The goal of the Temple Mount Faithful is the building of the Third Temple on the Temple Mount in Jerusalem in our lifetime in accordance with the Word of G-d and all the Hebrew prophets and the liberation of the Temple Mount from Arab (Islamic) occupation so that it may be consecrated to the Name of G-d. This will open the gate for the coming of Mashiach ben David to the Temple in Jerusalem and for the godly cause of the Temple Mount Faithful Movement to make Israel a Biblical nation with a Biblical mission and “a holy nation, a kingdom of priests and a treasure among the nations” exactly as the G-d of Israel decreed her to be (Exodus 19:5,6) and for the Movement’s endtime mission to establish the Kingdom of the G-d of Abraham, Isaac, and Jacob in Israel and all over the world.
A Word from Gershon Salomon

Shalom and love to all my dear friends, brothers and sisters, the family of the Temple Mount Faithful Movement all over the world and on all the continents where our Beloved G–d, the G–d of Israel, planted our seeds. I trust and pray that you are well and that G–d’s blessings from Jerusalem are upon you.

This word is written to you with deep and great excitement and appreciation. Deep in my heart I feel a great love for you. Despite the great physical distance between us I can feel the wonderful spirit which G–d planted in your hearts at this special time in the history of Israel to stand with the Faithful Movement with such devotion and to be a part of what G–d is doing in Israel at this exciting and prophetic time. There is no doubt that your standing with the Faithful Movement and Israel is a fulfillment of end-time prophecy.

Thousands of years ago the prophets of Israel prophesied about righteous people like you whom the G–d of Israel would awake their hearts to stand with Israel and encourage her in the time of her redemption and to be a part of it. I am so thankful to my beloved G–d, the G–d of Abraham, Isaac and Jacob, that He gave me the privilege of being born at such a great time and to see with my own eyes how end-time prophecy with Israel and all the world becomes a reality and to be an important part of it, to serve G–d and this fulfillment and to be His messenger in the major part of the redemption: the rebuilding of the house of G–d on Mt. Moriah in Jerusalem, to open the door for the coming of Mashiach ben David and to act for the fulfillment of G–d Himself again making His chosen people, Israel, a Biblical nation which fulfills His Biblical mission, of being “a holy nation, a kingdom of priests and a treasure among all the nations”.

I do not need signs to know that we are living at this exciting time of redemption that the prophets of Israel called the days of Mashiach. I feel it in all my bones and daily I see it for myself in the land of Israel and in Jerusalem where G–d gave me the privilege of being born into and living as part of a family which came from the exile more than 200 years ago. They came with the deep motivation to start the godly process of the redemption of Israel. Through the spirit of G–d they felt that the messiah was soon to come to Israel and that the time of the exile was over. They started the godly messianic revolution from Jerusalem and spread it all over the land of Israel. They felt the deep significance of this godly time and cancelled the oaths that the Jews swore due to a feeling of weakness when they were taken into exile: not to force the coming of the messiah, not to go up onto the walls of Jerusalem to liberate it and not to make a revolt against the nations that persecuted them. In a special ceremony and event in Jerusalem, they decided to no longer be passive and to wait for the coming of messiah but to act for this by starting the process of the redemption and the building of the land with their own hands. This is the way that the G–d and people of Israel handled their relationship as G–d said to Israel: You will act and I will be with you; You will fight for Me and for My Word and I will be with you and give you the victory. - Israel spent 2000 years in exile because of their passive waiting in the exile for the coming of the messiah. When they started to act and to fight to rebuild the land, to regather the Jews back to the land, the G–d of Israel started to act and fight together with them and 200 years later the people and land of G–d and the Bible are again a free nation under the protection, encouragement and blessings of G–d.

The people, the land, the Hebrew language have again become a living reality and an opening for a great hope for all mankind. Jerusalem is again the capital of the G–d and people of Israel and the house of G–d is soon to be rebuilt and Mashiach ben David is soon to come. The G–d of Israel is again together with His people and Israel in the Promised Land. The Arabs who wanted to prevent this major godly end-time event with Israel murdered my first great grandfather, Shlomo Avraham Zalman Tsorev. They believed that in this way they could prevent this redemptional event. However, his descendants continued what he started and brought Israel to

*Listen, O islands, to me; and listen, you people, from far: The Lord has called me from the womb; from the bowels of my mother has he made mention of my name. And he has made my mouth like a sharp sword; in the shadow of his hand he hid me, and made me a polished shaft; in his quiver he hid me. And said to me, You are my servant, O Israel, in whom I will be glorified. (Isaiah 49:1-3)*
these major godly achievements. All of this exciting heritage and vision I drank with my mother’s milk and I found myself continuing and fulfilling this great godly vision. As G-d walked with my forefathers I feel that He is walking with me and encouraging me.

Every morning when I open the windows of my home, when I walk in the streets of Jerusalem, when I pray in front of His holy mountain, in every place, corner, hill and valley, I feel so deeply the presence of G-d in the life of Israel and in my personal life. From the time when I was a child my prayer to my Beloved G-d, the Beloved G-d of Israel, was to see for myself the complete return of the G-d of Abraham, Isaac and Jacob together with His people not only to the land that He gave to us more than 4000 years ago in an eternal covenant, but especially to his holy mountain in Jerusalem, to experience in my lifetime the rebuilding of the Temple and that He would give me a major part in it. Since I was a child I felt the major significance of this event as a key to all the other end-time events with Israel and all the world. In those days my heart pulled me mainly to the tomb of King David on Mt. Zion. This great king of Israel and man of G-d was an image and example for me in my personal life. I used to disappear for hours from my home and sit on the roof of the tomb from where I could watch so clearly the Temple Mount. In my spirit I was taken back to the Biblical times when the Temple stood there and I could see in my spirit how my people, Israel, were building the kingdom of G-d around this most holy place of all the world. I could see King David bringing the Ark to this holy hill of G-d and building an altar for the glory and honour of G-d. I could see King Solomon building the Temple and how millions of Israelis came to worship G-d at the festivals, how the prophets of Israel stood on this holy hill and prophesied the holy Word of G-d and my heart was drawn to and desired all of this to again become a reality in end-time Israel. For hours I prayed to G-d to fulfil this vision, which for thousands of years was His own dream, in my lifetime and to give me a major part in it.

I am so thankful to G-d, and I want to share this feeling with all of you, for answering my prayers and leading my life in this direction. He gave me the privilege of seeing the rebirth of Israel, the fulfillment of his prophetic end-time vision, and He led my life to carry the climax of all His end-time activities with Israel at this exciting time, the rebuilding of the Temple. So often I feel that He blessed me with this major mission when I was still in my mother’s womb and then all my life I was led in this direction and it was like a fire in my bones with a very deep godly motivation. At the same time I felt the call of G-d which, I believe, was directed to all my people, Israel - who will go and be my messenger to fulfil this mission? I am so thankful to G-d, and I want to share this feeling with all of you, for answering my prayers and leading my life in this direction. He gave me the privilege of seeing the rebirth of Israel, the fulfillment of his prophetic end-time vision, and He led my life to carry the climax of all His end-time activities with Israel at this exciting time, the rebuilding of the Temple. So often I feel that He blessed me with this major mission when I was still in my mother’s womb and then all my life I was led in this direction and it was like a fire in my bones with a very deep godly motivation. At the same time I felt the call of G-d which, I believe, was directed to all my people, Israel - who will go and be my messenger to fulfil this mission? I am so thankful to G-d, and I want to share this feeling with all of you, for answering my prayers and leading my life in this direction. He gave me the privilege of seeing the rebirth of Israel, the fulfillment of his prophetic end-time vision, and He led my life to carry the climax of all His end-time activities with Israel at this exciting time, the rebuilding of the Temple. So often I feel that He blessed me with this major mission when I was still in my mother’s womb and then all my life I was led in this direction and it was like a fire in my bones with a very deep godly motivation. At the same time I felt the call of G-d which, I believe, was directed to all my people, Israel - who will go and be my messenger to fulfil this mission? I am so thankful to G-d, and I want to share this feeling with all of you, for answering my prayers and leading my life in this direction. He gave me the privilege of seeing the rebirth of Israel, the fulfillment of his prophetic end-time vision, and He led my life to carry the climax of all His end-time activities with Israel at this exciting time, the rebuilding of the Temple. So often I feel that He blessed me with this major mission when I was still in my mother’s womb and then all my life I was led in this direction and it was like a fire in my bones with a very deep godly motivation. At the same time I felt the call of G-d which, I believe, was directed to all my people, Israel - who will go and be my messenger to fulfil this mission? I am so thankful to G-d, and I want to share this feeling with all of you, for answering my prayers and leading my life in this direction. He gave me the privilege of seeing the rebirth of Israel, the fulfillment of his prophetic end-time vision, and He led my life to carry the climax of all His end-time activities with Israel at this exciting time, the rebuilding of the Temple. So often I feel that He blessed me with this major mission when I was still in
changed and which have a significance for all the world. This is firstly the G-d of Israel, the G-d of Abraham, Isaac and Jacob, the Creator of all the universe, secondly the people of Israel and thirdly the land of Israel. When G-d chose Israel He chose the land of Israel for Him and for His people to dwell there to make the capital of both of them, Jerusalem, the focus of all the earth when in the middle of this godly city on a humble mountain called Mt. Moriah, the Temple Mount, G-d Himself will dwell in His rebuilt Temple and at this time He will dwell not only among His people, Israel, but among all the world and all the nations will flow to Jerusalem to the holy mountain and house of G-d not only to adopt His morals and values and way of life and to worship Him but also to feel His love towards all His creation. The love that the people of Israel felt so deeply when the Temple existed in Jerusalem, the Temple which was called the house of love between G-d and His beloved wife, Israel, as He called her who accepted Him, His way of life, His laws, values and morals with great love thousands of years ago when all the rest of mankind was pagan and worshipped false gods.

It has been a long road that Israel has taken since Abraham was sent to the land of Israel and G-d promised him that his mission would come to pass and that He would take care of and protect his seed in their difficult mission. He promised Abraham and his seed: I will bless those who bless you and curse those who curse you. Since Abraham, many great powers and nations have come against Israel not merely to destroy this nation physically but mainly to destroy the covenant that G-d made with this nation, the mission and the Word that He gave to Israel. More than 4000 years later we can see so clearly that all of them have disappeared from history under the judgement and curse of G-d on those who came to curse Israel and how G-d blessed those who blessed Israel until today when we can see the prophetic event of the awakening of a great love for Israel by people all over the world and how they stand with Israel with such a great devotion despite the fact that most of the world is still filled with much anti-Semitism, hostility and hatred against Israel and the people of G-d. Israel has won 8 battles when its Arab enemies that surround it on all sides and their allies came to destroy Israel. The enemies could not understand how such a small nation could defeat 300 million Arabs, 1.5 billion Moslems, together with the great powers that assisted them like the former Soviet Union. A few years ago they called in a military expert to investigate whether Israel had a secret weapon which gave it the victories. His conclusion was that Israel really has a secret weapon which nobody else has. When asked what this weapon was in order that they could also acquire it, his answer was that they could never obtain this weapon. The weapon is the G-d of Israel, the G-d of Abraham, Isaac and Jacob, Who, as He promised His people, became the commander of the Israeli army and fought together with them in all the battles. This is the great secret of the unique survival of the people of Israel after thousands of years of battles and persecution while great nations and powers have disappeared completely from the stage of history under the judgement of G-d exactly as Israel survived under the protection of their Father, the G-d of Israel, Who gave them eternal life to fulfil their eternal covenant and mission. Most of the end-time prophecies of G-d of Israel have been fulfilled in the last 200 years, and mainly since the foundation of the State of Israel in 1948. G-d not only makes promises to His people but He fulfils these promises. As He fulfilled all these promises, He will fulfill the climax of all them, the rebuilding of the Temple and the coming of Mashiach ben David whom He is soon to send to Jerusalem.

We can see so clearly in these exciting days how G-d is acting and how His presence in the history of Israel is so clear. In our time only people who run after materialistic achievements and try to run away from G-d and his values are too blind to see and understand this. They miss the most exciting event in the life of all mankind - the godly redemption of Israel as an opening for their own redemption. In the history of Israel it was said that messiah would come in one of two generation. Either he will come in a generation that will be completely moral and will deserve his coming or he will come in a generation that is completely immoral and thus urgently needs his coming. We know that the messiah will come in the life of this generation, a generation when so many have dropped to a terrible level of corrup-
tion which so often reminds us of Sodom and Gomorrah. At the same time, there are so many islands of righteous people and I believe that, thanks to them, G-d will redeem all the generation and send Mashiach ben David to be the messenger of G-d, the king of Israel and all the world and to establish the kingdom of G-d and His values all over the world. He will not send him to any other place in the world but only to Jerusalem, to His rebuilt house.

It has not been an easy year in Israel. It was a year of terrible and cruel terror perpetrated against babies, children, parents, brothers and sisters for the only reason that they are Jews and the chosen people of G-d. This inhuman terror and Islamic-Arab hatred against Israel spread all over the world and especially against the friends of Israel. This is the last battle of satan and his allies and messengers against the G-d and people of Israel. It is not an easy battle. They do not have mercy on any innocent human being. There is no doubt that this is the beginning of the major end-time war against Israel and Jerusalem which was prophesied by the prophets of Israel as can be seen in Ezekiel 38,39; Zechariah 12,14; Joel 4 and elsewhere. The main part of this war is still ahead. However the enemies are bitterly deluded if they think that they will win this battle. They do not even know that G-d is going to gather them to Jerusalem which was prophesied by the prophets of Israel and especially Joel. The main part of this war is still ahead. However the enemies are bitterly deluded if they think that they will win this battle. They do not even know that G-d is going to gather them to Jerusalem which was prophesied by the prophets of Israel and especially Joel.

All the enemies of Israel, most of the nations, are spending much energy and attention to divide the land of Israel and to give it to her enemies. Often weak leaders in Israel itself, under the pressure of the enemies, are ready to divide the land and to create an evil terrorist and anti-godly state in the midst of the land of Israel which G-d gave to His people alone - a so-called anti-godly named "Palestinian" state. As we saw in the Scripture above, He will judge those who divide the land which He gave to Israel for a purpose and to fulfil the covenant and vision that He gave to Abraham and his seed. We are going to experience an even more difficult time in the history of this generation. At the same time, those who will stand with G-d in this end-time battle and for His values will be witnesses to the day after the day of the great godly victory. The day after the day of judgement, the day of the complete godly redemption of Israel and then of all the world. G-d described in such exciting words this great day and its blessing upon those who will stand with Him and His people, Israel -

And it shall come to pass, that whoever shall call on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the remnant those whom the Lord shall call. ... And the Lord roars out of Zion, and utters his voice from Jerusalem; and the heavens and the earth shake; but the Lord will be a refuge for his people, and a fortress for the people of Israel. And you shall know that I am the Lord your God dwelling in Zion, my holy mountain;

when I shall bring back the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will enter into judgment with them there for my people and for my heritage Israel, whom they have scattered among the nations, and have divided my land. (Joel 3:3,4;4:1,2)

I will never forget what my father told me before he died: “In my life I saw major events in the redemption of my people, Israel, but you will see the greatest of all of them - the rebuilding of the Temple and the coming of Mashiach ben David - on one condition. Continue to walk with G-d His Word and His values and always call on His Name as the prophet Joel told us”. With such a deep feeling of privilege I continue to fulfil this message that my father gave me and which was planted in my heart since I was born. I want to say to all our friends, members and the righteous pure people in Israel and all the world that thanks to you we shall see this major godly end-time fulfilment of the rebuilding of the Temple and the coming of Mashiach ben David and we shall forever continue to call on the Name of G-d.

I so much want to thank all of you who did not only call on the Name of G-d but heard the call of G-d to them to stand with The Temple Mount and Land of Israel Faithful Movement, the end-time vessel of G-d, and to stand with Israel in her critical battle to bring about G-d’s end-time dream in the life of this generation. We are so privileged to have people like you together with us in this battle. The Faithful Movement appreciates you so much and thanks you so much for everything that you have done for this godly Movement which gave it the means and ability to fulfil the greatest mission ever which G-d gave to it. I invite all of you who live outside Israel to come to Israel and to be welcomed by us in our centre in Jerusalem, to show you our holy work - what we are doing thanks to your help - and to show you how much we love you. Israel is your
real homeland. Here on Mt. Moriah our first forefathers, Adam and Eve were created. Here our Father, the G-d of Israel, the Creator of all the universe and mankind dwells. This is the land which G-d blessed to be a land of milk and honey and it is again like this since Israel returned to the land through G-d’s miracles. The land is in an exciting process of rebuilding and as prophesied it is again full of life and new/old settlements in Judaea, Samaria and Gaza and all over the land, again covered with trees and orchards and even the birds which disappeared after the destruction are returning to the land and are singing a beautiful melody for the honour and glory of the G-d of Israel in an exciting choir. The presence and spirit of G-d is all over the mountains and valleys of Jerusalem and all the land. On the Temple Mount, the holy mountain of G-d, we feel the beginnings of the earthquake which will purify the mountain of G-d from the strangers and enemies and prepare it for the soon rebuilding of the Temple of G-d. Come and see all of this godly beauty in your real homeland and the G-d and people of Israel and the Faithful Movement will welcome you with great love and appreciation. Your presence in the land of the G-d and people of Israel will change your life and see all of this godly beauty in your real homeland. Here on Mt. Moriah our first forefathers, Adam and Eve were created. Here our Father, the G-d of Israel, the Creator of all the universe and mankind dwells. This is the land which G-d blessed to be a land of milk and honey and it is again like this since Israel returned to the land through G-d’s miracles. The land is in an exciting process of rebuilding and as prophesied it is again full of life and new/old settlements in Judaea, Samaria and Gaza and all over the land, again covered with trees and orchards and even the birds which disappeared after the destruction are returning to the land and are singing a beautiful melody for the honour and glory of the G-d of Israel in an exciting choir. The presence and spirit of G-d is all over the mountains and valleys of Jerusalem and all the land. On the Temple Mount, the holy mountain of G-d, we feel the beginnings of the earthquake which will purify the mountain of G-d from the strangers and enemies and prepare it for the soon rebuilding of the Temple of G-d. Come and see all of this godly beauty in your real homeland and the G-d and people of Israel and the Faithful Movement will welcome you with great love and appreciation. Your presence in the land of the G-d and people of Israel will change your life and see all of this godly beauty in your real homeland.

Before I finish I want to share with you a personal feeling from the bottom of my heart where G-d placed it. This is a great love for you and a deep feeling that you are not only my dearest friends but my dearest brothers and sisters and a part of my family. This is a major significance of this time in my heart and I feel it so strongly in my spirit. Thank you so much My Beloved G-d, the G-d of Israel, for this. I know so deeply, strongly and clearly that soon we shall stand together hand-in-hand in the rebuilt house of G-d in Jerusalem, that together we dedicated our lives for its rebuilding and did so much for. Together we shall thank G-d for the great privilege of being His end-time servants in this major end-time event of redemption. Thank you so much for what you are. You will always be in our prayers, hearts and thoughts. You will remain in the heart of the G-d and people of Israel and all of us with great love. May the G-d of Israel continue to bless you and He will bless you richly. ☧

Your very good and Faithful friend and brother in Jerusalem.

Thus says the Lord God, Behold, I will lift up my hand to the nations, and set up my standard to the people; and they shall bring your sons in their arms, and your daughters shall be carried upon their shoulders. And kings shall be your foster fathers, and their queens your nursing mothers; they shall bow down to you with their face toward the earth, and lick up the dust of your feet; and you shall know that I am the Lord; for those who wait for me shall not be ashamed. (Isaiah 49:22,23)

Pesach and Making Every Effort to Ensure That It Will Be Made On The Right Place On The Temple Mount.

End-Time Prophecy Starts to Become a Reality in Jerusalem

This Feast of Pesach A Symbolic Sacrifice was Again Performed on the Mt. of Olives as an Opening for the Real One which will soon be Performed on the Temple Mount.

