusalem and on the Temple Mount

On the first day of Hanukkah in the year 5765, The Temple Mount and Land of Israel Faithful Movement Came to Modi'in 2172 years after the great uprising of the Maccabees against the Hellenistic Seleucid Empire, The Temple Mount and Land of Israel Faithful Movement came again to Modi'in, the town of the Maccabees, to swear faithfulness to the G-d of Israel and his eternal covenant with the people of Israel when He gave them the land of Israel more than 4000 years ago. Another goal of this event was to carry to the Temple Mount the spiritual, moral and national heritage of the Maccabees. This took place at a critical time in the history of Israel when, in the midst of a great time of redemption, foreign, pagan worship by the Moslems still continues on the Temple Mount.

This important event has occurred yearly during the 37 years after the godly redemptional war of 1967, when the G-d of Israel gave great victory to the Israelis, and the Temple Mount was liberated. The Arabs fled the Temple Mount, yet the weak Israeli leaders allowed them to continue their pagan worship. The G-d of Israel had expected His people to rebuild His house at that time. The end-time vision of the G-d of Israel was thus tragically delayed. When Isaiah gave his exciting prophesy of Chapter 2;2-5, his eyes were lifted to the Six Day War, which would have been the fulfilment of this vision.

Each year during the festival of Hanukkah, the Temple Mount Faithful Movement has come to the tombs of the Maccabees to swear faithfulness to his vision saying to the people of Israel—especially its leaders—and to all the world, that we shall never rest until this vision becomes a reality,

dedicating our lives to make this vision a reality in our lifetime, as G-d expects of us. The land which G-d gave to Abraham and his seed—with the same boundaries that He promised, will become the land of His people and the place of His renewed kingdom. We shall be a biblical nation, a holy nation, a kingdom of priests and His treasure among the nations (Exodus 19:5-6).

On the first day of Hanukkah 5765 (Wednesday 8<sup>th</sup> December 2004), the Temple Mount Faithful Movement gathered in Jerusalem, before traveling to Modi'in. Our prayer was that G-d would perform for us the same miracle that He performed for the Maccabees. We came to continue the godly revolution of the Maccabees; to liberate the Temple Mount from the foreign, pagan, Islamic occupation; to purify the Temple Mount; to rebuild the Temple; even to remove the Islamic enemies of Israel from the Holy Land; and to defeat their terror against the people of G-d — all this while ignoring the political and cultural pressure upon Israel, from almost all the world.

When we came to Modi'in, the holy atmosphere of this place and the memory of the Maccabees' victories against the greatest empire of their time, came strongly to our hearts. The reader may recall that the uprising of the Maccabees began in 172 BCE. On their way to Jerusalem the soldiers of Antiochus Epiphanes killed many Jews. They entered the Temple, stole many of the Temple vessels and made it a temple for their pagan worship of Zeus. They stopped Jewish worship in the Temple and forbade the Jews to practice their faith. The penalty for observing the Sabbath, Rosh Chodesh and circumcision was

death. In Judaea Jews were commanded to participate in pagan worship by sacrificing pigs to the pagan idol. They were under strong Hellenistic pressure to abandon their Jewish identity.

In those critical times, the G-d of Israel raised up the high priest Mattitياهو who, together with his 5 sons, Yochanan, Shimon, Yehuda (Judas), Elazar and Yohonatan, saved Israel. An officer of Antiochus came to Modi'in, building a pagan altar in the middle of the town. When he commanded Mattitياهو to sacrifice a pig to the idol, Mattitياهو immediately swore faithfulness to the G-d of Israel, killing the officer. He called to the Jews, "He who is with G-d will come with me." They began the great uprising against the foreign pagan emperor.

This uprising was initially directed to the Temple Mount and Jerusalem. Starting with 200 Jews fighting guerilla battles against the Seleucid army, They won victory after victory, until after their fourth battle three years later, They had grown to 10,000 soldiers, defeating the more 60,000 Seleucid soldiers. The Maccabees were now commanded by Yehudah, his father having died 2 years previously. This battle opened the way to Jerusalem and the Temple Mount. The Maccabees found the house of G-d terribly desecrated. Purification of the Temple was completed 3 years after its initial desecration. At the time of the first sacrifice, another miracle occurred. All the holy oil used for worship had been desecrated. The G-d of Israel allowed the one remaining small cruse of pure oil to last for eight days, instead of one. To commemorate this miracle and the godly victories of the Maccabees, the festival of Hanukkah was initiated.

After the liberation of the Temple Mount in Jerusalem, Yehudah the Maccabee continued the war and had 4 further victories before falling in the 8<sup>th</sup> battle. After the death of this great hero, his brother, Yohonatan, became the leader and after him Shimon, who again renewed Israeli sovereignty over the liberated land of Israel.