The Temple Mount Faithful are preparing themselves for a full Pesach sacrifice next Pesach and making every effort to ensure that it will be made on the right place on the Temple Mount.

On Monday 5th April, 2004, a few hours before the start of the Feast of Pesach, a symbolic Passover sacrifice was performed on the Mt. of Olives in front of the Holy of Holies the location of which was so close and was seen so clearly from the place where the sacrifice was performed by all the Faithful. Despite the fact that it was a symbolic sacrifice, as according to Biblical law a full sacrifice can only be performed on the Temple Mount, this Passover sacrifice was performed on the Mt. of Olives, the Hill of Hananyah is named after a High Priest of the Second Temple times who was buried on this hill. Again it could not be performed on the Temple Mount as it should be because the Israeli Authorities were concerned that it would create an Arab riot. For this reason the Passover sacrifice was performed on the Mt. of Olives this year. The hill of Hananyah is named after a High Priest of the Second Temple times who was buried on this hill.

Because according to Biblical law the Passover sacrifice can only be performed on the Temple Mount, this Passover sacrifice was only a symbolic sacrifice and a memorial to the real one which must be performed on the Temple Mount. The Passover sacrifice can be performed even...
though the Temple does not exist as it is an individual sacrifice which is different from public sacrifices which can only be performed when the Temple exists. This sacrifice can be performed today on an altar built on the Temple Mount.

In Biblical times the pilgrims used to bring a lamb with them for each family. They came from all parts of the land of Israel to Jerusalem bringing the lamb with them which they then gave to the priests to be sacrificed in the Temple. The family then took the lamb and roasted it in a special way so that it did not touch the oven or the ground during the roasting exactly as the Bible commands. Then each family sat together and ate the sacrifice. They were very careful not to break the bones and finished eating it before midnight as is required in Biblical law. In the symbolic sacrifice which was performed this year, each one took a piece of the sacrifice, roasted it at their home and put it on the Seder plate as a memorial for the Passover sacrifice which was held in the Temple and as a message for the Passover sacrifice which will be held in the future Temple which the Faithful Movement is doing everything that it will soon be rebuilt in our lifetime.

As we said, the hope, desire and prayers for the renewal of the Passover sacrifice on the Temple Mount have never ceased throughout history and not today. There is much evidence of the performance of the sacrifice even after the destruction of the Temple in 70CE. For hundreds of years after the destruction of the Temple many large groups of Jews dressed in special festive clothing streamed to the Temple Mount to perform the Passover sacrifice there and to eat it inside the walls of Jerusalem as G-d commanded them to do. Dr. Israel Eldad, z’l., an Israeli philosopher and Bible researcher and lecturer, wrote in his thesis “Thoughts on Holidays” that the Feast of Pesach and the renewed Passover sacrifice in our time would be the long and deep line of linkage in the ground of the history of Israel and in the ground of the soul of Israel which will connect generations, fathers, sons and sons of sons of Israel, from the first redemption of Israel from Egypt to the last redemption of Israel in our lifetime. The symbolic Passover sacrifice of all of those faithful to the G-d of Israel and His holy mountain and to the godly commandment to rebuild His house in the life of this generation has started to close and put together this long and deep line between the generation of the first redemption of Israel from Egypt and the generation of the last redemption in our time. The Faithful Movement is preparing itself to perform the Passover sacrifice next year on the Temple Mount. We shall do everything in our campaign to complete what G-d together with His children of Israel started in 1967 when the Temple Mount was liberated and again came under the sovereignty of the G-d and people of Israel. Our historical task now is to purify the Temple Mount from the pagan foreigners and to prepare the holy ground for the rebuilding of the Temple, for the Passover sacrifice and the holy worship of the G-d of Israel. Time is short and all the historical circumstances of our time are moving to this great moment. Expect major godly events in the close future.

The southern part of the western wall. On the paving large stones from the Second Temple which the Romans under Titus threw down from the wall in 70CE when they destroyed the Temple.

---

**The Temple Mount Faithful Movement Sent a Letter to the Pope Demanding the Immediate Return to Israel of the Temple Menorah, Vessels and Treasure**

A call to everyone in the world to send such a letter to the Pope

Be ezrat HaShem

With the help of G-D

Pope John-Paul II

Palazzo Apostolico Vaticano

I-00120 Citta del Vaticano

ITALY

22 January 2004

Sir,

A Call From the G-d and People of Israel:

Immediately Return The Temple Menorah, Vessels and Treasures to Yerushalaim!

In the Name of the G-d of Israel, you are requested to immediately return the Jewish Temple Menorah and other Temple vessels and treasures to Jerusalem, to the soon-to-be-rebuilt Temple.

As you well know, in 70CE the Romans occupied the City of G-d, Yerushalaim, and the Land of Israel and destroyed the Holy Temple of the G-D of Israel in Yerushalaim. They took away with them to Rome the holy Seven-Branch Menorah from the Temple and many other holy Temple vessels and treasures used by the Jews in the worship in the Temple. The evil emperor, Titus, who destroyed the Temple and burned it,
This is the time to return these articles to Israel. Today, Israel is the most exciting fulfilment of G–D’s end-time prophecies and promises. The climax of this prophetic time will be the soon rebuilding of the Temple exactly as the prophets of Israel prophesied.

This godly end-time event with Israel started in 1948 when the G–D of Israel and the Universe fulfilled His promises to Israel, redeemed them and regathered them to the land and re-established the kingdom of the G–D and people of Israel in the same land that He promised to them in an eternal covenant that He made with Abraham, Isaac and Jacob and their seed. The prophetic Word and promises of the G–D of Israel and the Universe became a reality -

“Again the word of the Lord of hosts came to me, saying, Thus says the Lord of hosts; I was zealous for Zion with great zeal, and I was zealous for her with great fury. Thus says the Lord: I have returned to Zion, and will dwell in the midst of Yerushalaim; and Yerushalaim shall be called the City of Truth; and the mountain of the Lord of hosts the Holy Mountain. Thus says the Lord of hosts: Old men and old women shall again dwell in the streets of Yerushalaim, and every man with his staff in his hand for the fullness of days. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the Lord of hosts: If it is marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in my eyes?” (Zechariah 8:1-8)

Before all the world, G–D showed in an exciting and miraculous way that He had never divorced His beloved wife, Israel, as the physical powers and nations which have destroyed Israel and persecuted them over the past 2000 years have thought. He showed to everyone that He is not a man who makes an eternal covenant with his wife and then divorces her and takes another wife in her place -

“But Zion says, The Lord has forsaken me, and my Lord has forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yes, even they may forget, but I will not forget you. Behold, I have engraven you upon the palms of my hands; your walls are continually before me. Your children shall make haste; your destroyers and those who destroyed you shall go away from you. Lift up your eyes around, and behold; all these gather themselves together, and come to you. As I live, says the Lord, you shall surely dress yourself with them all, as with an ornament, and bind them on you, as a bride does. For your destruction and your desolate places, and the land of your destruction, shall now be too narrow for your inhabitants; and those who swallowed you up shall be far away. The children who were taken away from you shall say again in your ears, The place is too narrow for me; give me room to dwell in. Then shall you say in your heart, Who has borne me these, seeing I have lost my children, a solitary, an exile, and a wanderer to and fro? and who has brought up these? Behold, I was left alone; these, where have they been? ... Fear not; for you shall not be ashamed; neither be confounded; for you shall not be put to shame; for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood any more. For your Maker is your husband; the Lord of hosts is his name; and your redeemer the Holy One of Israel; He is called the God of the earth. For the Lord has called you as a woman forsaken and grieved in spirit, but a wife of youth, Can she be rejected? says your God. For a small moment have I forsaken you, but with great mercy will I gather you. In overflowing wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, says the Lord your redeemer.” (Isaiah 49:14-21; 54:4-8)

The prophetic rebirth of Israel is not an accident or regular event in the life of mankind. This is the climax of the long history of more than 4000 years since the establishment of the covenant between G–D and Israel. Israel is a clear creation of G–D among the nations for an eternal godly purpose. Israel was re-established by G–D to fulfil this mission among the nations to which G–D anointed her when He made the covenant with Abraham and his seed to be a “holy nation, a kingdom of priests and a treasure among the nations”. (Exodus 91:5,60) This is the godly task of Israel in these exciting times in which we are now living. The G–D of Israel expects of you to respect this task and mission of Israel. He also expects you to accept the Word and historical promise of G–D that the Messiah will come, not to the Vatican or any other place, but to Yerushalaim, to the Temple which will be rebuilt only by Israel and that the Temple Menorah, vessels and treasures can no longer be hidden and be in captivity in the basements of the Vatican but should be immediately returned by you to Yerushalaim to be located in the Third Temple which is soon to be rebuilt by Israel. They will prepare for the coming of Mashiach ben David, welcome him and be located in the correct place in the Temple. This will be your opportunity and even the biggest privilege of your life to do so and at the same time, by this act, to...
ask forgiveness in the name of those who came from Rome, destroyed the house of the G–D of Israel, the Temple, and stole all its holy treasures, taking them to Rome.

The rebuilding of the Temple by Israel and the coming of Mashiach ben David to it is the most important and exciting part of the end-time prophecies of the prophets of Israel. The significance of it will be that we have relocated the G–D of Israel, the G–D of Abraham, Isaac and Jacob, His laws, values, principles and way of life at the centre of the life of His people and all mankind in Yerushalaim.

The Word of G–D in this exciting and prophetic time, exactly as prophesied thousands of years ago, is that the redemption of the people and land of Israel at this time is a condition and opening for the redemption of all the world. This time will not start unless the Third Temple is built by Israel in Yerushalaim on the same location as that of the First and Second Temples on the Temple Mount and that the Temple Mount will be purified and all the foreigners removed from this place together with their foreign worship. Then this will become the godly focus of all mankind exactly as G–D told us through His prophets -

"The word that Isaiah the son of Amoz saw concerning Judah and Yerushalaim. And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many people shall go and say, Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for from Zion shall go forth Torah, and the word of the Lord from Yerushalaim. And he shall judge among the nations, and shall decide for many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. O house of Jacob, come, and let us walk in the light of the Lord." (Isaiah 2:1-5; cf Micah 4.1-4)

This is not a vision for the distant future but a very clear actual and practical plan of G–D for the time in which we are now living. What G–D is now doing for Israel in the land of Israel is an opening for this and the biggest event ever which will take place in our lifetime. The Israeli Zionist revolution of our time was brought about by G–D as a foundation on which will be built all the end-time promises of G–D to Israel and all mankind and the Temple, the House of G–D in the midst of it. The desire of G–D for this which was expressed so excitingly in His Word to Israel - “And let them make a sanctuary and I will dwell among them.” (Exodus 25:8) which is very soon to come to pass and this time it will have a significance to all mankind because now He will also dwell among all His creation.

I am sending this letter in the name of the G–D of Israel and the Universe, the G–D of my forefathers, Abraham, Isaac and Jacob, Who, together with His people Israel, is now rebuilding His kingdom in the land which He promised to them. The Temple Mount and Land of Israel Faithful Movement, which is the end-time vessel of G–D to fulfill His prophetic end-time vision, is today answering the call of G–D to them: go to the Pope and tell him in My name - let My holy Temple Menorah, vessels and treasures go! Return them immediately to My people in Yerushalaim. We are looking forward to you answering this call of G–D and immediately returning them to Yerushalaim to the Temple which will soon be rebuilt.

Sincerely,

Gershon Salomon
Chairman, The Temple Mount and Land of Israel Faithful Movement

The Temple Mount Faithful Movement Sent a letter to the Pope..... cont’d

As of now, no answer or response has been received. Everyone is called on to send their own letter to the Pope demanding that he immediately return the Temple Menorah and vessels to Israel. Please also ask your friends, family and acquaintances to send letters. The Pope should know that there are millions of people in the world who demand that he do so. Please write to him that he must not ignore this demand and that he must do what a great emperor before him did. Cyrus the Persian King obeyed the commandment of G–d and returned the vessels of the First Temple which Nebuchadnezzar, the king of Babylon, carried off when he destroyed the First Temple in Jerusalem. The G–d of Israel and the Universe blessed him for this exactly as He promised to Abraham and his seed, Israel - I will bless those who bless you and curse those who curse you. (Genesis12:3) Cyrus was so blessed and appreciated by G–d for what he did that He even called him His messiah (anointed - in Hebrew messiah). (Isaiah 45:1-7) Cyrus even encouraged the Jewish people to rebuild the house of G–d in Jerusalem, set them free from their captivity and sent them to the land of Israel and Israel. (Ezra 1)

In your letters, please ask the Pope to also obey the commandment of G–d and to return to Israel the Temple Menorah and vessels which were taken to Rome from the Second Temple after it was destroyed in 70CE. Tell him that G–d will not allow him to ignore His commandment to him at this critical time of the redemption of Israel and the Third Temple. G–d will no longer allow the Temple Menorah and vessels to remain in Rome. If they are not immediately returned willingly they will be returned to Israel under the judgement of the G–d of Israel and the Universe.

Everyone who writes to the Pope about this matter will be blessed by G–d and will have an important part in the redemption and rebuilding of the end-time Temple of G–d in Jerusalem. If possible, please send us copies of your letters to the Pope.

Since we sent the letter to the Pope, many friends from all over the world have sent letters to the Pope demanding the return of the Menorah and Temple vessels and treasures to Israel to be use in the Third Temple that is soon to be rebuilt. No answer has come from the Pope to any of them. This strengthens what we know very clearly with no doubts that all the articles are in the Vatican and they prefer not to answer and open this case publicly
Another Exciting End-Time Prophecy Starts to Become a Reality in Jerusalem
Preparation of Stones for the Third Temple by the Temple Mount Faithful
Movement According to the Law of the Torah

The Temple Mount Faithful Movement plans to make every effort to start the preparation of stones for the Third Temple.

When the time for the rebuilding of the Temple comes, and we believe that it will be soon in the life of this generation, we want to be ready. The stones will be prepared by a family who made Aliyah in 1951 from Iraq, part of ancient Babylon. This is to where the Jews were exiled after the destruction of the First Temple by Nebuchadnezzar, the Babylonian king. Some Jews also were exiled here after the destruction of the Second Temple. The head of this family, Ezra Allafy, donated the first cornerstone for the Third Temple as well as the 2 new cornerstones for the Third Temple. This family is one of the largest workers of stones in Israel. When, in 1989, we came to this family and asked them to donate a cornerstone for the Third Temple they became very excited and almost fell off their chairs. They shared with us an exciting story. They told us that they were descendants of the Temple builders and it was a tradition in the family that they would also be among the builders of the Third Temple. They said that for almost 2000 years they had waited for this moment when they would again be asked to prepare the stones for the Third Temple and be its builders. When we came to them, they felt that this family prophecy had come to pass and an historical circle had been closed. Like us, they felt the hand of G-d on this special moment and His presence among us. Immediately they started to look for a cornerstone and found one which was ready with no need to be cut. The Torah commands us not to cut, work on or polish stones for the Temple with any metal instrument. Everyone felt that the Hand of G-d was on the discovery of this stone. In 2002 Ezra Allafy donated a further 2 cornerstones which were cut with diamond cutters with no need to use any metal. In the coming year, we shall make every effort to start preparing stones for the Temple by the Allafy family which feels privileged to prepare them. They will be done exactly according to the law of the Torah. We shall make every effort to start this project and G-d will be with us.

A New Large Model of the Temple and Temple Mount

In the coming year we shall also make an effort to build a large new model of the Temple and Temple Mount for our centre. As we know, this type of model has never been built before. Differing from the model that we have in our centre at this time, this model will be constructed of marble exactly as was used in the Second Temple. This model will give us the ability to make greater progress in our educational activities as, besides the Temple, it will show all the details of the holy hill of G-d as it looked in the time of the Second Temple. This Temple was the most beautiful, highest and glorified building in the ancient times. People from all over the world came to see the beauty of this building. Despite the fact that they were pagans they came to sacrifice to the G-d of Israel whom they respected and appreciated so much. They used to bring their sacrifices to the court of the kings and Gentiles which was located on the southern area of the Temple Mount next to the southern wall and was also a very beautiful and glorified building. This building will also be included in the model. The model will also help us in the preparations and studies for the Third Temple. The model will be constructed by Michael Osnis, who made Aliyah from Russia and who also constructed our model of the Tabernacle, the schematic model of the Third Temple and the model of the Holy of Holies which are in our centre. He came to this holy work in a very exciting way when he was still in Russia. One night he dreamt of the Temple with all its detail and heard G-d speaking to him telling him to go to the land and to build models of the Temple and to be a part of the rebuilding of the Temple. Michael had been a secular Jew before this but he was so excited when he awoke from the dream that he immediately became religious and made Aliyah to Israel. He started to build models of the Temple according to the details that he had seen in his dream and it was so exciting that what he had seen completely fitted the design and detail of the Second Temple. The cost of the construction of the model will be $30,000. This price is a special price and will only be the cost of the materials and his living needs. We pray that our dear friends will help us to cover the expense of this important and holy project.
An International Convention in Jerusalem of The Temple Mount and Land of Israel Faithful Movement and a Prophetic Biblical Tour of the Land

We feel that it is time to hold an international convention of solidarity with Israel and the Faithful Movement in Jerusalem of the friends and supporters of the Temple Mount Faithful Movement and Israel and we are checking the possibility of holding this convention and the readiness of enough people from Israel and all the world to participate. We are living at the centre of all the end-time events in Israel and even all over the world. Time is short and in the near future we will see the climax of this exciting and critical time of redemption. Nothing can stop the march of all these events to their climax, the rebuilding of the Temple and the coming of Mashiach ben David. It is now the time for all the lovers of the G-d and people of Israel and the Faithful Movement to meet together in Jerusalem, the capital of the G-d and people of Israel, to give a very clear message to G-d and all the world that they are standing with the G-d and people of Israel and the Faithful Movement with all their hearts, souls and strength to bring about all G-d’s end-time plans and that they desire to see Israel rebuilding the Temple in the life of this generation and in their lifetime.

The participants will come to Israel for about 10 days of which one or two days will be dedicated to the convention and the remainder will be used for a Biblical tour in Israel including Judaea, Samaria and Gaza and, at its climax, the Temple Mount and Jerusalem. On this tour we shall visit the Biblical sites and we shall see how they have returned to life and have been resettled by the Israeli people exactly as prophesied. It will be so exciting to see how every prophetic word in the Tanach becomes a reality in the reborn and renewed kingdom of Israel. It will be a prophetic tour and convention and the beginning of the exciting end-time prophecies of the prophets of Israel, especially that of Isaiah: “The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many people shall go and say, Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for from Zion shall go forth Torah, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall decide for many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. O house of Jacob, come, and let us walk in the light of the Lord.” (Isaiah2:1-5)

How Israel Almost Discovered The Ark of the Covenant Through Rabbi Getz, z’l, the Rabbi of the Western Wall and the Temple Mount

Gershon Salomon had the privilege of being in the tunnel which led to the hidden location of the Ark of the Covenant underneath the Temple Mount

It was twenty years before the destruction of the First Temple when King Josiah, one of the most righteous kings of Israel and very faithful to the G-d of Israel, felt that the destruction of the Temple was soon to take place and that it was his duty to hide the Ark of the Covenant so that the Babylonian enemy would not capture it. He commanded the high priest to hide it in one of the many secret rooms underneath the Temple Mount.

When the Second Temple was built they did not relocate the Ark of the Covenant in the Holy of Holies, where it was in the First Temple, but left it in the secret room where it was hidden by King Josiah. They were afraid that when the Second Temple was destroyed the Ark of the Covenant might be captured or damaged and preferred to keep it for the Third, end-time, Temple which will be an eternal Temple for the G-d of Israel.

With the liberation of the Temple Mount and Jerusalem by the Israeli forces together with the miracles of G-d in 1967, and the founding of The Temple Mount and Land of Israel Faithful Movement for the cause of the rebuilding of the Temple, an awakening
started all over Israel for the need of the rebuilding of the Temple and the rediscovery of the Ark of the Covenant which will be relocated in the Holy of Holies of the Third Temple.