*A rock in the form of a lion in the place where Judas Maccabeus fell in the Eighth Battle.*

On the way to Modi'in, the Temple Mount Faithful Movement passed the places where the great victories occurred. The sons of Mattitياهو who died in the battles were buried in Modi'in and the Faithful Movement came to their tombs to commune with their spirit and to fulfil their testament to all the generations of the people of Israel. It was the first year that members of the Movement from the United States, Australia and Canada had participated in this event.

In front of the tombs the Hanukkah menorah was lit by Reuven Goldberg, an Israeli hero who was injured in one of Israel's battles, and Yoel Adler read from the Book of the Maccabees. It was an exciting moment when he read Shimon's answer to the foreign ruler when asked by him to return the land which the Maccabees had liberated; "We did not liberate a foreign land but the land which G-d, the Creator of the world, gave to us and to our forefathers in an eternal covenant and which was stolen from us by you. Now G-d has returned it to us and you have no right or part in it." Then Gershon Salomon called on the Israeli nation and its leaders to fulfil the expectation of the G-d of Israel to remove the enemy from the Temple Mount, to purify it and

to rebuild the Temple. He told them that G-d will again give them the strength, spirit and victories if they would trust Him. The spirit and heritage of the Maccabees is much needed by Israel — especially by its leaders. Many friends from all over the world stand with the Faithful Movement and Israel today with great love and devotion. Soon the



*The tomb of Mattahiyahu the High Priest who started the revolt against the Hellenists.*

heritage of the Maccabees will again become a reality in our lifetime, the Temple Mount will be purified, the Temple will be rebuilt and will be a house of prayer for all the nations, as prophesied by Isaiah (Isaiah 56).



*The Faithful at the Tomb of the Maccabees in Modi'in with the Temple and Israeli flags.*

After the Hanukkah prayers, we lit the torch of the Maccabees to carry it to Jerusalem and the Temple Mount. Some of the youth of the Faithful ran with the torch for part of the way to the mountains of Beth Horon where the victories of the Maccabees took place. On the way to Jerusalem we passed the tomb of Samuel, the great prophet who anointed David and united the 12 tribes into one kingdom. Over the past years, Ramah, the town where he was born and judged, has been the subject of archaeological excavations.

Later we arrived at the Old City of Jerusalem where, at the Jaffa Gate plaza, we raised the godly flag of Israel with the Star of David, tore up the flag of the PLO terrorist organisation and trampled on coffins representing the a "Palestinian" state in the holy land of G-d, and the evil plans to divide the land of Israel like the "Road Map" the "Gaza Disengagement." These ungodly plans which will never succeed, for the G-d of Israel will not permit them. In the name of the G-d of Israel Gershon stated that no foreign pagan state or any other authority will ever be established on the holy mountain of G-d. He called on Ariel Sharon to be faithful to the G-d of Israel, to cancel the evil "Gaza Disengagement" plan, which would again divide the land and people of G-d. He urged Sharon to purify the Temple Mount and rebuild the Temple, lest he miss the historic privilege G-d gave him.



*Reuven Goldberg and Yoel Adler, Israeli War heroes, lighting the Hanukkah menorah and reading from the Book of the Maccabees in front of the Tomb of the Maccabees.*

After relighting the hanukkiah from the torch of the Maccabees, we prayed Psalm 122 in Hebrew and in English. This Psalm of King David was an important sign to the many Arabs who watched, that the Islamic occupation of the Temple Mount and land is now over – the God of Israel has now returned to His people as He promised.

We then marched with the flags of the Temple and Israel and the

## Voice of the Temple Mount Faithful



*Lighting the Hanukkah menorah at Jaffa Gate plaza and demonstrating against the "Road Map" and the Gaza Disengagement and trampling coffins representing the evil idea of a "Palestinian" state in the Land of Israel.*

torch of the Maccabees through the narrow streets of the Old City to the Temple Mount singing and praying the Hanukkah prayers. We were so sad when we saw the holy hill of G-d desecrated by the pagan Moslems. The presence of G-d was so strong in those moments. We felt that nothing can stop the desire of G-d to dwell again in His holy house, among His people and all the world. We could again hear in our spirits the voice of Haggai coming from the holy hill, calling on the people of Israel to rebuild the Temple. (Haggai1:2-9) Gershon called on the people of Israel and its leaders to respond as Zerubbabel did (Haggai1:12-14).