In 1981 an exciting event took place which could have been a major historical and godly step on the way to the rebuilding of the Temple. While clearing the Hasmonean Tunnel, known also as the Rabbinical Tunnel, along the western wall, Rabbi Yehuda Getz, z’l, the rabbi of the Western Wall who planned and led the workers who cleared the tunnel, discovered a gate. The gate had a beautiful arch which had not been blocked by the original Herodian stones but by stones that had been laid a long time later. The stones were removed and the gate was opened by Rabbi Getz. Here he discovered a beautiful and impressive arched tunnel. He immediately knew that this was the Tunnel of the Priests which led to a place which is called in Hebrew “the Spring of Eitan”, the place to where the priests who had become unclean came from the Temple area to immerse themselves in a mikvah and purify themselves before returning to the Temple to continue their worship. It was also a special entrance for the priests to enter the Temple without coming into contact with the other pilgrims and worshippers and thus to keep their perfect purification. Rabbi Getz also knew that this tunnel would lead him to the secret room underneath the rock of the Temple Mount beneath the Holy of Holies where he knew the Ark of the Covenant and other vessels of the Temple were hidden. This tunnel underneath the Temple Mount led directly to the location under the Holy of Holies. The tunnel was filled with much mud and dirty water as the Arabs had, over history, used it as a place where they could pour out their unclean water and thus desecrated this holy place. Rabbi Getz immediately started to clean the tunnel. His plan was to come to the end of the tunnel to the location of the Ark of the Covenant and the vessels of the Temple and to recover them to be used in the Third Temple which he desired and believed would soon be rebuilt.

On more than one occasion this righteous man of G-d showed his support and encouragement for the Temple Mount Faithful Movement for the rebuilding of the Temple. He told me that his desire and prayer was to no longer be the rabbi of the Western Wall but to be the rabbi of the Temple Mount. Rabbi Getz often stayed awake all night praying near the gate of the Tunnel of the Priests which is the closest place along the western wall to the Holy of Holies. This exciting story was written in a book which was published in 2003 almost 8 years after this righteous rabbi passed away. Rabbi Getz dealt much with Kabbalah and the Temple Mount and the tunnels under it became for him like his main home. He was an officer in the Israeli Army and dedicated his life to the Temple, the Temple Mount and the Western Wall and gave much to charity. He was a mystic in his clothes and deeds and had a special spiritual attitude towards life. He wore a special white coat and always had a Tanach in his pocket and a gun on his belt. He was among the first Jewish re-settlers of the Old City of Jerusalem and had 11 children most of whom live in the Jewish re-settlements of Judaea, Samaria and Gaza. One of his sons, Avner, fell in the battle for the liberation of the Old City of Jerusalem in the Six-Day War. Another was killed in the 80’s in Samaria in an Arab terror attack. I had the privilege of being close to this man of G-d and to be inspired and encouraged by him. When we decided to bring a cornerstone for the Third Temple for the first time in 1989 he allowed me to do so and even encouraged me to bring it to the Temple Mount through the Western Wall plaza. This the Israeli authorities did not allow because of fear of the Arab reaction.

At the centre of his complete dedication to the project of clearing the Western Wall tunnel was his deep and strong desire to discover the Ark of the Covenant and the Temple vessels. He was sure that their discovery would hasten the redemption of Israel. He always looked forward to the opportunity of doing so and his opportunity came when the Tunnel of the Priests was discovered. Originally his plans were to dig underneath the western wall and to open a new tunnel through which he would come to underneath the Holy of Holies where he knew the Ark of the Covenant and the Temple vessels were hidden. He shared his plans with and asked the advice of Rabbi Avraham Chanan who had supernatural powers to see places which are not visible to normal sight. Years previously, Rabbi Chanan had marked on a map an unseen tunnel which went from outside the southern wall of the Temple Mount to the north-west to the area which was part of the Temple complex called Solomon’s Stables. The archaeologists later discovered this tunnel which Chanan had marked. When the project for the clearing of the western wall tunnel began to make progress, Chanan showed the place where, according to his deep feelings, the vessels of the Temple were hidden. Rabbi Getz knew that the Ark of the Covenant was hidden in the same place.

The Ark of the Covenant which has not been seen since the destruction of the First Temple was the most important item in the Temple. It was where the Shekinah dwelt behind its Cherubim as G-d had promised Israel. In the Mishnah, in Tractate Shkalim, it is written: “A priest in the Second Temple saw a section the floor which was different from the other floors and he understood that in this place there was an entrance to an underground tunnel and he came and shared it with his friend. Before he could finish sharing what he had seen with his friends, he died. They then knew very clearly that that was the place where the Ark of the Covenant was hidden”. Rabbi Maimonides, one of the greatest rabbis of the 12th Century who wrote much about the building of the Temple in the end-times wrote that when King Solomon built the Temple, he knew from prophecy that it would be destroyed. For this reason, he built a special house in very deep and devious ways underneath the Temple Mount and where nobody knew about. King Josiah later commanded that the Ark of the Covenant be hidden in the place which King Solomon had specially prepared for it. In Jewish sources it is written that the Ark of the Covenant will be discovered close to the coming of the messiah. Rabbi Nachmanides, who also lived in the 12th Century, wrote that the Ark of the
Covenant will be discovered when the Temple is rebuilt or in the end-time wars before the coming of the king-messiah.

Rabbi Getz knew that we are already living in these times and that the discovery of the Ark of the Covenant and the Temple vessels will hasten the coming of the redeemer, the messiah. First he wanted to discover the place where the altar was located in the First and Second Temples. He knew that there are two signs for the location of the altar. The first was that the altar was located on a flat surface while the Temple Mount is built on various levels. He knew that if he could find a flat area which is different to the other characteristics of the Temple Mount it would provide the location of the altar. Secondly, he knew that underneath the location of the Temple where the sacrifices were offered in the First and Second Temples there was a floor which is a mixture of lime and zinc. His conclusion was that if he should find even one crumb of zinc he would know the location of the altar and it would help him very much in his plans to discover the Ark of the Covenant and the Temple vessels. The rest on his path to discover the Ark of the Covenant and the Temple vessels happened in a miraculous way.

In July 1981, while Rabbi Getz was preparing a place for a Torah Ark at the blocked gate, a large hole was discovered. Through the hole he saw a large tunnel quarried in the rock running in an easterly direction underneath the Temple Mount. The size of the tunnel was very impressive - 28m (93ft) long and 6m (20ft) wide. As we wrote above, the tunnel was filled with mud and water. The workers opened the wall at the gate and for the first while Rabbi Getz could not enter the tunnel because he was filled with so much excitement. For an hour he sat helpless at the entrance, with tears running from his eyes he was so excited by the sight. Finally he collected his strength and entered the tunnel. He sat on the steps of the tunnel and prayed a special prayer to the G–d of Israel.

I will never forget the great moment when I received a call from Rabbi Getz. He could almost not speak to me. With great excitement he told me - “The miracle happened. We have discovered the Tunnel of the Priests which will lead to the Ark of the Covenant and to the Temple vessels. Come immediately!” It was late at night when I arrived at the site full of excitement and entered the tunnel together with Rabbi Getz. We could only do one thing and that was to weep with the tears covering our clothes. With respect for the holy place, we hugged each other. We felt the presence of G–d and His spirit which covered the holy place. Deep in our hearts we could feel the significance of this major moment. We knew that this was the place, the tunnel through which our forefathers, the priests, used to walk on their way to the Temple and we were there. I felt the significance of the exciting and miraculous moment that G–d had given us; the privilege that He gave us to again be at this holy place and to feel and hear the sound of the steps of the priests walking to the Temple. Our eyes and hearts were immediately drawn to the end of the tunnel under the Holy of Holies where the Ark of the Covenant and Temple vessels were hidden almost 2600 years previously. I had felt the same feeling when 14 years earlier I had stood in front of the Holy of Holies and the rock of Abraham and Isaac on the day of the liberation of the Temple Mount and Biblical Jerusalem in the Six-Day war of 1967 also with tears in my eyes. Such moments can only happen once in a hundred generations. Again I felt deep in my heart the G–d of Israel speaking to us saying, “Build My house. The time of redemption has come. Redeem My holy mountain, the Holy Ark of the Covenant and the Temple vessels and place them again in My house”. It had been a dream of 2000 years after the destruction of the Second Temple which now became a reality.

Rabbi Getz also shared the discovery of the tunnel with the Chief Rabbis of Israel, Shlomo Goren and Ovadia Yosef. Rabbi Goren, who since the Six-Day War as the chief rabbi of the Israeli army, had made every effort to redeem the Temple Mount, was also very excited. He understood that the tunnel would be an important instrument in the discovery of the exact location of the Holy of Holies, the most holy place in the Temple and the world, where only the High Priest was allowed to enter to pray to the G–d of Israel and that only once a year on Yom Kippur. He knew that it would help the Jews who did not allow themselves to enter the Temple Mount because of fear of walking on the Holy of Holies. A few years earlier I had met the former Chief Rabbi of Israel, Rabbi Yitzak Nissim and he told me that we are allowed to walk even on the place of the Holy of Holies even if we would know without doubt its location because as long as the Temple Mount is still not redeemed and is controlled by foreigners and the Temple is still not rebuilt we are allowed to walk on any place on the Temple Mount even the Holy of Holies but not in the Temple because Halakah states that in such circumstances we are allowed to go up on the Temple Mount and any place on it and it is even a duty to do so with the intention of liberating it and of rebuilding the Temple. He also said that if we do not walk on the Holy of Holies but only in
other places on the Temple Mount, the enemies on the Temple Mount and the nations will think that the most holy place is not holy and important to us because we do not walk there. He was really a man of G-d and a proud Jew who understood exactly the significance of the major prophetic time in which we are now living and the privilege and duty of our generation to rebuild the Temple.

Seven weeks after the discovery of the tunnel, which had been kept a secret, the media came to hear about it and the news was broadcast. Journalists from all the world came to see this exciting godly end-time event. At the end of the Hebrew month of Av, on the night of Shabbat, the Arabs on the Temple Mount opened a hole in the paving of the Temple Mount which was actually the roof of the tunnel and started to pour water into the tunnel and to demonstrate. The UN also showed solidarity with the Arabs and passed a resolution demanding the closure of the tunnel. It was mainly the weakness of the Israeli Government which decided to close the tunnel being concerned about the Arab, Moslem and International reaction if the work were to continue and Israel were to enter under the Temple Mount to the most holy place of the Jewish people. The Israeli Government again did not listen to the Word of G-d to redeem His holy mountain and rebuild the Temple and the great opportunity that He gave them and again they missed one of the major moments in the process of the redemption of Israel. Sadness covered the people of Israel who were disappointed in the spiritual and practical weakness of their leaders who again did not trust the almighty G-d of Israel. Who promised that He would stand with them and defeat and judge their enemies even if all the world were to come against Israel.

Rabbi Getz and I, together with many others, felt the bitterness in our hearts. Immediately I made a petition to the Supreme Court against this terrible decision to close the tunnel. I tried everything to explain to them the significance of this sinful decision but unfortunately the Supreme Court was not courageous enough to make a decision that would stop the decision of the government to stop the work in the tunnel and to block the entrance. It was not only my tears and the tears of many others in Israel but I felt that G-d Himself was weeping when He saw how His children waste the great moments that He gave them. Immediately I decided not to be broken but to be even more encouraged to continue the struggle and campaign for the redemption of the hill of G-d and the rebuilding of His house in our lifetime. I decided to dedicate my life even more intensively to this cause and to educate the Israeli leadership, the people of Israel and all the world about the duty of our generation to rebuild the house of G-d and to open the door for the coming of Mashiach ben David and for the establishment of the kingdom of G-d on His holy mountain to be the eternal focus of Israel and all the world.

In the book about Rabbi Getz, the feelings of Rabbi Getz when the tunnel was closed and the historic opportunity to recover the Ark of the Covenant and the Temple vessels was missed are recorded. “There is a bitterness in my mouth. Never before have I felt a humiliation that I had never felt before. I pray that it will be an end of the exile mentality. It is so sad to see the running wild of the media and the hatred against this godly event. My feeling now is like the feeling of my forefathers who saw for themselves the flames rising from the house of our G-d at the time of the destruction of the Temple. Now I hear the voices of the Arabs coming from the tunnel while they are blocking the holy tunnel with a heavy concrete wall. Every voice and sound that comes is like a dagger in my heart. ‘Then I cried O God, nations have come into your inheritance; your holy temple have they defiled;’ (Psalm 79:1) but I am strong; I will not break; I will continue my task even if I stand alone in the battle.” It is so special and it expresses his heart that he called himself not just the rabbi of the Western Wall but the rabbi of the Western Wall and the Temple Mount. It expressed his great dream and desire.

The Temple Mount and Land of Israel Faithful Movement will continue its battle for the recovery of the Ark of the Covenant and the Temple vessels with the inspiration of Rabbi Getz, this faithful man of G-d. We shall continue our campaign for the purification of the hill of G-d and the rebuilding of the Temple as a reality in our lifetime even more intensively. We shall do everything not to allow such godly historical moments to be missed again and the G-d of Israel will be with us.

The Arabs and everyone who tries to prevent the complete redemption of Israel and the world, the rebuilding of the Temple and the coming of the messiah should know that nothing can prevent this prophetic godly event. A few hundred years ago the Arabs located a cemetery in front of the Eastern gate. They believed that in this way and by blocking the Eastern gate they could prevent the messiah from coming through the Eastern gate to the rebuilt Temple. G-d showed us that they had bitter illusions and they now have bitter illusions. Israel is again a nation in the same land of the Covenant; the Jewish people, the people of G-d, is again gathered to the land and the land has come back to life. We are again on the Temple Mount and in Biblical Jerusalem and all the other parts of the holy land of the G-d and people of Israel. The G-d and people of Israel are marching in these critical days towards the rebuilding of the Temple. No wall, no matter how solid, will prevent the G-d and people of Israel from recovering the Ark of the Covenant and the Temple vessels and the coming of Mashiach ben David. All of this is soon to come in our lifetime. This is the prophetic Word of G-d and we trust it completely.
Jerusalem Day, One of the most Godly, Important and Historical Days in More Than 4000 Years of the History of Israel

G–D Gave the Temple Mount, Jerusalem, Judaea, Samaria, Gaza, Sinai and the Golan Heights Back to His People, Israel.

The Temple Mount Faithful Movement Re-enacted the Great Miracle from Ammunition Hill to the Temple Mount

S
ince the destruction of the Temple, Jerusalem and the land of Israel by the Roman forces in 70CE, the Temple Mount, Jerusalem - the city of King David and the eternal capital of Israel - and all the land of Israel has been occupied by many foreign forces. During the long exile of the Jewish People, Jerusalem was taken in the hearts of the Jews to every place to where they were exiled. They swore that they would never forget Jerusalem. They placed Jerusalem at the head of their sorrow as well as their joy. Their faces were directed to the Temple Mount, the holy hill of G–d, in prayers with deep and great longing; Their synagogues were built facing the Temple Mount and Jerusalem; Even the dead were buried with their faces toward Jerusalem; Every Jewish house left an uncompleted area on the wall as a memorial of the destruction of their beloved Jerusalem. The prophetic promises of the G–d of Israel to redeem them, to gather them to the land, to rebuild the Temple, Jerusalem and all the land of Israel were symbolised by their great desire to rebuild the house of G–d. It was the source of all their hopes for their godly redemption and the coming of Mashiach ben David. The Jewish People could not exist, neither in Biblical times nor in the exile and not at any other time, without Jerusalem. The reason is very clear. In the midst of Jerusalem, on the holy Temple Mount, dwells the G–d of Israel Who created this nation for a godly eternal purpose to be a holy nation, a kingdom of priests and a treasure among the nations. (Exodus 19:5,6) He gave eternal life to Israel.

In the Six Day War of 1967, the G–d of Israel led the Israeli forces after the Arab countries attacked Israel and in 6 days gave them the greatest victory of their history. He gave back to them the heart of the holy land of Israel - Judaea, Samaria and Gaza, the Golan Heights and Sinai. At the climax of all of this He gave back to them Biblical Jerusalem and the Temple Mount. The exciting historical statement of General Motta Gur on the Temple Mount on the day of liberation of the holy hill of the G–d and people of Israel - the Temple Mount is again in our hands - became an unforgettable godly statement that the people of Israel had waited 1900 years to hear. This was a godly war of redemption and a major stage before the rebuilding of the Temple and the coming of Mashiach ben David. It was definitely a godly war and no accident. The purpose of G–d in this war was not only to remove His enemies from His holy hill and land but also to rebuild the Temple and to open an important stage in the redempotional end-time process of the redemption of Israel - to open the gate for the coming of Mashiach ben David and to establish His kingdom from Jerusalem to all the world. In one moment all the prophetic promises of the G–d of Israel to His people became a reality in front of all the world. Millions of Jews gave their lives and died for this great day and their sacrifice was never forgotten by the G–d and people of Israel.

Together with the people of Israel I will never forget the great day when we stood on the Temple Mount in front of the site of Holy of Holies with tears in our eyes - tears of joy and thanksgiving to G–d Who gave us and our generation this great moment. All the people of Israel wept in their houses, on the streets and on the battlefield. It was such a great privilege that G–d gave to our generation. At that godly moment I could hear the voice of G–d speaking to me and to all the House of Israel - build my house and I will dwell among you.

Unfortunately, that great moment was met by the weakness of the Israeli leadership which gave the Temple Mount back to the enemies of the G–d and people of Israel because of fear of the reaction of more than a billion Moslems. They did not trust the G–d of Israel and His prophetic promises to Israel to defeat every enemy that would come to attack or touch them or to stop the redempotional process that He had lead with Israel since 1948 and especially in the Six Day War of 1967. They committed the same sin as the ten spies in the time of the Exodus from Egypt who were afraid of the giants in the Promised Land and did not trust the promises of G–d that He would defeat all of them and protect His nation. The lesson of Joshua and Caleb who said that they should go into the Promised Land and that the G–d of Israel would defeat all the enemies of Israel was forgotten in one moment of weakness and the climax of the redempotional rebuilding of the Temple which would have opened a new godly era in Israel and all over the world was delayed. But even this sin could not cancel the determination of G–d to accomplish the redemption of Israel and, through Israel, all the world. As in the generation of the wilderness, it was delayed and we know that it will not be for long. Time is short and the climax of the redemption of Israel, the rebuilding of the Temple and the coming of Mashiach ben David, is soon to occur.

As with Joshua and Caleb, The Temple Mount and Land of Israel Faithful Movement heard the call of G–d and answered it. We understood the significance of this great moment and immediately after this war decided to dedicate our lives to the G–d of Israel and His prophetic end-time plans to rebuild the Temple, to again make Israel a Biblical nation with a
The Temple Mount Faithful Movement has come a long way and made great progress towards the fulfillment of this godly end-time cause. Millions of people in Israel and all over the world gave their hearts, hands, and help to this holy Movement in its campaign and struggle to bring this cause to completion. On Jerusalem Day, Thursday, 27 Iyar, 5762 (29th May 2003), The Temple Mount and Land of Israel Faithful Movement marched from Ammunition Hill in Northern Jerusalem to the Old City and the Temple Mount. They marched in the name of all these many people to say to G-d that we are ready and to pray that the sin and terrible mistake of 1967 will be forgiven and that the Temple will soon be rebuilt and that soon the foreign enemies will be removed from the hill of G-d, the Temple Mount will be purified and the Temple built as G-d expected us to do after the miraculous war of 1967. As in all the marches and activities of the Faithful Movement we know that G-d marched with us and we felt His presence, His Word and His blessings among us.

The march started at 10:00 AM at Ammunition Hill where the main battle for the liberation of the Temple Mount and Jerusalem took place and where more than 100 Israeli soldiers gave their lives. There we remembered these holy heroes. We told them that all the coming generations would remember their great and heroic sacrifice and that their sacrifice was not in vain. From there we marched along the same route followed by the Israeli fighters on their way to Biblical Jerusalem and the Temple Mount. We commemorated a further 100 Israeli soldiers who gave their lives on their way to liberate the Temple Mount and Jerusalem. We placed flowers on their monuments and prayed for them. Then we marched to the Old City and in front of the eternal capital of the G-d and people of Israel and King David we prayed the exciting eternal Psalms 122 and 126 in the name of all the generations who did not have the privilege of experiencing this great time.