*Gershon leading the group from the Jaffa Gate to the Temple Mount.*

After more than 2000 years the hanukkiah of the Maccabees was lit in this place from the torch which had been carried from Modi'in. Like our forefathers we again swore faithfulness to the Temple Mount and Jerusalem

If I forget you, O Jerusalem, let my right hand forget her cunning. If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my highest joy (Psalm137:5-6).

Gershon exhorted the people of Israel to be strong and to trust in G-d's promises, calling these the end-time birth-pains of redemption, exactly as prophesied, and that complete redemption is soon to come.

History records that during the Exile, foreign, pagan shrines desecrated the holy hill of G-d, but He removed all of them. He did not allow any other people to plant their roots in the land of Israel, keeping it for His people. The same



*In front of the Western Gate of the Temple Mount, Gershon calls on the people of Israel to be strong and to trust in G-d's promises and His Word and to immediately rebuild the Temple.*

removal will soon happen to the Islamic shrines on the Temple Mount. Nothing will stop G-d's plans.

This exciting event was ended with the singing of the national anthem - Ha Tikvah (The Hope) - with our faces towards the site of the Holy



*Marching in the streets of the Old City, the banner reads: "The Road Map will lead to another Holocaust."*

of Holies, and with the praying of Psalm 126, in which we were joined by our dear friends from around the world.

Everyone reading this report is invited to stand with us and encourage us. Be a part of The Temple Mount and Land of Israel



*The Faithful with the Hanukkah menorah in front of the Dome of the Rock, the site of the Holy of Holies.*



Faithful Movement. We are conducting a holy battle for the G-d of Israel – the Creator of all the Universe – for His house, His city, Jerusalem, His holy land, Israel, and for the godly future of His people – Israel – and for all mankind. Let us answer the call of G-d from His holy mountain and Jerusalem (Zechariah 8:9,13b).✪

**In G-d we trust!**

# The Tanach Code and the Temple, Mashiach ben David and the Godly End-Time Events

The phenomenon of the code of the Torah was discovered about 60 years ago by the great rabbi, Michael Weismendel z'l. He observed that some key words appear in the Torah with the letters spread out over regular intervals. Over the past 20 years, thanks to the work of Professor Eliyahu Rips, the scientist Doron Witztum and others, the Tanach Code (known as the Bible Codes) is now very well known all over the world and many books have been written about it. The codes only apply to the original Hebrew.

Professor Rips, who researched the Codes and published his book on the subject, brought mathematical evidence of the Codes' veracity and that by words and letters which appear spread out in the Torah much information was hidden in the Torah by G-d Himself as a systematic plan and not as an accident. This phenomenon does not appear in any other book or literature in the world. In the sentences of the Torah many codes about critical end-time events in Israel and all over the world were hidden together with the dates of these events. Names of historical figures together with their dates of birth and death, their special activities, events of their lives and other facts also appear. All of this appears in a clear direct link between the text of the Torah and the event which is hidden in the text. For example, in a portion that speaks about a terrible event, one finds the word "holocaust" (*shoah* in Hebrew) or in the portion that deals with the garden of Eden one finds all the names of the plants.

A long time after the discovery of the Tanach Codes the phenomenon was checked by a major researcher of codes at the Pentagon, Harold Gans. He was surprised with what he found. He stated that he wanted to disprove the theory but ended up

proving it instead. When he eventually came to this conclusion he felt a shiver go through his body. A famous mathematician in the United States, Robert J Omen, who also checked the code theory came to the same conclusion.

יום הששי ויכלו השמים והארץ  
וקל-צבאם ויכל אלהים ביום  
השביעי מלאכתו אשר עשה

Another exciting example is in Genesis 1:31b-2:2a which reads

And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.

יום הששי ויכלו השמים

יומהששי  
ויכלוהש  
מימוהאר  
צוכלצבא  
מויכל

each word forms the word "Israel". What is very special and exciting is the appearance of the name of G-d and the name, Israel, in the same sentence. The special significance of this is that Shabbat is a sign of a covenant between G-d and the people of Israel.

What is also so special and exciting is that the Tanach Code confirms the

prophesies in the Tanach and even gives the date of their fulfilment.

### The Third Temple, the Temple Mount, Mashiach ben David and comfort in the Tanach Code

In Genesis, the words "Third Temple", "Moriah", "HaMaschiach", "ben David" and "Nechamah" (comfort) all appear in the same section. This is an exciting confirmation of the main events in the redemption of Israel and even of all the world. It confirms that the Third Temple will be built on Mt. Moriah, the Temple Mount, Mashiach ben David will come and the G-d of Israel will comfort His people. As can be seen in the section of Genesis, all the words appear in code form.