In the same place we demonstrated against the anti-godly and sinful “Road Map” of President Bush and his plans to establish an anti-godly and terrorist “Palestinian” state in the heart of the land of Israel which G-d gave to Israel alone in an eternal covenant for a specific purpose. We warned President Bush and all the nations which support his sinful plans of the anger and judgement of G-d Who will never allow these sinful plans to succeed as He has done over thousands of years since He called His people to their mission and gave them the land forever where He and His people would dwell and fulfill their mission and goals among all the nations. We warned the nations that they will be judged because of the revolt of their leaders against G-d. We warned these leaders of the nations that they were not learning from the Word and history as they proudly think and should not place themselves in the place of G-d but accept and understand that only the G-d of Abraham, Isaac and Jacob, the Only Creator and leader of the universe, leads the universe, all the world and history including these leaders. They needed to know that they cannot change or stop the plans of Almighty G-d to redeem the people and land of Israel and, through them, all mankind.

Then we continued to march through the streets of the Old City to the climax of the march, the Temple Mount. There we swore faithfulness to the G-d of Israel, His holy mountain, Jerusalem and to the complete land of Israel which will never again be divided. We demonstrated and prayed for the soon purification of the Temple Mount and rebuilding of the Temple and the soon coming of Mashiach ben David. We again committed ourselves to G-d to serve Him with all dedication and devotion for the soon fulfilment of this prophetic end-time cause which will be the key to the re-establishment of the kingdom of G-d in Jerusalem and from there to all the world, and the ushering in of a new godly prophetic end-time in Israel and all the world according to His prophetic Word and the vision of the prophets of Israel.

On the Temple Mount the prayer of the beloved king of the people of Israel, King David, was again heard - “Of David. I will praise you with my whole heart; before princes I will sing praise to you. I will worship toward your holy temple, and praise your name for your loving kindness and for your truth; for you have magnified your word above all your name. In the day when I cried you answered me, and strengthened me with strength in my soul. All the kings of the earth shall give you thanks, O Lord, when they hear the words of your mouth. And they shall sing in the ways of the Lord; for great is the glory of the Lord. Though the Lord is high, he regards the lowly; but the arrogant he knows from far away. Though I walk in the midst of trouble, you will revive me; you shall stretch forth your hand against the wrath of my enemies, and your right hand shall save me. May the Lord fulfil his purpose for me! Your loving kindness, O Lord, endures for ever; do not forsake the works of your own hands” (Psalm 138)

We call on all our Faithful friends to continue to stand with the Faithful Movement even more intensively. Time is short and soon we shall see all our godly desires come to pass. ✡
Temple Mount Wall Collapses

The wall which collapsed close to the El Aqsa mosque. The dome of the mosque can be seen in the background.

After centuries with no structural problems, suddenly walls in the southern area of the Temple Mount are collapsing. Israeli archaeologist Eilat Mazal, who heads a committee for preventing the destruction of antiquities on the Temple Mount, said that the collapsed wall looks terrible and might cause a series of collapses.

It is not the first time that something critical has happened on the walls of the Temple Mount recently. On Tisha B’Av 2001 a huge bulge formed on the southern wall of the Temple Mount. The bulge measured 25 metres high and tens of metres wide running westward from the south-eastern corner (the Pinnacle of the Temple) to an area below the El Aqsa mosque which is built on the southern wall of the Temple Mount. The ancient Herodian wall bulged as much as 90 cm. The archaeologists and engineers who checked the bulge said that there is a great danger that the wall will completely collapse and, together with it, the El Aqsa mosque. This could happen when the Moslems are praying in the mosque. They also stated that even if the bulge is repaired it will not hold for long and the wall will collapse in any case. However, Jordanian engineers were finally brought in to repair the southern wall.

It was so special that the bulge happened immediately after the Temple Mount Faithful had carried the cornerstone for the Third Temple to the area in front of the southern wall of the Temple Mount and immediately after this day the bulge increased in size. There is no doubt that this was the Hand of G-d which will no longer suffer the foreign pagan Arab Islamic existence on the Temple Mount, their terrible desecration of His holy hill and their efforts to destroy the holy remains of the First and Second Temples and in this way convert the holy hill of the G-d and people of Israel to an Islamic site and deny the existence of the Temples on the Temple Mount. For this reason they also changed the so-called “Solomon’s Stables” and the Hulda hall and entrance from the Second Temple complex into mosques.

We should mention that not long before the appearance of the bulge on the southern wall, a crack appeared in the eastern wall not far from the original, real Eastern Gate which is also called the Shushan Gate or Golden Gate. In their 2002 diggings from the inner side of the eastern wall, G-d surprised them by revealing the Shushan Gate. The Arabs who were digging there understood the significance of the appearance of this godly gate through which they knew so well that Mashiach ben David would enter. As a result they immediately covered it up again.

In recent years water suddenly appeared in the historical area of the Temple. Water again appeared in 2002 on one of the stones of the Western Wall. The Moslems on the Temple Mount who could not stop the water redirected it under the ground. Through this water the prophecy of Ezekiel 47 concerning the water which would come out from the Temple Mount and flow to the Dead Sea as a sign of redemption in the end-times, started to become a reality. (Ezekiel 47:1,12)

Since the Arab Islamic foreign occupation of the land of Israel, Jerusalem and the Temple Mount, after building the mosque and Dome of the Rock, it was a Jewish tradition that in the time of the redemption of Israel when the people of Israel again dwell in the land and the State of Israel is re-established, the G-d of Israel will cause a strong earthquake which will completely remove these foreign houses of pagan worship from the Temple Mount and the Temple Mount will be ready for the rebuilding for the building of the Third Temple. Recently, scientists stated that a very strong earthquake will occur in the coming future and the epicenter of the earthquake will be on the Temple Mount and the Old City. The prophet Zechariah prophesied about an earthquake which would take place in the end-times. (Zechariah 14:4-7) Zechariah also prophesied about the water that would go out from Jerusalem as another sign of redemption and then G-d would be the One G-d of all the universe and all the nations who will accept Him and then strangers will no longer be on the Temple Mount. (Zechariah 14:8,9,21b)

The collapse of walls on the Temple Mount and all the other signs that were mentioned above are very clear signs which will appear more and more on the Temple Mount as a clear message from G-d that the foreign pagan presence on the Temple Mount is about to be removed and G-d has as started to prepare His holy hill for Israel to purify it and to build the Temple. The Hand of G-d appears again and again in Jerusalem and the Temple Mount, as all over the land of Israel, calling the Israeli Government to do what He expects of them to do, to purify the Temple Mount and immediately rebuild the house of G-d as the climax of the exciting redemptional times in which we are now living in Israel which will open the Eastern Gate for the coming of Mashiach ben David.

I call on the Israeli Government to fulfill its main end-time task which will bring Israel and all the world to the highest level of their history. Israel and its government cannot run away from their godly task. G-d is determined to accomplish all His redemptional end-time plans with Israel and all the world. As in the Biblical history of Israel when He did not allow the people of Israel and their leadership to run away from the task which He gave this nation when He created them more than 4000 years ago He will not allow Israel and its governments to run away from their godly tasks at this exciting and critical godly time in which we are now living. ☡
The **Bulge on the Southern Wall of the Temple Mount Becomes Larger**  
Archaeologists Say that the Southern Wall Will Soon Collapse Together with the Mosque

**The Temple Mount Faithful to Sharon: Let it collapse! This is the Hand of G–d!**

On 27th August 2002, the archaeologists of the Israeli Antiquities Authority warned that the southern wall of the Temple Mount was in imminent danger of collapsing. They stated that the bulge in the wall, which was first noticed after Tisha b’Av 2001 immediately after the Temple Mount Faithful had carried the cornerstone for the Third Temple to the area in front of the southern wall of the Temple Mount, had become much larger. Initially the bulge was 70 cm wide and 30 metres long. The bulge had increased to over 1 metre wide and was much longer.

The archaeologists also stated that if the wall collapsed, the Al Aqsa mosque would collapse together with it as well as the other two illegal mosques that have been built over the past years when they changed the Hulda entrance to the Temple Mount and the so-called “Solomon’s Stables” and made them into the biggest mosque in the Middle East. Both of these holy places, together with the southern wall, were built by the Israeli King Herod and completed by 10BCE. They were part of the Temple complex. On the southern wall were the Double Gate and Triple Gate which were known as the Hulda Gates after the prophetess Hulda and were used as the main entrance for millions of Jewish pilgrims to the Second Temple. The Hulda Tunnel and “Solomon’s Stables” (which were never stables and did not exist in the time of King Solomon but were erroneously called this by the Crusaders) remained exactly as they were at the time of the Second Temple until recently when the Arabs on the Temple Mount covered the beautiful ornamentation and the pillars and illegally converted the area into a mosque.

The archaeologists called on the Israeli authorities to repair the wall. However, the archaeologist, Eilat Mazar, stated that nothing can prevent the imminent collapse of the wall. They also stated that they do not know the reason for the bulge. However, the Arabs on the Temple Mount refuse to allow the Israeli authorities to try to repair the wall.

On 28th August 2002, the Temple Mount and Land of Israel Faithful Movement sent an open letter to Ariel Sharon, the Prime Minister of Israel. In the letter the chairman of the Movement, Gershon Salomon, stated that the reason for the bulge and the danger of the wall collapsing is the Hand of G–d of Israel. Gershon wrote in the letter that the bulge and probable collapse is no accident but the commencement of a godly move for the collapse of all the pagan Arab presence on the Temple Mount which is the most holy site of the Temple. This is a fulfilment of the prophecies of the prophets of Israel for the redemption of the Temple Mount, Israel and all the world. It is so sad that everyone who looks for the reason for the bulge is too blind to understand this prophetic fact. Gershon called on the Israeli authorities and the archaeologists not to interfere in G–d’s activities and to prevent any activity to repair the wall. This godly event signifies the start of the collapse of the walls of violence and hatred against the people of G–d and the presence of the Arab Islamic enemy of the G–d and people of Israel in the most holy place of the G–d and people of Israel. The G–d of Israel is moving the end-time history of Israel and all the world towards the purification of His holy hill from the foreigners and their desecration and towards the rebuilding of the Temple. This is also the start of G–d’s judgement on these foreign enemies on the Temple Mount who have desecrated, vandalised and destroyed the remains of the First and Second Temples, built new mosques on the holy site of G–d and still continue their activities to convert the Temple Mount into an Islamic site by eliminating the remains of the Jewish temples. They dared to lift their hands against the G–d of Israel and the people of Israel. They were deluded into...
thinking that they could deny and ignore the existence of the temple on the Temple Mount and in this way prevent the godly historical end-time step of the redemption of the Temple Mount, Israel and all the world.

The G-d of Israel showed them that no one can raise their hands and fight against Him. So many enemies of Israel who have occupied the Temple Mount and Jerusalem since the destruction of the Second Temple in 70CE have completely disappeared from the stage of history like dust in the wind under the judgement of G-d. This and even worse will be the fate of the current enemies of the G-d and people of Israel on the Temple Mount and all over the land of Israel.

Gershon reminded Prime Minister Sharon of the Hand of G-d on the southern wall of the Temple Mount during Tisha b’Av 2001 when the Temple Mount Faithful Movement carried the cornerstone to the area in front of the wall and its historical gates and how the bulge had immediately started to appear. It was a clear message from G-d that the gates and walls should immediately be opened to the cornerstone and the starting of the rebuilding of the Temple. Exactly as His word states in the Psalms, ‘the stone which the builders rejected became the head of the corner’. Through this cornerstone G-d caused a political and spiritual earthquake in Israel, the Middle East and all over the world. In all the Arab countries models of the Temple that they built were burned and again they had illusions that they could prevent this major godly end-time event by such activities which again brought them to blaspheme the Name of G-d. It is no accident that G-d caused the bulge and eventual collapse on the southern wall of the Temple Mount. This was the main entrance for pilgrims to the First and Second Temple and G-d is eager to open this wall and its gates to millions of pilgrims to the Third Temple.

On Saturday 24th August 2002, the anti-Israeli Islamic Movement in Israel brought 45,000 of its members to the Temple Mount and held a demonstration against the G-d and people of Israel. The Temple Mount Faithful Movement sent a message of protest to the Israeli authorities and asked them why they did not prevent this demonstration which again desecrated the holy site of the G-d of Israel. During the demonstration they incited the Arabs against the Israeli sovereignty on the Temple Mount and in Jerusalem and the land of Israel. They stated that the land of Israel is “Palestine” and that there is no place for the Jews on the Temple Mount or in Jerusalem and all of the land of Israel. They denied that the Temple Mount had been the site of the First and Second Temples and the godly historical heart and soul of the G-d and people of Israel. It was a terrible revolt by the followers of Yasser Arafat, the enemies of the G-d and people of Israel on the Temple Mount, against G-d and the eternal covenant that He made with Abraham and Israel when He gave the land of Israel to His people Israel alone and gave them the Temple Mount and Jerusalem where they were to build His house. It was a rude lie against the history of the relationship and long link between G-d, Israel and the Holy Land; a history of thousands of years of the people of Israel who lived in this land since the time of Abraham and King David and built it to be the land of the G-d and people of Israel. The reaction of G-d came immediately. On the next day the archaeologists discovered that the size of the bulge had increased. This was again an immediate sign of the Hand of G-d and His judgement.

In his letter to the Prime Minister, Gershon stated that we are now standing at the threshold of a new and decisive stage in the major, historical, prophetic, godly move for the redemption of the Temple Mount, the people and land of Israel and of all the world. We are now witnessing the final death throws of the cruel, foreign and vandalistic occupation of the Temple Mount, Jerusalem and the land of Israel. G-d will no longer suffer the continued desecration of His holy mountain. If the Israeli Government will not immediately stop the enemies’ occupation as G-d expects it to do, then G-d Himself will very soon stop it which He has already started to do. The bulge in the southern wall is the start of this irreversible move of G-d. The people of Israel and all the world cannot and will not succeed in running away from the Temple Mount and from the godly task of the people of Israel to immediately rebuild the house of G-d. The Temple Mount and the Temple will pursue them and the Temple will soon be rebuilt whether they want it or not. This is the hour decreed by the G-d of Israel.

The collapse of security, the economy, the community, morality, the cruel terror attacks, the terrible carnage on the roads and the political and social instability all over the world are a result of the shameful ignoring of the Temple Mount and the call of G-d to the immediate rebuilding of the Temple which will open a new godly era of morality in the life of all the world. Gershon called on the people of Israel and its leadership to heed the call of their G-d the G-d of Abraham, Isaac and Jacob, to join Him and His prophetic end-time redemptional move, to immediately purify the holy hill of G-d and to build His house on the Temple Mount which will be the major tower of light for Israel and all the nations and a house of love and worship for the people of G-d and all the world. We are calling for the awakening of everyone for this major prophetic and godly end-time event in Israel and all over the world. Let us not miss the great godly opportunity which He privileged us to have at a very critical and exciting time in the history of Israel and all the world.
Another Wall Collapses on the Temple Mount Near the Western Wall
Archaeologist and Scientists Say It Was As a Result of the Earthquake in Israel on 11th February 2004

The Temple Mount Faithful Movement: Another Clear Message from the G–D of Israel

On Saturday 22 Shevat 5764, 14th February 2004, another wall on the Temple Mount collapsed in the area of the Western Wall. The wall was one adjacent to the Western Wall near the western (Mugrabe) gate leading to the Temple Mount. Stones from the collapsed wall fell in the women’s prayer area at the Western Wall while women were praying in the area. It was a miracle that none were hurt.

As stated above, it happened on Saturday while Jerusalem was being covered with snow. The collapse occurred 4 days after the earthquake which shook all of Israel, including Jerusalem. The earthquake was stronger in the Jerusalem area than in other areas as Jerusalem is closer to the epicentre which was north of the Dead Sea. Archaeologists and scientists stated that the collapse of the wall was as a result of the quake as well as the snow. The archaeologist, Dr. Eilat Mazal, from the committee for the prevention of the destruction of the antiques on the Temple Mount, said that “the occurrence of another much bigger collapse is only a question of time and it will cause a major disaster”. Other archaeologists and scientists stated that the collapse is just a forerunner of further collapses on the Temple Mount.

The collapse of this wall is not the first to occur in recent time. A few months ago the western wall of a building on the Temple Mount which was part of a building that the Moslems had made into a museum on the Temple Mount and which also stood on the Western Wall of the Temple Mount, collapsed. Two and a half year ago, on Tisha b’Av 2001, a long bulge appeared on the southern wall of the Temple Mount after the Temple Mount Faithful Movement brought a cornerstone for the Third Temple to the area. Over the last 2 years Jordanian engineers and workers have tried to fix the bulge but they have still not completed the work. Israeli engineers and archaeologists said immediately after the bulge appeared that no repairs would give stability to the wall and it will eventually collapse. On the eastern wall of the Temple Mount another long crack and bulge appeared which was 60 metres in length. It starts north of the south-eastern corner of the Temple Mount and runs all the way to the Mercy Gate. Recently the situation of the crack and the bulge has become much worse.

The archaeologists in Israel called on the Israeli Antiquities Department to use the collapse of the wall near the Western Wall for researcher’s needs. They called for the investigation of the so-called Berkley Gate, the ancient gate which is under the western wall of the Temple Mount and which was the ancient gate to the Temple Mount called the Kipponus Gate which was one of the 5 gates which are mentioned in the Mishna. As was said, since the 19th Century it has been called the Berkley Gate after the American Consul to Jerusalem who discovered it. The archaeologist, Meyer ben Dov, said that there is no doubt that this is the Kipponus Gate. It will now be easier to investigate it because, as a result of the collapse, the gate has been uncovered. In 1968, the Israeli archaeologists who dug close to the area, headed by Prof. Binyamin Mazar, asked the authorities to remove the ramp leading to the western gate of the Temple Mount and to open the Kipponus Gate which is under it for Jews to enter the Temple Mount. Unfortunately their request was turned down.

It is so special and a clear message from G–d that the collapses and the bulges occurred in the walls of the main Biblical gates of the Temple Mount, the southern wall in which were the gates where the millions of Jewish pilgrims entered in Biblical times, in the eastern wall near the Golden-Shushan Gate where the messiah will enter the Temple Mount, and the western wall where the main gates were situated for the entrance of the kings and priests of Israel. The godly message is so clear - He wants to open the gates, which were blocked up during history by the Moslems and Arabs, for His people, Israel.

In another recent report I wrote about a Jewish tradition that, in the time of the redemption of Israel, G–d would cause an earthquake to destroy the foreign mosques on the Temple Mount and open the way for the building of the end-time Temple. This time has already come. We are now living in the end-times, a time of the redemption of the people of Israel. The Temple Mount is now at the centre of the godly end-time events of our time. As the archaeologists stated, the latest collapse of a wall, together with other similar events on the Temple Mount, are just the forerunners for much more major collapses on the Temple Mount. The G–d of Israel expected the Israeli Government to remove the mosques from the Temple Mount immediately after the liberation of the Temple
Mount in 1967, exactly as the chief rabbi of the Israeli army, Shlomo Goren, demanded of them. The G-d of Israel has waited since then for the Israeli Government to do this. As they do not do this because of weakness, He has started to do what He promised his people of Israel, thousands of years ago as was prophesied by Zechariah where G-d shares about the end-time war of the nations against Israel and her capital (Zechariah 14:3-11,21b).