Other end-time events also appear in code in the Torah. We shall give some examples. The code speaks of a major economic crisis in the world from 2002 and after. It appears in the same section which speaks of the major economic crisis which occurred in 1929. The sages said that this would be a sign of the end-times. They based this on prophesy when they taught that Mashiach ben David would come only when "there is no longer any money in the pocket". A great rabbi, the Maharal of Prague, z'l, explained that in these special end-times, G-d would prepare everyone for a new world: a spiritual world and not a materialistic world like the present one.

Also, in the same section, the name "New York", the year 2001 and the words "from the fire of a missile" appear. In the same section we can find the words "end-times" appearing together with the words "twin towers". The codes also revealed the chemical and biological end-time wars. This appears together with the words "world war", "missile", and the date 2006. All these events appear together with the words "United States". All these words and others show that we

Voice of the Temple Mount Faithful

ואחוריתו בלקי נעמה ו צעיו ללחברתי כי שב ושתכישת לי אלהי מזרע אבשםיה הזו הספרות ול ויקראתשם מאדם כי ום יומיא אהסאריהו ליד הושלש שנהו ימתוי נישו שמהמאות שנהוי נושתשעישנהו יולדא דבניסומונותיהו וכל לאלו יחיקי נואתיהו מיקי נן עשרשניסותשע לאחריהו לידואת ידש עישנהו שמהמאותשנ לידואתחנורשמהמאו ימתוי יחנורשמשוש לשמאורשנהו וכלבני להיסואי ננוכר לקחאת אחריהו לידואת מרשת עושישנהו תשצמאות מרדהי נחמונו מצשנו ו שעישנהו חמשאתשנה הינחבן חמשמאותשנהו להמו יראובני האלהים רוחי באדםלעלבשגסה אשרי באובני האלהיםא

are now in the midst of the end-times. All of the current political figures appear in code in another section - the words "end-times" " B u s h " "Sharon". "E. B a r a k " , " A r a f a t " , "Chiraq". The name "Sadam H u s s e i n " appears in the same section with the date

than all the rulers and he will wage wars and win them. After this an earthquake will occur in the Holy Land and it will shake the Temple Mount and the land for 45 miles around it. Then G-d will send the king-messiah.

In a further section of the Torah which deals with the struggle between Jacob and the angel, the words "the exile is finished" appear. Also there we find the words "mashiach", "son of a woman", "king", "prophet who speaks to G-d", "Shilo", and "redemption". Elsewhere the words "purify yourself, change your clothes and let us go up to the house of G-d and I will make an altar to G-d there" are found together with the date 2006. It also states, as is written in the Zohar, that in the end-times, those who keep faith in the almighty G-d, the Creator, and observe His Torah and commandments will be saved from the Gog and Magog war and they will have the privilege of seeing the messiah together with the people of Israel

In conclusion, we can see that all the events which ever happened in the world, are happening to day and will happen in the future appear in the Torah and the Codes is one of the ways to learn and understand them. This is an exciting fact and is no surprise because the Torah was not written and given to Israel by human means but by the Almighty G-d of Israel, the G-d of Abraham, Isaac and Jacob. It needs no confirmation. The Torah was given to the people of Israel directly by the G-d of Israel in Sinai while all the people of Israel heard the voice of G-d speaking the Torah to them which was given by G-d to Moses on the mountain. It is not only an historical message from father to son but it is a unique and exciting, major event when G-d himself spoke the Torah to all the nation of Israel.

At the same time we see that the Torah Codes so clearly confirm that the Torah could not have been written by a human being. As we see, many future and end-time events appear in the Torah which will be fulfilled and some

have even been fulfilled already with total accuracy even to the minutest detail. This could be known only by G-d Himself and Him committing Himself to their complete fulfilment together with the prophecies that He shared with us. In the Torah, scientific facts appear which were given thousands of years ago but which modern science has only recently discovered. These could not have been discovered without the modern technology and instruments that are now available while the Creator of the Universe knows all the mysteries of His creation and revealed to us in the Torah that He gave us every secret of nature and scientific knowledge and what is needed for the fulfilment of His commandments to us and the way of life that He gave us. G-d taught us that

my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts(Isaiah 55:8,9).