The earthquake which occurred in Israel on 11th February and its result which was the collapse of the wall in the Western Wall area, is the beginning of the earthquake prophesied by Zechariah. In our last report about the collapse of another wall on the Temple Mount I wrote about the statements of the Israeli seismologists that in the near future there will be a major earthquake which will have the Temple Mount and Jerusalem at its epicentre. The result of this earthquake will be the collapse of buildings in the area and will cause terrible loss of lives and property. The earthquake which occurred on the 11th was an earthquake of a magnitude of 5 on the Richter scale. The quake was felt very strongly especially in Jerusalem. Despite the fact that it was only a moderate earthquake, houses and furniture shook. On the day after, 11 aftershocks were felt. Now after the damage from the earthquake has been checked, no building collapsed besides this wall in the Western Wall area. This is a clear message from the G-d of Israel to Israel, its enemies and to all the world that He is determined to fulfil His promises of thousands of years ago and that nothing will prevent Him from cleansing and purifying His holy hill from the foreigners and enemies of the G-d and people of Israel and that the Third Temple is soon to be built. G-d will be King of all the earth on that day and then G-d will be One and his Name One, and Israel and Jerusalem will live in safety and there will no longer be foreigners in the house of the G-d of Israel. (Zechariah 14:9,21) Ezekiel also prophesied about the earthquake. (Ezekiel 39)

It was so unique that the earthquake of 11th February also caused a crack in the ceiling of the Knesset office of the Prime Minister, Ariel Sharon. It was a clear message from G-d to Ariel Sharon as well to fulfil his godly task and to redeem the Temple Mount and to build the end-time Temple of G-d. It is no accident that it happened exactly so in the office of Sharon. It was also a godly message to him not to withdraw from the holy Biblical areas of Israel in Judaea, Samaria and Gaza and not to evacuate the Jewish settlement there which are a fulfilment of end-time prophecy of the G-d of Israel and very holy to Him and, as He commanded us, will never be removed - Behold, the days come, says the Lord, when the plowman shall overtake the reaper, and the treader of grapes him who sows seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall rebuild the ruined cities, and inhabit them; and they shall plant vineyards, and drink their wine; they shall also make gardens, and eat their fruit. And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, says the Lord your God. (Amos 9:13-15)

Dear friends in Israel and all over the world, all those who expect and accept the Word of G-d and His prophetic end-time promises. We are living at a very exciting and critical time in these end-times. This is the time of fulfilment of all the end-time prophecies of the prophets of Israel and we are coming closer and closer to the climax. We should expect major critical prophetic redemptive godly events in the near future. We can see for ourselves the beginning of all of them. It is much more than just signs. These events have already started. Nothing and nobody can stop the march of the G-d of Abraham, Isaac and Jacob, the G-d of Israel, back to His holy mountain, the Temple Mount, to His house, the holy Temple that Israel was commanded to build on the Temple Mount thousands of years ago and which G-d returned to Israel in a miraculous way in 1967. We see for ourselves that Israel cannot run away from her godly mission to fulfil G-d’s command and request; “Build me a house and I will dwell among you!” (Exodus 25:8) This is the pre-condition for all the other end-time events. This is a pre-condition for the fulfilment of G-d’s promise to send us His anointed Mashiach ben David and to establish His kingdom, not only in Israel, but from Jerusalem to all the world which will make Israel to be again what G-d commanded them to be - “a holy nation, a kingdom of priests and a treasure among the nations” (Exodus 19:5,6)

Everyone in Israel and all over the world is called on today to lift their eyes, hearts and attention to Israel, Jerusalem and mainly the Temple Mount. All the exciting and critical end-time events will take place there. Everyone is called on to stand with The Temple Mount and Land of Israel Faithful Movement, the end-time vessel of G-d in its godly historical campaign to serve G-d in these special days and to bring to pass all the end-time plans of the G-d of Israel and the Universe with Israel and all the world. It is a major privilege of our generation, especially of those who are answering the call of G-d and His Faithful Movement, to have a part in these times and godly end-time events. This is the biggest privilege ever that so many generations so desired to have and G-d gave it to our generation. The call of the Faithful Movement today to everyone is to have a part in its holy godly work, to encourage it and to help it to fulfil the expectations of our Beloved G-d of everyone of us. The Third Temple will be built when we shall have a complete desire to do so. We do have it and it comes from the bottom of our hearts and more and more people in Israel and all over the world have this deep desire. This is the time to bring it to pass. This is G-d’s timing. Let us not miss the greatest privilege of our lives and generation. Answer the call of the G-d of Israel and the Universe and the call of His end-time vessel, the Faithful Movement in Jerusalem.
The Godly Prophetic End-Time Promises of G–D to Israel About an Earthquake Which Will Remove the Foreign Pagan Houses of Worship on the Temple Mount Continues to be Fulfilled

The Newspaper, El Quds, Reported That The Roof of the Dome of the Rock on the Temple Mount Had Been Badly Damaged by the 11 February Earthquake in Israel.

On 23rd February 2004, a report was published in the Jerusalem Arabic newspaper, El Quds, stating that the roof of the Dome of the Rock on the Temple Mount had been badly damaged by the earthquake which hit Israel and Jerusalem on 11th February 2004. Hallelujah!

In another report we wrote about the wall that had collapsed in the area of the Western Wall as a result of this earthquake as well as about another wall of an Islamic museum in the Western Wall area which had collapsed and about the large bulge in the southern wall of the Temple Mount and the large bulge and crack on the eastern wall of the Temple Mount. We also wrote about the prophetic promises of G–d that, in the end-times, He would remove the foreign pagan mosques and the foreigners from His holy mountain, the Temple Mount, through an earthquake. (Zechariah 14:3-7; Joel 4:16,17)

This end-time event has already started. The earthquake of 11th February, the collapse of walls, the bulges and the crack were the beginning and now it is focussed on the holy site of G–d, on the roof of the Dome of the Rock, as G–d promised. We also wrote that seismologists had stated that a major earthquake will occur in the near future in Israel the centre of which will be on the Temple Mount and Jerusalem. The result will be the collapse of buildings. All of this leads to the fulfilment of G–d’s end-time promises and plans on His holy mountain. It is a clear message from the G–d of Israel that the Third Temple is soon to be rebuilt. All these events will be brought about by G–d and, as we see, G–d is determined to bring His prophetic end-time Word to pass, as He is carrying out His redemptional prophetic end-time events with His people, Israel, especially over the past 56 years since the foundation of the State of Israel as a major prophetic end-time even in 1948. We are a blessed generation to live and experience the fulfilment of G–d’s prophetic end-time events and promises to Israel. The eyes of everyone should be lifted to the Temple Mount in Jerusalem. Time is short. The focus of all the end-time events will continue to take place mainly on the Temple Mount and Jerusalem. The near future will show us tremendous godly end-time events with His people, Israel.

The end-time vessel of G–d, The Temple Mount and Land of Israel Faithful Movement, which is dedicated to the rebuilding of the Temple in our lifetime as G–d expects of us, will continue its holy campaign even more intensively to bring its holy cause to pass in the life of our generation as G–d decided.

Everyone who is faithful to G–d is called on to stand with The Temple Mount and Land of Israel Faithful Movement spiritually and practically in these exciting and critical times and to help and support it to undertake its holy campaign and to have a part in this major godly end-time event.

Pieces of Stone from the Western Wall of the Temple Mount Loosen, Break Off and Fall

A Clear Message from G–d to the Jewish People: No More Praying Outside the Temple Mount In Front of the Wall which Symbolises Destruction and Exile But Go Up to the Mountain, Build My House and Worship Me There

Over the past month, pieces of stone from the Western Wall of the Temple Mount have become loose, broken off and fallen. On 30th March 2004, the Heritage Foundation of the Western Wall started repairs to the wall. It is not the first time that pieces of stone from the Western Wall have fallen in the Plaza. On Yom Kippur 2003, a worshipper was lightly hurt when a stone fell on his head. Even in places where there were no loose stones, new disintegration of the wall has been discovered. Over time, the engineers who checked the situation came to the realisation that this was not a one-off event but a repeated phenomenon.

Cracks were also discovered in many of the stones of the Western Wall. It was very clearly understood that repairs cannot help the situation and that it will continue. The Chief Rabbi of Israel, Rabbi Ammar, decided that the repair of the Western Wall should be done only by Jews after they had gone through a Mikvah and that the work could only be done during the daytime. Over the past 3 years since Tisha B Av 2001 we have witnessed the godly phenomenon that the walls surrounding the Temple Mount have started to move, to form bulges, and to crack and even having part of them collapse. Now the time of the Western Wall has come. How can it be that people, including Israelis, are too blind to understand that this is not merely an accident but a clear message from the G–d of Israel firstly to the people of Israel but also to the enemies of the G–d and people of Israel who still
exist and continue their pagan foreign worship on the Temple Mount and then to all the world? In the almost 2000 years since 70CE when the Temple was destroyed by the Romans and the walls around the Temple Mount survived, such a phenomenon has never occurred to the walls of the Temple Mount as we are seeing today. We are living in G-d’s time of the redemption of the people and land of Israel and the Temple Mount. In the bottom of my heart, soul and spirit I can hear the call of G-d to His people, Israel, to be a part of this exciting end-time when prophecy is daily fulfilled in Israel and now on the Temple Mount, the holy hill of G-d.

When nobody paid attention to these godly messages, G-d caused an earthquake in Israel on 11th February 2004 which damaged the roof of the Dome of the Rock as a clear message to the Arab enemies of the G-d and people of Israel that their time on the Temple Mount as well as in the land of Israel is over and that G-d will no longer accept their pagan presence on His holy mountain. On 14th February a wall in the area of the Western Wall fell and it was a message to the people of Israel to end the history of worship outside the Temple Mount in front of the Western Wall and to worship their G-d in the place where it should be done, on the Temple Mount. In Biblical times G-d...
The Building of a Temple for the G–D of Israel, and its Reconstruction When Destroyed, Immediately on Entry or Return to the Land, is the Most Important Commandment of G–D to His People, Israel

The Third Temple Will Be “A House of Prayer for All Nations”, and Not Only For Israel

The most important commandment that the G–d of Israel gave to His people Israel was that when they come to the land or when they were regathered to the land in a time of redemption they were to immediately build a Temple. It is so important because in this way the people of Israel were to locate their Beloved G–d at the centre of their lives in the land which He gave to them in an eternal covenant. In the Torah, when the Children of Israel were still in the wilderness of Sinai and G–d gave them the Torah, He commanded them: “And let them make me a sanctuary; that I may dwell among them.” (Exodus 25:8) This commandment appears many times and in many ways in the Word of G–d. The First Temple was built by King Solomon 3000 years ago and after its destruction, when G–d gathered the people of Israel to the land, G–d spoke to Cyrus, king of Persia, and commanded him to build Him a Temple in Jerusalem and to regather the exiled people of Israel to Jerusalem and the land; “And in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he issued a proclamation throughout all his kingdom, and put it also in writing, saying: Thus says Cyrus king of Persia, The Lord God of heaven has given me all the kingdoms of the earth; and he has charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? His God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, he is the God, which is in Jerusalem. ... Also Cyrus the king brought forth the utensils of the house of the Lord, which Nebuchadnezzar had brought from Jerusalem, and had them put in the house of his gods;” (Ezra1:1-3,7)

The enemies of Israel tried to stop the building of this Temple and the rebuilding of Jerusalem to again be the capital of Israel. Nehemiah, who was a major figure in the Persian administration, was sent by the king of Persia to arrange the Israeli security forces to protect the work of the rebuilding of the Temple and Jerusalem. As in our time, the enemies were led by an Arab called Geshem. “But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arab, heard of it, they laughed at us with scorn, and despised us, and said, What is this thing that you are doing? Are you rebelling against the king?” (Nehemiah 2:19) Nehemiah, in the name of the G–d of Israel, answered them what today the G–d and people of Israel answer their Arab Islamic enemies who again want to prevent the rebuilding of the kingdom in Jerusalem and the land of Israel. “Then I answered them, and said to them: The God of heaven will make us prosper, and we his servants will arise and build; but you have no portion, no right, no memorial, in Jerusalem.” (Nehemiah 2:20) The Second Temple was built because this was the determined wish of G–d and His people, Israel. When it was destroyed a few hundred years later in 70CE by another enemy of Israel, the people of Israel immediately started to pray, to hope and to struggle for the rebuilding of the Temple.

Israel is now at a time of redemption. This is the third redemption of Israel since the exodus from Egypt. The Bible has many Scriptures which command and speak of the rebuilding of the end-time Temple in the time when Israel will be redeemed after a long time of the destruction of the Second Temple. After almost 2000 years of non-stop longing to return to the land of Israel and to rebuild the Temple, G–d regathered them and fulfilled His prophetic end-time plans with Israel. The rebirth of Israel in 1948 was the beginning of the major godly end-times. All the prophets of Israel prophesied that the focus and climax of this end-time redemption of Israel would be the rebuilding of the Temple and that through the redemption of Israel, and mainly the rebuilding of the Temple and the relocation of the G–d of Israel at the centre of
their lives on the Temple Mount in Jerusalem on the same location as that of the First and Second Temples, the redemption of all mankind would occur.

I will quote some of the very many Scriptures that state that a Temple should not only be in Jerusalem but that it must be and it will be the duty of Israel to build it. The prophet Ezekiel speaks of it in many places. After speaking about the exciting redemption of Israel from the terrible holocaust and persecution of Israel in Chapter 37, he prophesies: “And say to them, Thus says the Lord God: Behold, I will take the people of Israel from among the nations, where they have gone, and will gather them on every side, and bring them into their own land; And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, nor shall they be divided into two kingdoms any more at all; ... And David my servant shall be king over them; and they all shall have one shepherd; they shall also follow my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given to Jacob my servant, where your fathers have dwelt; and they shall dwell in it, they and their children, and their grandchildren for ever; and my servant David shall be their prince for ever. And I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be with them; and I will be their God, and they shall be my people. And the nations shall know that I, the Lord, sanctify Israel, when my sanctuary shall be in the midst of them for evermore.” (Ezekiel 37:21,22,24-28)

Through this exciting Scripture a person learns that G-d will not only build His Temple in the midst of the people of Israel, but that He will build it to be an eternal Temple as He says. Observe, see how important it is in the eyes of G-d that this Temple will make Israel holy when it is among them forever.

To teach Israel how to build the Temple after such a long time of Israel (almost 2000 years), Ezekiel gave them all the details for this in chapters 40-48. Please read them. It is an important lesson.

Isaiah also prophesied that the focus of the redemption of Israel in the end-times in which we are now living will be the rebuilding of the Temple. Through the rebuilding of the Temple by Israel and through the redemption of Israel will come the redemption of all the world. He describes this in such an exciting and beautiful way which should be a foundation not only of the life of Israel but of the life of all mankind. “The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many people shall go and say, Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for from Zion shall go forth Torah, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall decide for many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. O house of Jacob, come, and let us walk in the light of the Lord.” (Isaiah 2:1-5)

In chapter 56, Isaiah speaks about the Gentiles who will join the G-d of Israel to serve Him. He will bring them to His holy Temple and accept their offerings with love. Isaiah then brings a very important Word in the Name of the G-d of Israel that His house will be a “house of prayer for all nations”. “Also the sons of the stranger, who join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one who keeps the sabbath and does not profane it, and all who hold fast to my covenant; Even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called a house of prayer for all peoples. The Lord God who gathers the outcasts of Israel says, Yet will I gather others to him, beside those who are already gathered.” (Isaiah 56:6-8)

Micah also prophesied about the building of the Third Temple in the same words and it is so important to read them. (Micah 4:1-5)

Jeremiah repeatedly shares with us about the major importance in the life of Israel and in the Word of G-d. He also speaks about G-d’s judgement on the nations, the enemies of Israel, which destroyed His Temple. - “As Babylon has caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth. You who have escaped the sword, go away, do not stand still; remember the Lord from far away, and let Jerusalem come to your mind. We are ashamed, because we have heard reproach; shame has covered our faces; for strangers have come into the sanctuaries of the Lord’s house.” (Jer 51:49-51)

Haggai prophesied to the people of Israel after the destruction of the First Temple and the redemption of the people of Israel when they hesitated over building the Temple that they should immediately rebuild the Temple and shared with them the anger of G-d because they did not do so. “Thus speaks the Lord of hosts, saying, This people say that the time has not yet come, the time that the Lord’s house should be built. Then came the word of the Lord by Haggai the prophet, saying, Is it time for you, yourselves, to dwell in your well timbered houses, while this house lies in ruins? And therefore thus says the Lord of hosts; Consider your ways. You have sown much, and bring in little; you eat, but you have not enough; you drink, but you are not filled with drink; you dress yourself, but there is no warm; and he who earns wages earns wages to put it into a bag with holes. Thus says the Lord of hosts; Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I
will be glorified, says the Lord. You looked for much, and, behold, it came to little; and when you brought it home, I blew it away. Why? says the Lord of hosts. Because of my house that lies in ruins, and everyone of you runs to his own house. Therefore the heaven above you have withheld the dew, and the earth has withheld its produce. And I called for a drought upon the land, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon that which the ground brings forth, and upon men, and upon cattle, and upon all the labour of the hands.” (Haggai 1:2-11)

After the people of Israel heard this Word of G-d they immediately obeyed and built the Second Temple. Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him, and the people feared before the Lord. Then Haggai the Lord’s messenger spoke the Lord’s message to the people, saying, I am with you, says the Lord. And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked in the house of the Lord of hosts, their God, ... The glory of this latter house shall be greater than that of the former, says the Lord of hosts: The fast of the fourth month, and the fast of the seventh, and the fast of the tenth, shall become times of joy and gladness, and cheerful feasts to the house of Judah; therefore love truth and peace.” (Zechariah 8:18-19)

More than this, Zechariah prophesied that the rebuilding of the Temple and locating of the G-d of Israel and the Universe at the centre of their life and land, will bring to Israel the love and appreciation of the nations who will join the G-d of Israel and will come to Jerusalem to seek Him and to show Him their love. Thus says the Lord of hosts: It shall yet come to pass, that there shall come people, and the inhabitants of many cities; And the inhabitants of one city shall go to another, saying, Let us go speedily to entreat the favour of the Lord, and to seek the Lord of hosts. I will go also. And many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. Thus says the Lord of hosts: In those days it shall come to pass, that ten men from the nations of every language, shall take hold of the robe of a Jew, saying, We will go with you; for we have heard that God is with you.” (Zechariah 8:20-23)

Recently there was an earthquake in Jerusalem. As a result of this earthquake, one of the walls in the Western Wall area collapsed. This was, no doubt, a precursor of the earthquake which G-d will cause in Jerusalem and the Temple Mount in the end-times in which we are now living and which will remove the foreign pagan shrines which today exist on the Temple Mount and which were built by the most cruel and bitter enemies of the G-d of people of Israel today as a result of an Arab Islamic imperialistic occupation. This is the Hand of G-d and the deed of G-d not only as a judgement of these foreigners which occupied His holy mountain and capital and desecrated His holy Temple Mount and built their foreign houses of pagan worship. It was prophesied by Joel, Zechariah and other prophets. Zechariah speaks about the end-time war when the nations come against Israel at Jerusalem. He prophesied that G-d will defeat them and severely judge them in
Jerusalem. He also prophesied that at that time, which is the end-times in which we are now living, there will be a major earthquake which will divide the Mount of Olives and remove the foreign pagan shrines and the foreigners themselves from His holy hill and then it will open the way to purify His holy hill and the rebuilding of His house and foreigners will no longer be in His holy house and then He will be recognised among all the nations as the One Almighty God and His Name will be One. “And it shall come to pass on that day, that I will seek to destroy all the nations that come against Jerusalem. ... Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand on that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall be split in its midst toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall be moved toward the north, and half of it toward the south; ... and on that day there shall not be Canaanites any more in the house of the Lord of hosts.” (Zechariah12:9;14:2-4,21b)

As we can see, the Word of G-d is very clear. As in Biblical times when G-d called His people, Israel, to build a house for Him on His holy mountain in Jerusalem, Mt. Moriah, so that He will dwell there among His people and at the centre of their lives, values, laws and morals, this call of G-d to our generation is even stronger and clearer. All the end-time prophecies speak of it and we have brought some of them above. The rebuilding of the Temple in our lifetime, the end-times in which we are now living, is going to occur in the near future. We shall do everything to show our Beloved G-d that we answer His call. G-d said to us in his prophetic Word that the Temple will be rebuilt in His timing and we are living in this timing. He also said that if the generation will deserve this major godly end-time event He will even speed it up. Let us be found worthy. ☦

One of the dear friends of The Temple Mount and Land of Israel Faithful Movement sent us a letter in which he asked us questions which may also be asked by other people. The answer to these questions follows and needs to be read by and brought to the attention of everyone.