The Torah was given to Israel, to human beings, but such a high godly level as that of the Torah could be written and created only by G-d Himself as an eternal word of G-d to His chosen people, Israel, and to everyone who seeks Him, his Word and His way of life that He gave to us. It is so exciting to see in the end-times in which we are now living how all His end-time Words and codes are becoming a daily reality in Israel and all over the world. The end-time Word of G-d which appears in all the books of the prophets also appear in the Word of G-d in the Torah and it is so exciting to see how they fit each other. This is a great encouragement to all of us who are dedicated and acting to serve G-d to bring His end-time plans to pass in our lifetime as G-d expects of us especially for His end-time vessel – The Temple Mount and Land of Israel Faithful Movement. ✨

2003 and the Hebrew month when the war against Saddam started, "Adar". The word "Magog" appears in the same section with the Hebrew year which is the equivalent of 2006. The word "Gog" in the same section appears together with the words "revolt against the kingdom of heaven". The words "cursed is Bin Laden" also appears in another section together with the words "terror", "cursed is Canaan", "revenge of the messiah" and "I (G-d) will destroy you, Bin Laden". In another section the words "my anger on Arafat", "the army of the PLO is cursed", "the terror will be cursed" and "because I am G-d Who dwells among the children of Israel" are found.

In another section the words "a rising star" appear together with the date 2006 and the words "redemption", "redeemer" and "Zion". In another section the words "a major earthquake" appear together with the Hebrew equivalent of 2006 and the word "mashiach". The Zohar, the basic book of the Kabbalah system, speaks of an earthquake which will occur when a rising star appears to the world. At the same time, the Almighty G-d of Israel will complete the building of Jerusalem and major wars will break out all over the world. Then a strong ruler will appear who will be stronger

**Donations for the Work of the Movement for the Rebuilding of the Temple on Mt. Moriah in Jerusalem**

We again feel the need to send many thanks to all the members and friends of the Movement who have so generously stood with the Movement and have given their financial support towards our campaign for the building of the Third Temple. Each donation gives the Movement the ability to carry out the daily activities of this holy work and brings us closer to the fulfilment of our common godly cause. We could not undertake our holy campaign without your generous donations. We are sure that the G-d of Israel will continue to move in the hearts of people to join us in this holy work. In light of the critical events happening today the Movement will be involved in even more activities. Everyone who has done so much to help us has an important part in the most important cause in history: the rebuilding of the house of G-d in Jerusalem, the coming of Mashiach ben David and the establishment of the kingdom of G-d from Jerusalem. Soon we shall stand together, hand-in-hand, before G-d in His rebuilt house and we shall thank Him for the great privilege that He gave us. Again thank you so much and may the G-d of Israel richly bless you.

**Donations of Gold for the Seven-Branch Temple Menorah**

Over the past years the Faithful Movement has received donations of gold for the construction the seven-branched Temple menorah. Our efforts are directed toward constructing the menorah of solid gold. Such a menorah was located in the Holy Place of the Temple and was a major part of the worship. It was also the main symbol of the kingdom of Israel and its relationship with the G-d. The menorah became the symbol of the modern State of Israel in 1948. The menorah used olive oil which was produced from the holy trees in the land of Israel. The menorah of the Second Temple was stolen by the Romans and taken to Rome when they destroyed the

Temple. This menorah, along with other treasures and vessels, are located in the basement of the Vatican. We feel the need to construct a menorah to be used in the Third Temple and also to be used in our marches to the Temple Mount. We will locate it, along with the cornerstones for the Third Temple, close to the Temple Mount. In the interim it will serve as a great encouragement for the people of Israel and the world about the need for the rebuilding of the Temple.

We are so thankful to G-d that He opened the hearts of righteous people from all over the world to send us donations of gold for this purpose. We have also received donations of silver for constructing other vessels like the two trumpets that we have reconstructed. They will have an important part in this holy project. In a very special way they fulfilled the commandment of G-d as it appears in Exodus; *"And the Lord spoke to Moses, saying, Speak to the people of Israel, that they bring me an offering; from every man that gives it willingly with his heart you shall take my offering. And this is the offering which you shall take from them; gold, and silver, and bronze, ... And you shall make a lampstand of pure gold; of hammered workmanship shall the lampstand be made; its*

*shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same. ... And see that you make them after their pattern, which was shown to you in the mount"*(Exodus 25:1,2,3,31,40).

We already have a fine collection of gold for the menorah but need much more. We want to ask everyone to make an effort to send us more donations especially of gold for the menorah as well as silver for other projects. We hope to start the construction of the menorah soon.



**Cornerstones for the Third Temple**

**General Donations and Donations for the Movement's various projects may be sent to the following address:**

**The Temple Mount and Land of Israel Faithful Movement  
P.O. Box 18325  
Yochanan Horkanos 4  
91182 Jerusalem, Israel**

It is preferable not to write on the package what it contains. This could lead to it being stolen while in the mail.

Telephone: +972 (2) 625.1112

Tel/Fax: +972 (2) 625.1113

email: [gershon@templemountfaithful.org](mailto:gershon@templemountfaithful.org)

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