The questions were -
1. How can the Temple be built on the Temple Mount when we are not even allowed to go up and pray on the Mount and a pagan temple exists on the holy site?
2. Could you please comment on what is going to happen in the near future.

The Temple Mount, Jerusalem and Israel Are, and Will be, at the Focus of It All

The Temple Mount and Land of Israel Faithful Movement is undertaking a campaign and struggle to liberate the Temple Mount from foreign Arab hands and then to purify it from the pagan Islamic worship and rebuild the Temple. According to the Word of G-d, this must be done by Israel at this time in which we are now living. The Temple Mount was actually liberated by Israel in 1967. This was no accident but the clear decision of G-d to redeem the land and people of Israel and to immediately rebuild the Temple. It was a mistake on the part of the Israeli leadership, especially Moshe Dayan the then Defence Minister, who recalled the Arabs and gave them the management of the Temple Mount and allowed them to continue their pagan foreign worship. At the same time Israel immediately renewed her sovereignty on the Temple Mount and this is still the current situation. The Temple Mount Faithful Movement is acting to correct this sinful mistake. We know that we are living at G-d’s timing and the foundation of the state of Israel in 1948 and the regathering of the Jewish people by G-d to the land of the covenant prepared everything for the climax of the redemotional event through which Israel is now passing. G-d expects Israel to rebuild the Temple now and then He will send Mashiach ben David. Our activities and struggle have brought this idea very close to fulfilment and we know that time is short and that it will soon come to pass.

It is correct that we are not allowed to go up on the Temple Mount to pray, but only to visit. This is a shameful situation and a weakness on the part of the Israeli leadership which G-d will never accept. However, this is a temporary situation and again it is part of our campaign to stop this and nothing will deter the G-d of Israel from redeeming Israel and of rebuilding His house in the prophetic end-times in which we are now living. The redemption of Israel and the rebuilding of the Temple is a key event, not only in the life of Israel but, in the lives of all mankind. The redemption of all mankind depends on the redemption of Israel and the rebuilding of the Temple is the key to all of it. (Isaiah 2:1-5; Micah 4:1-5; Zechariah 8,12,14;
Ezekiel 37:36-46 and other prophets.) The actual events like the war in Iraq, the 11th September, the terror all over the world and the campaign of the UN and other powers in the world to take Jerusalem and parts of the Biblical land of Israel are actually the opening stages of the end-time war and all of it is focussed on Israel and Jerusalem as G-d shared with us in prophecy. (Zechariah 12,14; Ezekiel 38,39)

All of these events are both prophecy and the fulfilment of prophecy and all of it is focussed on Israel, exactly as was prophesied, since 1948 when the State of Israel was founded and even earlier when the Zionist movement was founded. It is so sad that all the world is too blind to see what G-d’s doing with Israel at this time and how prophecy is becoming a reality - word by word - in Israel. Most of the world is now against Israel and we see how anti-Semitism is again raising its head against the Jewish people and Israel despite the fact that the world has so many problems of its own to deal with and solve. The G-d of Israel warned Israel of this and that it would happen in the end-times and then the Day of Judgement will come of all the nations which persecuted Israel since the time of Abraham until now and the terrible persecution in the exile. G-d told us in His prophetic Word that all of them would be gathered to Jerusalem, to the valley of Jehoshapath, to be judged by Him for all of this. Then Mashiach ben David will be sent by G-d and he will complete the redemption of Israel. He will be the king of Israel anointed by the G-d of Abraham, Isaac and Jacob exactly as He promised to his mashiach, King David.

From Jerusalem he will rule all the world and will establish the kingdom of G-d over all mankind and a new godly time will start for all the nations based on the Word of the G-d of Abraham, Isaac and Jacob, His values and His laws. This is exactly as the prophet Isaiah wrote - all the nations will flow to Jerusalem to worship the G-d of Jacob, to learn His laws and ways and the Torah will go out from Zion and the Word of G-d from Jerusalem. All of them will say and do - “Let us go and delight in the G-d of Jacob.” (Isaiah 2:1-5; 11; Zechariah 8:20-23)

The Temple Mount and Land of Israel Faithful Movement is the end-time Movement of G-d which, I believe, was created by G-d Himself after the redemptional war of 1967 which, by G-d’s miracles, liberated the Temple Mount and biblical Jerusalem, Judaea, Samaria, Gaza, the Golan Heights and Sinai and gave them back to Israel to open the climax stage of the major redemptional event which G-d is doing with Israel. The Faithful Movement has been privileged to serve G-d in the fulfilment of His end-time plans and, at their focus, the rebuilding of the Temple which is the key to all the other redemptional events and to serve Him in His prophetic end-time plans to establish His kingdom not only in Jerusalem and Israel, but all over the world. We are acting day and night for all of this as the volunteers of the G-d of Israel and we shall never stop until we see all of this come to pass which we know will be in the near future in our lifetime. I advise everyone in the world who has doubts about this and about the appearance of G-d in the life of modern Israel to come and see what He is doing in these days in the holy land of Israel or at least to open their eyes and pay attention to Jerusalem and Israel.

The Faithful Movement and Israel have many wonderful friends all over the world whose eyes, hearts and attention are directed to Israel and Jerusalem with great love and appreciation of the G-d and people of Israel and with a great desire to see the rebuilding of the Temple in their lifetime, the coming of Mashiach ben David and the establishment of the kingdom of G-d from Jerusalem, the eternal capital of the G-d and people of Israel, all over the world. The G-d and people of Israel and the Faithful Movement love them and have the deepest appreciation for them. They are pioneers of the entire world which will follow them one day. These righteous brothers and sisters, wonderful pioneers, of the G-d and people of Israel will be redeemed together with the people of Israel as the prophets of Israel promised.

Exciting Events on Tisha b’Av 5763/2003 on the Temple Mount and in Jerusalem

The Temple Mount Faithful Movement Carried the Cornerstones for the Third Temple to Biblical Jerusalem and Through the Mains Streets of Jerusalem City Centre and Marched to the Temple Mount. The Movement Wins a Supreme Court Petition

Thousands of years ago, Isaiah, the prophet of destruction and comfort, proclaimed one of the most exciting prophecies to the people of Israel. This prophecy was made for the time of our generation, the generation of the prophetic end-time redemption of the people and land of Israel, the generation of the rebuilding of the Temple, Jerusalem and the land of Israel. He included this in his prophecy as a key event and condition for all the other godly prophetic end-time events. He prophesied that the rebuilding of the Temple would make Jerusalem and Israel the centre point of G-d’s kingdom and an opening of the door to the redemption of all mankind which will bring a real peace to Israel and all the nations. (Isaiah 2:1-5)

Since 1967 when, in a miraculous war, the G-d of Israel brought His children back to Biblical Jerusalem and the Temple Mount, the location of the First, Second and Third Temples, The Temple Mount and Land of Israel Faithful Movement, which is the end-time Movement of the G-d of Israel, has acted to make this major godly prophecy a reality in the lifetime of this generation exactly as G-d planned when He rejoined the people of Israel with
which commemorates the destruction of the First and Second Temples. Zechariah prophesied that Tisha b’Av, like all the other fasts, would no longer be days of mourning but a day on which the Temple would be rebuilt. (Zechariah 8:3,19)

At the exciting event of Tisha b’Av 2001, the cornerstone shocked the land of Israel, the Middle East and all the world. People lay cornerstones all over the world but who pays attention to them. One cornerstone for the end-time Temple of G-d shook all the earth. On one hand, the Arabs and Moslems in the Middle East and other parts of the World demonstrated against the laying of the cornerstone and burned models of the Temple that they built. In other places in the world it caused excitement, joy and great hope. The cornerstone was again carried to the southern wall and gates of the Temple Mount but again weakness on the part of the Israeli Authorities closed the gate to the laying of the cornerstone on the Temple Mount. It was so sad that they did not listen to the Word of G-d which encouraged them and promised them that no one in the world would be able to stop this major godly event or even touch one hair of the people of Israel because the G-d of Israel would stand with them even if all the world came against Israel.

On Tisha b’Av 5763, 7th August 2003, The Temple Mount and Land of Israel Faithful Movement again decided to make this godly vision of Isaiah a reality in our lifetime in a special and exciting way. A few weeks prior to the day, the Faithful Movement again started a public and legal campaign to have the Temple Mount re-opened after it had been closed to the people of Israel for 3 years after Ariel Sharon had walked on the Temple Mount and also to obtain permission to lay the 2 cornerstones on the Temple Mount. When the Authorities again showed weakness and decided not to open the Temple Mount on Tisha B’Av and not to allow the cornerstones to be moved from the place where they are located for fear of Arab Islamic reactions and riots, the Movement petitioned the Supreme Court of Israel. During the discussions in the Supreme Court, the Israeli Government promised as a response to our petition, that the Temple Mount would be opened permanently to Israelis and any one else who would go up there. The Supreme Court also decided that the authorities could not prevent the 2 cornerstones from being paraded past the walls of the Old City and through the main streets of the Jerusalem city centre. Unfortunately, in their decision, they did not have the courage to open the gates of the Temple Mount to the 2 cornerstones. However, it was an historic decision which opened a new major phase in the campaign and struggle of the Faithful Movement for the rebuilding of the Temple.

On the morning of Tisha b’Av, for the first time since the destruction of the Second Temple in 70 CE, the holy city of G-d, Jerusalem, again saw cornerstones for the Temple and builders of the house of G-d who showed the G-d and people of Israel that we are ready to make the godly vision of Isaiah a practical reality in our lifetime. On this historical event and day the Movement carried 2 large marble cornerstones (each 61/2 tonnes) on a truck decked with Israeli flags, the flags of the Temple and long banners on which was written “Cornerstones for the Third Temple”. The truck, followed by a line of cars with flags, drove along the western wall of the Old City and in the main streets of the Jerusalem city centre. Police escorted the convoy opening the way for a free procession of the cornerstones and giving an official level to this exciting historical event which the G-d and people of Israel had longed to see for so many years as a
from going up on the Temple Mount were arrested by the police and the Israeli police station on the Temple Mount again started to act intensively to prevent Arab riots, to keep the gates open and to protect Israeli sovereignty on the hill of the G-d of Israel. This was an historical decision and an opening for the other stages that will follow and which will lead to the rebuilding of the Temple. The Temple Mount Faithful Movement will continue to do everything to ensure that it soon comes to pass.

In our march to the Temple Mount we again carried with us the model of the Temple as a clear message to the people of Israel, to all the world and to the enemies of the G-d and people of Israel who still exist on the holy hill of G-d. Many Israelis took part in this important event. The members of the Faithful Movement dressed in sackcloth as a sign of mourning for the terrible destruction. Sitting on the holy ground in front of the western gate of the Temple Mount we read the Book of Lamentations and each one tore their clothing as Jews do when they see the Temple still in ruins. An ancient tradition dating from the time of the destruction of the Temple holds that all who mourn because of the destruction of the Temple will have the privilege of seeing the rebuilding of the Temple in their lifetime. This tradition also holds that the generation which does not rebuild the Temple is considered to be the same as the generation in whose lifetime the Temple was destroyed. At the end of this event and day, Gershon Salomon, the head of the Movement, prayed for an opening for new days of joy and building. He called on the Israeli Government to accept this godly challenge, to remove the foreign pagan Islamic Arab occupiers from the holy hill of G-d, to purify the hill and to immediately rebuild the Temple which will open the door to the coming of Mashiach ben David and the establishment of the kingdom of G-d with His laws, morals, values and principles in Jerusalem and Israel and from Jerusalem to all the world. Time is short and this is what the G-d of Israel and the Universe expects His people to do as the main mission and task of this generation. ✡

The Government of Israel Reopened the Temple Mount After the Holy Site of the Temple Had Been Closed to Non-Moslems for 3 Years

This is, thanks to G-d, a great success for the Temple Mount Faithful Movement campaign to open the Temple Mount, to remove the enemies and their desecration of the holy site of the G-d and people of Israel and to rebuild the Third Temple in our lifetime as an opening for the coming of Mashiach ben David.

Thanks to the intensive and constant campaign of The Temple Mount and Land of Israel Faithful Movement over the last 3 years since the Temple Mount was closed to non-Moslems, in August 2003 the government of Israel reopened the Temple Mount to Israelis, Jews, Christians and non-Moslems. It was so important to hear from the Israeli Minister of Internal Security that the Temple Mount will never again be closed to Israelis, Jews, Christians and non-Moslems. 3 years ago, Prime Minister Ariel Sharon (at that time leader of the opposition) went up on the Temple Mount to demonstrate Israeli sovereignty over the Temple Mount and in this way to declare to everyone in the world and to the enemies of Israel that the Temple Mount is the holiest site of Israel and the Jewish People and the location of the First, Second and Third Temples. The Arabs - so-called “Palestinians” - under the leadership of the arch-murderer and terrorist, Yasser Arafat, and his bands in the PLO, immediately started bloody terror attacks against innocent Israelis in the
midst of the land of Israel. They stated that this was as a reaction to Ariel Sharon going up onto the Temple Mount. They understood what some forgot that the end-time destiny of Israel will be decided on the Temple Mount and that once they are removed from the most holy site of the G-d and people of Israel and the Third Temple built, they will be completely removed from all the land of Israel and an end will come to their bloody wars against Israel and the kingdom of the G-d of Israel will be established in Jerusalem, all over Israel and in all the world. Also their goals to destroy Israel and to occupy all the world and make it an Islamic world will come to an end.

Since the Six-Day War, the Temple Mount Faithful Movement has called on all the governments in Israel to bring about this godly end-time redemptional cause which will redeem Jerusalem and all the land of Israel, remove the enemies from the land and bring redemption, not only to Israel, but to all the world. We called on the governments in Israel not to fear the many Arab Islamic enemies of Israel nor even all the world but to obey and fulfil the end-time commandment to Israel to trust in the G-d of Israel and his promises to defeat and judge all the many enemies of Israel and their allies all over the world and to make His end-time commandment to Israel a reality in this generation which G-d decided would be the end-time generation of redemption. He promised us that only this will bring a real peace in Israel and all over the world and establish His kingdom in Jerusalem, Israel and all over the world. (Isaiah 2:1-5; Micah 4:1-4 and other prophets)

On 20th August 2003, many members of the Temple Mount Faithful Movement and more than 150 Israelis went up to the most holy site of Israel and all the world, the eternal location of the First and Second Temples as well as that of the Third Temple which is soon to be built. It was an exciting day for all of us and a great hope and opening for the fulfilment of The Temple Mount and Land of Israel Faithful Movement’s cause and goal, by the Israeli Government, to remove the foreign Arab Islamic occupation from the holy mountain of the G-d and people of Israel and to rebuild the house of G-d, the end-time Temple, soon in our lifetime as the main mission and goal of this generation in Israel.

The Temple Mount and Land of Israel Faithful Movement will continue even more intensively to make today’s opening of the Temple Mount a first stage in the fulfilment of her godly end-time causes. Nobody can stop the G-d of Israel from leading this process and soon bringing it to completion in our lifetime. Everyone in the world should be a part of this, the biggest cause ever; to stand with the Temple Mount Faithful Movement in her campaign and struggle; to assist her morally, spiritually and practically to bring it to pass in our lifetime. G-d gave us this privilege. Let us not miss it.
The Qumran Temple Scroll and Its Idealistic Temple

I

n 1946, the first 7 Qumran scrolls were discovered in a cave in the Dead Sea area. The scrolls were discovered by Bedouin near the ruins of Qumran in the north-west area of the Dead Sea. In 1949, portions of 70 other scrolls were discovered in the same cave and later more than 950 scrolls were discovered in another 10 caves in the area. In one of the caves, 15000 portions of scrolls were discovered. In 1956, the Temple Scroll was discovered in another cave.

All the scrolls that were discovered were written between the 3rd and 1st Centuries BCE. Most of the scrolls were not in good condition with less than a dozen in good condition. Most of the scrolls were written on parchment and some on papyrus. Most were written in Hebrew.

The scrolls can be divided into 3 groups. The first group consists of 200 copies of all the books of the Tanach (with the exception of Esther and Nehemiah). These are the most ancient texts of the Tanach. The second group are copies of the Apocryphal books of which some were previously known and others were discovered for the first time. The third group were the writings of the Essene sect (Etsat HaYachad).

The scrolls were part of the library of the Essenes. Most researchers believe that the library belonged to a splinter group of the sect which is called the Judaean Desert sect which lived in the Qumran area from the 1st Century BCE until 68CE when the sect was destroyed by the Romans. The scrolls came to Israel in miraculous ways and are today housed in the Shrine of the Book at the Israel Museum.

The Temple Scroll deals with the ideal end-time Temple as envisioned by the Judaean Desert sect. In 2003 the Israel Museum made a special exhibition of the Temple Scroll and, on this occasion, they also exhibited all the visions and hopes concerning the end-time Temple. Side-by-side with the Temple Scroll the museum included in the exhibition the cause and activities of The Temple Mount and Land of Israel Faithful Movement for the building of the Third Temple. It was an exciting recognition of the cause, ideals and practical activities of the Faithful Movement by the most important museum in Israel. Together with other items written about the Faithful Movement in the exhibition was the following: “In 1967 The Temple Mount and Land of Israel Faithful Movement was founded by Gershon Salomon. This Movement started a struggle and campaign to achieve its main goal - the building of the Third Temple in our lifetime. Since 1989/90 the Movement, as a focus of her many activities, has acted every year to progress the building of the Third Temple by efforts and activities to lay a cornerstone for the Temple on the Temple Mount in Jerusalem. In a poster that the Movement published in 1989 about its event of laying the cornerstone during the Feast of Sukkoth of that year, the Movement wrote, amongst other things: ‘In these critical days of fire and pogroms, we decided to move the wheels of history in a godly direction. After 22 years since the liberation of the Temple Mount in 1967, we are no longer going to wait. We have decided to start the process of the building of the end-time Third Temple. We should change the course of history from weakness to a godly national strength and the people of Israel will do it. The holy mountain, the Temple Mount, and the holy land was given to Israel alone. The G-d of Israel commanded us to build a house for Him immediately when He regathers us to the land in these exciting end-times to be a holy Temple for Him where He will dwell among his people, Israel, and among all His creation and it will be a house of prayer and worship for Israel and all the nations. We shall carry the cornerstone during the Feast of Tabernacles in a pilgrimage march together with the blue and white flags of Israel on the same historical route of King David and the pilgrims from the City of David to the Temple Mount. The cornerstones will be carried by priests who will wear reconstructed traditional garments together with reconstructed vessels for use in the Third Temple. They will be followed by Levites who will play Psalms and Biblical music on instruments which were reconstructed for the Third Temple’. This exciting historical event opened a new stage in the activities of the Faithful Movement for the rebuilding of the Temple”. The exhibition of the Temple Scroll was an important event which contributed much to the bringing of the idea of the Temple and our duty to rebuild it in our lifetime.

The Temple Scroll purports to share with the reader the things which G-d said
to Moses about the Temple. Although the first part of the scroll was lost, the remainder of the scroll speaks mainly on 4 subjects which are connected to the Temple and how the ideal Temple should be.

1 The building of the Temple and the Altar. The building of the courts of the Temple and the buildings which are a part of the Temple complex.

2 The order of the sacrifices according to the festivals and holy days.

3 The laws of purification in the Temple and the city of the Temple (Jerusalem)

4 The text of Deuteronomy 12-23.

Professor Yigal Yadin, a major archaeologist, said that the Temple Scroll contains the ideas of the Judaean Desert sect about the Torah and the ideal Temple as it should be. They believed that the Temple should be built with a very high level of holiness and purity and that the holy area should include not only the Temple Mount but all the city of Jerusalem and that all the laws of holiness and purification which relate to the Temple and Temple Mount should also be applied to all the area of Jerusalem. More than this, they believed that all the laws of holiness and purification that were required of the priests in the Temple should be followed by all the Jewish community living in Jerusalem.

The time of the Essenes was a time of political crisis in Israel and the people of Israel tried to find ways to meet the crisis. The sect’s answer was to strictly keep the laws of holiness and purity and perfect worship of G-d and His laws. Part of the nation even believed that all the laws of purity and holiness relating to the priests in the Temple should be observed by all the people in Israel.

With his plan of the ideal Temple, the author of the Temple Scroll wanted to emulate the situation of the wandering of the people of Israel in the Wilderness in the time of Moses. He wanted to create a Temple that, despite its glory, would emulate the ideal and pure relationship between the people of Israel and the Tabernacle and the heroic and epic ancient period and the complete purity of the life and worship in the Tabernacle. That was the time when the relationship between the G-d and people of Israel was established. According to his ideal, only if a completely pure Temple city, Jerusalem, was established would Ezekiel’s prophecy about the glorification and honour of the G-d of Israel in the Temple come to complete fulfillment.

**And, behold, the glory of the God of Israel came from the way of the east; and his voice was like the sound of many waters; and the earth shone with his glory. ... And the glory of the Lord came into the house by the way of the gate which faced towards the east. (Ezekiel 43:2,4,5)**

The Etsat HaYachad as a Spiritual Temple

According to most of the researchers, the beginning of the Judaean Desert sect (referred to in the scrolls as Etsat HaYachad) was in the second half of the 2nd Century BCE. Most of them think that its members came from amongst the Essenes while a minority think that they came from among the Sadducees. However, from the scrolls we learn that this religious group was made up of members with very deep feelings of guilt which characterised other movements of newly zealous believers.

The Etsat HaYachad sect chose the desert as a place to live and to fulfil the Jewish religious laws in a pure way. It is no accident that since ancient times, the desert has been considered as a place of refuge from corruption in the cities and also as a place of refuge from persecution by enemies. Besides this, the desert of Judaea close to the Dead Sea held an eschatological significance. The desert suited a group which wanted to start a new pure life because of its pure and clean character. They saw themselves as the exiles of the desert and the life there had an important part for them in their plan to be like the Wilderness generation and a
step towards perfectly fulfilling the covenant between the G-d of Israel and the people of Israel. Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be my own treasure among all peoples; for all the earth is mine; And you shall be to me a kingdom of priests, and a holy nation. These are the words which you shall speak to the people of Israel. (Exodus 19:5,6)

To attain to this lofty goal, these isolationists founded a community of splendid in the Judaean Desert which suited their goal of being a spiritual Temple as they expressed it in one of the scrolls. All the members, no matter whether they were of the line of Aaron or merely ordinary Israelites, considered themselves to be priests in the spirit. According to this they created a life which symbolically emulated the life of the priests worshipping in the Temple. They often prayed and their praises and prayers were considered as an offering of their lips and their deeds were also considered as an offering to G-d. They also underwent ritual immersion and purified themselves in a mikvah many times a day exactly as the priests did in the Temple in Jerusalem. Their goal through this was to live perfectly pure lives and especially to participate in the common meal that was eaten twice a day and apparently was like the ceremony of the sacrifice in the Temple. Their wish to keep the purity of the place as priests in the spirit who live holy lives in the spiritual temple brought the sect to enlarge the circle of the purity which was kept in the Temple to the life of the whole community. Most researchers think that the members of the sect avoided sexual intimacy and relationships with women. They believed that such a strict life directed to study, prayer and purity did not allow them to raise a family. If this idea of the researchers is correct, it would appear that this monasticism came from the wish of the members of the sect to base their lives on the idea of the sect which appears in the Temple Scroll that no one is allowed to have sexual relations with a women in the Temple city and thus cause the Temple city to be unclean in this way. This suited their belief that their community should be a spiritual temple city.

The intention of this extreme sect was to live their life as a virtual temple and to be the priests in this temple. They imagined their life to be the life of angels and superior holy beings, like the priests which serve in the Temple in Jerusalem whose very high spirituality allows them to join with the song of the angles and to serve together with them in the heavenly halls. They believed that this temporary spiritual temple would exist as long as they lived in the desert and until the critical war between the “Children of Light” and the “Children of Darkness” broke out after which the members of the sect would have the ability to return to Jerusalem and to fulfill their worship of G-d in the right way. This would come to pass in their idealistic future Temple which would measure up to the standard of their strict halachic demands.

The Qumran sect was more extreme and, as we learn form their New Jerusalem Scroll, dreamed that in the eschatological age Jerusalem would be built as an oblong with a great area (23 km x 32 km). The entrance to the city would be through 12 gates, 3 gates on each side, with each gate having a tower on either side of it. The city would be divided into parts and only 1/7th of each part would be settled. The Temple and the city of Jerusalem that they envisaged would be established in the end-times.

The members of the Judaean Desert sect lived with the constant feeling that one day their dream would be realised. This is the reason that they participated in an active way in the great revolt against the Romans, the Children of Darkness, which broke out in the 66CE. According to their system they believed that the revolt would bring the redemption of Israel closer.

The destruction of the Temple in 70CE was a terrible disaster for the people of Israel. Immediately thereafter the struggle of the people of Israel to rebuild the Temple started. This was the reason for the Bar Kochva revolt against the Romans in 132CE. When Bar Kochva liberated Jerusalem he immediately minted coins. In this way he wanted to show the central importance of the Temple for Israel and all the world. He wanted to show that the Temple is the heart, soul and eternal focus of the Israeli nation as it is the house of the Almighty G-d without Whom the people of Israel cannot exist. Since the destruction of the Second Temple the deep motivation to rebuild the Temple was the main and central factor in the life of the Jewish people in Israel and in the exile up to this time. It symbolised and expressed their deepest hopes for national, physical and spiritual redemption. From every place in the world their prayers were directed towards the Temple Mount and Jerusalem and the prayers for the rebuilding of the Temple appeared in their main prayers a number of times each day. Up to this day their dead bodies are buried facing the Temple Mount in Jerusalem. In every Jewish house in Israel and in the exile a portion of the eastern wall is left unplastered in memory of the destruction. In Jewish weddings the young couple and the participants swear “If I forget you, O Jerusalem, let my right hand forget her cunning. If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my highest joy.” (Psalm 137:5,6)
At the same time the bridegroom breaks a glass which symbolises the destruction of the Temple and the hope of its rebuilding. The Jewish prayer book is filled with prayers to the G-d of Israel to rebuild the Temple and to again give them the privilege of worshipping Him with love as their forefathers did. This hope and the prophetic promise of G-d to rebuild the Temple on the Temple Mount in Jerusalem gave the Jewish people the strength to overcome all the terrible persecutions in the exile and played the central part in the Zionist movement when Dr Benjamin Hertzl, the founder of the movement, wrote his book which was the ideology for the old/new state of Israel. He wrote that the Temple would be at the centre of Jerusalem and the life of the Israeli nation and at the centre of the world as a house of prayer and worship to the G-d of Israel.

The Temple Mount and Land of Israel Faithful Movement is the end-time link in the chain of the long, determined struggle, hopes, prayers, revolts and activities for the rebuilding of the Temple and the establishment of the house of G-d on the Temple Mount in Jerusalem on the same location as that of the First and Second Temples to be the end-time Temple where the G-d of Abraham, Isaac and Jacob will dwell, this time not only among His people Israel, but among all mankind. The Dead Sea sect was an important link in the chain of dreams and battles for the building of the Third Temple. Since this link many others were added to the long chain of the dream and practical struggle for the Third Temple. The Temple Mount and Land of Israel Faithful Movement is the link which was created by the G-d of Israel as His end-time vessel to finally bring about the rebuilding of His house. We are making this dream a reality. In 1967 when I stood on the Temple Mount in front of the Rock of Abraham and Isaac and the location of the Holy of Holies, I felt the presence of G-d and heard His voice to immediately rebuild His house and fight for them against the enemies who would try to prevent His prophetic end-time plans for Israel.

The conclusion that I immediately want to place before you and for which I will later bring the evidence is that the location of the Temple is in the same location as that of the present Dome of the Rock and that the rock itself is the rock which was in the Holy of Holies and on which the Ark of the Covenant was situated in the First Temple. I will also show that Rabbi Shlomo Goren, z’l, who was the Chief Rabbi of the Israeli Defence Force during the Six Day War and later became the Chief Rabbi of Israel, brought a unit of military engineers to the Temple Mount immediately after the war which surveyed all the Temple Mount according to the Torah, the Mishnah, the Talmud and

The Correct Location of the Temple and the Holy of Holies

On the Temple Mount:
The Present Dome of the Rock is the Location of the Temple

The Rock Which is Under the Dome of the Rock is the Location of the Holy of Holies

1,932 years after the destruction of the Second Temple, there are various theories as to the location of the Temple and the Holy of Holies. Some believe that the Temple was located north of the Dome of the Rock while others believe it was south of the Dome of the Rock. Some of these theories are an attempt at compromise because of the actual situation that the rock is today located under the Dome of the Rock and because of a fear that the removal of the Dome of the Rock and the building of the Temple on this place could cause World War III. These theories do not take into account the fact that no compromise can be made with the Word of G-d Who assigned the location of the Temple and showed it in prophecy to King David.

The Third Temple can only be built on the same location which the G-d of Israel indicated to King David in prophecy and where the First and Second Temples were built. The Third Temple cannot be relocated by even one centimetre to the north or south nor can the Holy of Holies. Only G-d controls war and peace and the destiny of Israel. There is no doubt that G-d is testing Israel today on the Temple Mount which is the key place in the world. G-d expects Israel to rebuild His house on the correct position on the Temple Mount with no fear of the Moslem enemy which, at the end of the Seventh Century CE, built the Dome of the Rock on the most holy place of the G-d and people of Israel and desecrated the hill of G-d and revolted against the Word of G-d. G-d promised the people of Israel that in the end-times He would redeem His holy hill and Jerusalem together with the people and land of Israel and He would protect them and to close the long historical circle between the Judaean Desert sect and all the fighters for the Third Temple after them up to our generation, the end-time generation of Israel in whose lifetime the Temple will be rebuilt which will open the door for the coming of Mashiach ben David and the complete redemption of Israel and all the world. ☧

The Shrine of the Book at the Israel Museum where the Qumran scrolls are located with the Knesset (Israeli Parliament) in the background. Two symbols of the renewed Israeli kingdom and spirituality in a holy area in Jerusalem.
other sources. His conclusion was that the rock was the rock on which the altar was situated. However, he did not doubt that the rock was in the location of the Temple and that the Dome of the Rock is located there.

There are other theories on the location of the Temple. One, that of Dr. Asher Kaufman, locates the Temple north of the Dome of the Rock and states that the Dome of the Spirits is on the rock. Another theory, that of architect Tuvya Sagiv, locates the Temple south of the Dome of the Rock. Neither of these people are archaeologists.

The importance of identifying the real rock that was in the Holy of Holies is that the size of the Temple is very well known and it is thus possible to set its lines from the position of the rock. One of the most important modern researchers and experts of the Temple Mount and the Temple is Rabbi Zalman Menachem Koren. We shall do our best to present the evidence from his Hebrew book - The Courts of the House of G-d.

A. The shtiah rock is a cliff. In the Talmud (Yoma) it is written that: After the Ark was taken away, a stone remained there from the time of the early Prophets, and it was called Shtiah. The meaning of the Hebrew word Shtiah is that all the world was created from it and built on it as the foundation. There is no doubt that it was not merely a stone but a cliff. In the homiletic interpretation of the Bible, the Midrash, it was written that The First Temple stood on a rock, the Second Temple stood on cliff of a rock and a castle. (Eov 39:28). From these sources it is obvious that the Shtiah was part of a natural rock.

B. The identification of the rock under the Dome of the Rock with the Shtiah rock is according to the sources and is in agreement with the rabbinic authorities. The highest place on the Temple Mount today is the exposed rock which is located under the Dome of the Rock. Most of the traditional sources identified this rock with the Shtiah: which was located in the Holy of Holies.

1. In the Midrash, The Mysteries of Rabbi Bar Yochai, it is written that the second king of the Ishmaelites would be pro-Israel and that he would rebuild the holy place and make a place of bowing for Israel on the Shtiah rock. This Umayyad Caliph, Abd el-Malik, actually built the Dome of the Rock in 699 to 701 CE as a house of prayer for the Jews as we wrote in an article in our newsletter of 2001.

2. In the Midrash of the New Zohar, portion Vayetze, it is written that the Shtiah will continue to exist after the destruction of the Temple and will be well-known and that Gentiles will decorate it with their dead bodies. This description fits the rock under the Dome of the Rock because for hundreds of years even until now the Moslems bring the bodies of their important people to the rock during their funerals.

3. The Caliph Omar who occupied Jerusalem and the Temple Mount in 638CE discovered the Shtiah rock among the ruins of the Temple which still existed with the help of Jews who accompanied him. Later Abd el-Malik built the Dome of the Rock on this rock. This fact appears in many sources of both Jews and non-Jews such as in the Cairo Geniza. In another source in the Geniza it is written that Jews came to Jerusalem with Omar and showed him the location of the Temple. A similar source from the Geniza states that Jews participated in the work of exposing the Shtiah rock which was covered with garbage which the Byzantine Christians had thrown on the location of the Temple as an anti-Jewish act.

4. Non-Jewish historical sources also equate the rock under the Dome of the Rock with the Shtiah rock of the Holy of Holies. The Armenian author, Sevius, who lived in the generation of the Arab occupation of the Temple Mount, states very clearly that the Moslems discovered the place which is called the Holy of Holies. Another non-Jewish witness is the Islamic story according to which the rock under the dome complains against Mohammed because he moved the direction of Islamic prayers from her to Mecca which is in Arabia. Another historical Arab certificate states that the Jewish convert to Islam, Ka-ab abu-Ishak ibn Mani, advised Caliph Omar to build a mosque north of the rock which is today under the Dome of the Rock and to include 2 Kiblot (direction indicators) there, one for Moses and one for Mohammed. The one for Moses would be toward the rock under the Dome of the Rock and the other, for Mohammed, would be toward Mecca. Omar rejected Ka-ab s suggestion and accused him of still being disposed to the Jewish faith. From these sources it is obvious that the rock which is today under the Dome of the Rock was and still is the direction to where the Jews pray from Israel and every place in the world. This is the Shtiah rock which was in the Holy of Holies. Other Arabic stories exist which relate the discovery of the rock under the Byzantine garbage by Omar and on which was later built the Dome of the Rock.

5. In the book of Rabbi Benjamin Metudelah, the Travels of Benjamin, he writes that he visited the Temple Mount after the building of the Dome of the Rock and that “a tempoli domino” existed there and that it was the location of the Temple. Tempoli domino was the Latin name for the Dome of the Rock. From the witness of Benjamin it is clear that he equates the Dome of the Rock with the location of the Temple.

6. Petachia Margensburg who travelled to Jerusalem and the Temple Mount also wrote that the Dome of the Rock was built by an Arab who loved the Jews.
and decided to build the Dome as a house of prayer for the Jews alone.

7. Another, anonymous, traveller after the building of the Dome of the Rock wrote that around the Shtiah rock the kings of the Ishmaelites built a very beautiful house of prayer with a dome and that the dome was located in the Holy of Holies.

8. Rabbi Ovadia from Bartenuva, who visited the Temple Mount in 1448CE, also wrote that the Dome of the Rock was built on the Shtiah rock of the Holy of Holies where the Ark of the Covenant was located.

9. One of the greatest rabbinical authorities with regard to the Temple and the Temple Mount, Rabbi David ben Zimra maintained that “it is obvious that the ‘Shtiah’ rock exists under the Dome of the Rock”. No rabbinical authority rejected his position and it was a foundation for all the later rabbinical authorities and researchers of the Temple Mount. This position was the consistent position of all the generations including those who lived close to the time of the destruction and knew the location of the “Shtiah” rock from when they still worshipped in the Temple.

C. The size of the rock which is under the Dome of the Rock and the sizes of the Holy of Holies and the altar.

About 3 generations ago, the researchers, Conrad Schick and Gustav Delman, maintained that the rock which is under the Dome of the Rock is not the rock which was in the Holy of Holies but the location of the altar. However, even they maintained very clearly that the Dome of the Rock is located on the actual site of the Temple. They based their opinion mainly on the large size of the rock which is under the Dome which is 12 by 17 metres. This is larger than the size of the Holy of Holies which was 20 by 20 cubits (1 cubit = approx 35 centimetres). This size for the Holy of Holies is according to the Mishna (Midot 4). However, the size of the stone can fit the size of the altar which was 32 by 32 cubits. (Midot 3:1) Also these researchers relied on the height of the rock as it is today while the rock, according to the Mishna (Yoma 5:2), protruded only “3 finger breadths” above the floor of the Holy of Holies. According to this opinion that the rock is the rock under the altar, these researchers, held that the cave which is under the southern part of the rock was used as the “Shittin” which was on the southern part of the altar. They said the same about the hole which is in the roof of the cave. The major researcher of the Temple Mount Rabbi Yechezkel Michal Tikatchinsky z’l, wrote in his book, The City of Holiness and the Temple (part 4, page 8), that the large size and height of the rock, as it is today, gives the best explanation that the rock was in the Holy of Holies. He explained in his research that at the time when the Temple existed part of the rock was covered with earth and only the part which is the height of “3 finger breadths” was visible. The part which was visible was much smaller and fitted the size of the Holy of Holies especially as the visible part was the highest place on the Temple Mount which was, no doubt, in the Holy of Holies. What subsequently happened after the destruction of the Temple was that erosion and other misfortunes caused the part of the rock which was previously covered by earth to also became visible. Rabbi David ben Zimra wrote similarly that the earth around the rock was higher in the time of the Temple and that part of the rock had subsequently become visible. From what we wrote above, it is obvious that the altar could not have been built over the rock and that the location of the Temple could not be in any place other than the place where the Dome of the Rock was built.

D. The theory which locates the Holy of Holies in the location of the Dome of the Spirits which is north-west of the rock which is under the Dome of the Rock and the rejection of this theory. In 1975 the physicist, Dr. Asher Kaufman, published a new theory which located the Holy of Holies on the site of the Dome of the Spirits which is north-west of the Dome of the Rock. We shall show that nothing in this theory by Dr. Kaufman, who is not an archaeologist, can stand in the face of critical examination:

1. Dr. Kaufman located the site of the sacrifice of the Red Heifer as being at the top of the Mount of Olives from where the Temple Mount and the Holy of Holies could be seen. However the location of the site of the sacrifice of the Red Heifer at the top of the Mount of Olives does not appear in any of the sources. Topographically the top of the Mount of Olives is also higher then the Holy of Holies whereas the site of the sacrifice was at the same height as the Holy of Holies according to all the sources.
2. From the Mishna (Midot 2:4) and the Talmud (Yoma 16) it can be proved that the location of the site of the sacrifice of the Red Heifer was at exactly the same height and in line with the Shushan gate (which is also called the Golden Gate) in the eastern wall of the Temple Mount and the gates of the Temple. Today the Shushan Gate is covered with earth. It was also called the Golden Gate because it was overlaid with gold and in the morning when the sun shone from the east and fell on the gate it was an extremely beautiful sight. The gate was donated by the Jews in exile in Persian.

3. The height of the rock which is in the Holy of Holies is 746.83 metres above sea-level while the height of the rock which is under the Dome of the Spirits is 742.2 metres above sea-level. In other words, there is a difference of more than 4.5 metres between the height of the rock that was in the Holy of Holies and the rock which is under the Dome of the Spirits. This completely eliminates the possibility that the rock under the Dome of the Spirits could be the ‘Shtiah’, the rock which was under the Holy of Holies as stated above.

4. The rock which was under the Holy of Holies, on which was located the Ark of the Covenant, was the highest point on the Temple Mount and the Holy of Holies was also located on the highest place of the Temple Mount. This fits the rock which is today under the Dome of the Rock which is the highest point on the Temple Mount.

   The Temple was built in such a way that the court of the Women, which was the largest, was on the first level on entering the Temple from the east. The Court of Israel was on a higher level. Higher again was the Court of the Priests which contained the altar. Higher than this again was the building which contained the Holy of Holies which, as we have said, was on the highest point of the Temple Mount. All of these levels and courts fitted the topographical heights and levels and this is only possible if the Holy of Holies was in the location of the Dome of the Rock and not north or south of it.

5. The cut stones which Dr. Kaufman found north of the Dome of the Rock when he dug in a very limited area in the 70’s and 80’s, and which he took to be the foundation of one of the walls of the Temple, are not in a straight line. This brought him to a conclusion that the design of the Temple was different from what is written in the ancient holy sources. According to this, he decided that the walls of the Temple were not straight walls and that the rear part of the Temple was narrower than all the sources stated. This also does not fit Ezekiel’s Temple which gives the size of the rear, western, wall of the Temple itself as being much longer than what Dr. Kaufman stated. There is no doubt that the stones were not part of the Temple and also the size that he used for a cubit is contradictory to all the sources and does not fit the Mishnah (Midot).

E. The Mercy Gate in the eastern wall is not the real Golden Gate which is the Shushan Gate and which is in an east-west line with all the Temple gates as well as the entrance to the Holy of Holies. The Mercy Gate that is mistakenly called the Golden Gate today and which can be seen in the eastern wall of the Temple Mount is located north of the Dome of the Rock and the rock that above was proved to be in the Holy of Holies.

   From the Mishnah, Talmud, Josephus and other important holy and historical sources we know that the Golden Gate, or as it was called the Shushan Gate, was located in the eastern wall of the Temple Mount and was in a straight east-west line with all the gates of the Temple and the entrance into the Holy of Holies. This gate is currently covered by a mound of earth that was created by the remains of the destruction of the Temple that were thrown over the wall by the Arabs after they occupied Jerusalem in order to build the Dome of the Rock on the same place that was the location of the Holy of Holies from the evidence that still existed at that time. A year ago, when the Arabs dug on the Temple Mount to build another mosque in the area of the southern part of the eastern wall, they discovered the original Shushan/Golden Gate and immediately covered it up again so that nobody in Israel would know about it, especially as they now try to deny the existence of the Temple on the Temple Mount and their goal is to convert the Temple Mount into an Islamic site.

   The northern location of the Temple expounded by Dr. Kaufman was also based on the idea that the Mercy Gate was the Golden Gate which is not in an east-west line with the Dome of the Rock under which is the rock which was in the Holy of holies.

   This fact can also be explained by another historical fact which proves the idea that the Shushan/Golden Gate was the gate which was in an east-west line and in line with all the gates of the Temple and the entrance of the Holy of Holies. (The Temple was built from east to west with the Holy of Holies on the western end.) In the Jerusalem Talmud (Eruvim 85:5,1) is written “The first prophets prophesied and made every effort to ensure that the eastern gate of the Temple and the Temple Mount would be the gates, together with the other Temple gates, through which the first light of the sunrise would enter.” The goal of this was that the sunlight would come directly through all the gates into the Holy of Holies. This again indicates that it could only be through the Shushan/Golden Gate which is in a straight east-west line with the location of the rock under the Dome of the Rock. As mentioned above, the Red Heifer was sacrificed on the Mount of Olives at the same height as the
Shushan/Gate so that the Holy of Holies could be seen through this gate and all the other gates from the site of the sacrifice. The Shushan Gate is located in the eastern wall of the Temple Mount about 100 metres south of the Mercy Gate and it also fits the report of the Jewish traveller who was called Kaftor Vaperach in the book by the same name, who visited the Temple Mount in the early centuries and could still see the Shushan/Golden Gate. In his report he wrote that this is the distance of the Shushan/Golden Gate from the Mercy Gate. (Kaftor Vaperach 3:4,5)

The location of the Shushan/Golden Gate and all the other gates of the Temple and the Holy of Holies was built according to the first sunshine of the day which could only enter the Holy of Holies through the Shushan/Golden Gate and through no other gate, for example the Mercy Gate which is to the north. This event which happened each morning in the Temple was one of the most beautiful sights that our forefathers could experience in the Temple. It was like G–d’s creation was coming each morning to thank G–d for His exciting and beautiful creation. This moment signalled the start of the first sacrifice of the day when the Jews thanked G–d for His creation and for His goodness towards them. Nothing was an accident in the building of the Temple and its alignment.

F. The Rejection of the theory which locates the Temple south of the Dome of the Rock. In 1930, Michael Hacohen Broer published a paper in which he wrote that the Temple was located south of the Dome of the Rock. According to his theory, we have to measure 500 cubits north of the southern wall of the Temple Mount to where the northern wall of the Temple Mount existed. He based his theory on the fact that the original size of the Temple Mount was 500x500 cubits. This would mean that if the Dome of the Rock were the location of the Temple then the northern wall of the Temple Mount would be too close to the location of the Temple and would almost touch the Temple itself. Also as we wrote above, about 20 years ago the architect, Tuvya Sagiv, published his theory that the location of the Temple was south of the Dome of the Rock. People also understood this to be an attempt at compromise with the fact that according to tradition the Dome of the Rock exists today of the rock that was in the Holy of Holies.

These theories cannot be accepted and cannot stand in the light of the historical, traditional, topographical and other facts. As such they must be rejected for the following reasons:

1. The size of 500x500 cubits was the size of the Temple Mount before King Herod enlarged and levelled it in the 1st Century BCE. His goal was to make the area of the Temple Mount greater so that many more pilgrims could enter the Temple Mount at the same time. After he had enlarged the Temple Mount, about half a million people could enter the site. He did this by increasing the area to the south, east and north. To the south, in the area added to the Temple Mount, he built rooms on various levels between the original surface of the mountain and the new level. The rooms on these levels were later mistakenly called “Solomon’s Stables” by the Crusaders. The rooms were used to keep the area of the Temple Mount from becoming impure in the case that graves were located under the area that he added to the Temple Mount. Although the area was not known to be a cemetery he did this because the Jewish Halachic authorities requested it. Herod also built 2 tunnels under the surface of Temple Mount for the use of pilgrims entering from the south. Besides this he built a beautiful building on the Temple Mount along the southern wall which was called “The Royal Portico”.

According to what we wrote above, the Temple could not be in the area that King Herod added to the Temple Mount. The major part that he added was in the southern area. The second largest was to the east and the smallest portion was to the north. The Temple which Herod also remodelled could only be in the original area of 500x500 cubits. As such, it was a mistake to measure the original 500 cubits from the southern wall that King Herod built and in this way to include the large area that he added to the Temple Mount. Herod could only remodel the Temple in its original location which was in the original 500x500 cubit area.

If all the area which King Herod added to the southern part of the Temple Mount is removed from the measurement, there is not enough space to locate the Temple in the area which remains.

2. The topographical character of the southern area of the Temple Mount does not suite the area on which the Temple could be built. Firstly it was not the highest portion of the Temple Mount which is where the Dome of the Rock was built. The rock which is under it is the top of the Temple Mount and goes down very deep. The area south of the area around the Dome of the Rock is much lower and has under it, wells, earth and the levels that King Herod added. This cancels any possibility that the Temple could be built in this area.

It is also a fact that the Arabs, when they occupied the Temple Mount and built the Dome of the Rock, did not build it in this southern area. When the occupied the Temple Mount in the 6th Century they still found the remains of the Temple and even the western wall of the Temple itself which indicated even the location of the Holy of Holies. This is the reason that they built the Dome of the Rock on its current site. As we wrote in an article in our 2001 newsletter, the Arab Umayyad ruler, Abd el-Malik, built the
Dome of the Rock as a house of prayer for the Jews whom he greatly respected together with their faith. He knew that the house should be built on the location of the Holy of Holies of the destroyed Temple which is the most holy place for the Jews.

The greatest Jewish rabbi of the exile, the Rambam (Moses ben Maimon) who made a pilgrimage to the Temple Mount in 1165 CE wrote that he stood and prayed in the house of prayer, the Dome of the Rock, in the place which he called, Kodesh Hakodeshim - the Holy of Holies. He could do so because in his time the pro-Jewish Arab rulers still existed in Damascus and Spain who controlled the Temple Mount and still considered the Dome of the Rock as a house of prayer for the Jews. It is a fact that the Dome of the Rock was never considered to be a mosque and never had the “Kibla” which makes every mosque a mosque and indicates the direction of Mecca. Only in 1947 the pro-Nazi Mufti of Jerusalem built a Kibla in the Dome of the Rock and declared it to be a mosque. He justified this by saying that the Jews were going to build a Temple in the same place and by making it a mosque he believed that he could prevent this. This was despite the fact that he knew that it was built as a Jewish house of prayer by the pro-Jewish Arab ruler, Abd el-Malik, whom the Arabs in Mecca called “Kafir” (Unbeliever) because of this.

We can also say that Abd el-Malik, in whose time the remains of the Temple still existed and the location was still very well known, would not have built such a large and beautiful building in another place and not on the place that he saw to be the place of the Temple. He wanted to honour the most holy place of the Jews to whom he felt so close and he built the Dome of the Rock for them as a temporary house of prayer until the Temple was rebuilt. He also appointed the Jews to be responsible for all the area of the Temple Mount, to manage it, to clean it and to light candles there. The Dome of the Spirits, north-west of the Dome of the Rock, and another dome close to it, are very small and cannot even be compared to the Dome of the Rock in beauty and do not contain any Jewish elements like the many that he included in the large Dome of the Rock.

G. The Discovery of the Gate and Tunnel of the Priests in the western wall of the Temple Mount was final proof that the location of the Dome of the Rock is the location of the Temple. In 1982, while the Rabbinical Hasmonean Tunnel along the western wall of the Temple Mount was cleaned prior to being opened to the public, the rabbi of the western wall, Rabbi Yehuda Getz, z”l, and his workers discovered a gate in the wall which was blocked, not by the original Herodian stones, but by stones from much later. This gate was cleared and opened and they discovered a beautiful Herodian tunnel, the direction of which was straight to the area of the Dome of the Rock. Rabbi Getz identified this gate as being the Gate and Tunnel of the Priests which was built by King Herod and was only used by the priests to enter directly into the Temple with no need to come into contact with ordinary Jews and thus keep their extra purification. This is the reason that the tunnel was called the Gate and Tunnel of the Priests. The existence of this gate and tunnel is recorded in the Mishnah, Talmud, Josephus and other holy and historical sources as being in the same location where it was discovered. The tunnel which led directly to the Temple and the building of the Holy of Holies, when it was discovered in 1982 also went in the direction of the Dome of the Rock. This was final proof that the location of the Dome of the Rock is the location of the Temple and the rock under it is the rock which was in the Holy of Holies and that the rock which is under the Dome of the Spirits which is to the north of the tunnel of the priests and the Dome of the Rock cannot, without any doubt, be the rock which was in the Holy of Holies. The research of Dr. Kaufman which was published 7 years previously could not take into account this very clear fact and the knowledge about the tunnel and its direction. Perhaps if he had known this his conclusions may have been completely different.

One of the most exciting results of the discovery of the Gate and Tunnel of the Priests could be the discovery of the Ark of the Covenant. The Ark of the Covenant was hidden in 606 BCE by King Josiah, 20 years before the destruction of the First Temple. It was hidden under the Temple Mount when this king commanded the High Priest to hide it because he felt that the destruction was soon to come and he wanted to save this most item from falling into the hands of the enemy or of being destroyed. Through the Mishnah and Talmud we know that it was hidden underneath the Temple Mount and through these books, Rabbi Getz knew of the secret room under the Temple Mount where it was hidden. When we were in the tunnel he told me that if the cleaning of the tunnel continued he would shortly come to the secret room where the Ark was hidden. The room was under the Temple and the tunnel led to it. This was another proof that the Temple existed in the same place where the Dome of the rock was built. The High Priest could hide the Ark which should be under the Holy of Holies and this tunnel led to this place. All of us who were in the tunnel were so excited to know that the holy Ark of the Covenant that G-d gave to Moses, together with the 2 stone tablets of the 10 commandments, Aaron’s rod and a portion of the manna which were located in the Ark would soon be recovered.

I personally had the great privilege of
seeing the Tunnel of the Priests for myself and visiting it when Rabbi Getz called me on the same night that it was discovered and invited me to come and see the most exciting thing of my life. When I entered the tunnel which still had a lot of water and garbage in it that the Arabs had thrown in it over the centuries without any respect for the holiness of this godly place, my heart was so moved when I saw the beautiful stones and arches of the tunnel and when I knew that I was standing in the same place where the Jewish priests, my forefathers, had stood and walked on their way to worship in the Temple and knowing that I was so close to the Holy of Holies and the location of the Ark of the Covenant. I felt the tears of excitement covering my face and I thanked G-d for the privilege that He gave me to see it in my lifetime. For me it was a very clear sign that time is very short and soon the Temple will be rebuilt. The opening of this tunnel was a call from G-d “I open the gate for you my people, Israel, to build My house”. Unfortunately, the leadership of Israel was not at a high enough level which suited the significance of that great moment and they decided to block the gate again because of fear of the Arabs who started to demonstrate and under the pressure of the UN closed up the gate again. Another great moment, after the great moment of the liberation of the Temple Mount in 1967, was missed because of the weakness of the Israeli leadership who feared human beings and not the G-d of Israel and did not trust His promises to stand with them and to defeat all the powers in the world and even all the nations if they will come against Israel in the end-times in which we are now living when Israel will re-liberate and build the land of Israel, Jerusalem and the house of G-d which should be built in only one place with no compromise, on the same location of the First and Second Temples which were on the location of the Dome of the Rock which was built after the destruction of the Second Temple by the enemies of Israel. This is the holy word of G-d and who is allowed to change it or to compromise?

In conclusion, there is no doubt that the Dome of the Rock is the location of the First and Second Temples and should, with no compromise, be the location of the Third Temple. Any Temple built in another location will be a false Temple which will never be accepted by G-d and will be considered by Him as the most terrible sin that Israel could commit, not only because G-d pointed out this place to King David more than 3000 years ago to be the location of His house which He commanded in prophecy should not be changed, but also because it would show that the Israelis do not trust and do not accept G-d’s Word and promises but that they are afraid of human powers and not the One Almighty G-d of Israel. This is the same sin that was committed by the 10 spies in the time of Moses when they were afraid of the giants which lived in the Promised Land and not of the G-d of Israel and His Word and promises to them that He would be with them and defeat all those giants which would come against them.

Many of those who support the northern or southern theories of the location of the Temple do so because they want to compromise with the existence of the Arab Islamic Dome of the Rock on the actual location of the Temple. Again the same weakness and fear of the giants of our time, including the more than a billion Moslems and the UN, appears. They fear that the building of the Temple in the correct historical place where the Arabs built the Dome of the Rock will cause a world war and a major attack against Israel. Others do it because of their religious ideas. All of these compromises and other theories show spiritual weakness before G-d and are a terrible sin because they trust and fear human beings instead of fearing and trusting Almighty G-d.

The Temple Mount and Land of Israel Faithful Movement fear, trust and accept only the G-d of Israel and the Universe and His prophetic Word. The Dome of the Rock and the Al Aqsa mosque were built as a result of an imperialistic Arab Islamic occupation and as a revolt against G-d and His Word and it was an inhuman idea to build them on the most holy place of the G-d and people of Israel, another nation, which could only be the location of the Third Temple according to the holy Word of G-d. These shrines of pagan worship are directed to the south, to Mecca, and when the Arabs and Moslems pray on the holy site of the Temple they pray in this direction and not to the Temple Mount and the Temple. The Temple Mount must be and will be the place of only the Third Temple in these end-times in which we are now living and not the place of any other building of strange worship. According to the Word of G-d no other building may exist on the Temple Mount besides the Temple itself, especially houses of foreign pagan worship which desecrate the holy hill and the Name of G-d. The Temple and Temple Mount were dedicated by the G-d of Israel for the end-times in which we are now living to be only a house of prayer and worship for Israel and all the nations. All the nations who try to prevent this godly prophetic end-time event are committing a terrible sin and mistake because they are trying to prevent their own godly redemption which they need so much, especially at this time.

As stated above, I have no doubt that the G-d of Israel is testing Israel at this time mainly on the Temple Mount with regard to this issue: Will Israel again commit the sin of the 10 spies and the people of Israel in the time of Moses and fear the billion Moslems and all the other human powers of our time or will they trust G-d and His promises that He will not allow them to touch even one hair of the people of Israel and if they do so He will defend them and protect them and defeat all the enemies that will come against them and He will lead the major end-time event of the rebuilding of the Temple, Jerusalem and the land of Israel and His holy kingdom. Human power has no meaning
before G-d.

We call on the Israeli Government primarily as well as everyone else in the world to trust and be faithful to the G-d of Abraham, Isaac and Jacob alone, the Almighty G-d of Israel besides Whom there is no other god, and to obey His Word, to accept the greatest privilege of all time that He gave us to fulfill these exciting prophetic end-time causes which G-d gave to our generation. The Temple Mount and Land of Israel Faithful Movement will be the Caleb’s and Joshua’s of our time completely faithful to Him and His Word.

The Holy of Holies in The Temple, Where G-D Dwells: the Holiest Place in Israel and All the World; The Land of Israel, the Holiest Land in the World

The land of Israel is the holiest land in the world where G-d chose to dwell with His people. There were three things which could only be brought from the land of Israel - the Omer (the first grain offering brought as an offering to the G-d of Israel at Pesach); the Shew-Bread and the first-fruit offering at the festival of Shavuothen. There is a wonderful tradition that when G-d created the universe He first created the rock on Mt. Moriah, the Temple Mount, and then He created the rest of the universe in circles with lesser degrees of holiness. The holiest is the rock in the Holy of Holies, then the location of the Temple, then the Temple Mount, then Jerusalem, then the rest of the land of Israel and then the reminder of the universe. There were 10 levels of holiness in the land of Israel.

1. The most holy place in the land of Israel is the Holy of Holies in the Temple where the Shekinah dwells. No-one was allowed to enter the Holy of Holies except the high Priest and even he could only enter once a year on Yom Kippur, the Day of Atonement, when he prayed for the peace of the people and land of Israel and for all mankind. It was one of the most exciting events of the year when the High Priest came out of the Holy of Holies in peace which indicated that G-d had accepted his prayers and had forgiven the sins of the people. His face shone which reflected the spirit of G-d which rested on him and on his beautiful special garments. Immediately when the people in the Temple saw him, they started to rejoice and to sing prayers to the honour of the G-d of Israel.

2. The Holy Place, in front of the Holy of Holies, is the second holiest place. Only priests who had washed their hands and feet were allowed to enter. The menorah, the altar of incense, and the table of shew-bread were located here.

3. The area between the Holy Place and the altar. Only priests could enter this area.

4. The Court of the Priests. Israelites were not allowed to enter except for the purpose of making a sacrifice.

5. The Court of the Israelites. Only ritually pure Israelites could enter.

6. The Court of the Women.

7. The Cheil. This was a low wall which surrounded the Temple on all sides. No ritually unclean Jew or foreigners could enter the area.

8. The Temple Mount. Women during their time of menstruation, anyone with a discharge of blood, or a woman after the birth of a child could not enter.

9. Jerusalem. The most holy city in the land of Israel and the capital of the G-d and people of Israel since the time of King David. According to Ezekiel’s Temple, the Holy Place of the Temple will cover all the area of Jerusalem. The area and size of the Temple itself will remain the same as that of the First and Second Temples which can never be changed and in the same location.

10. Cities and Towns in the land of Israel surrounded by a wall are more holy than those that are not surrounded by walls.
An Important Step in the Campaign of The Temple Mount Faithful Movement for the Commencement of the Building of the Temple on the Temple Mount in Jerusalem in Our Lifetime

Cornerstones for the Third Temple Were Driven Through the Main Streets of Jerusalem for the Second Time Since the Destruction of the Second Temple in 70CE

The Faithful Movement, Together with Friends from All Over the World, Marched to the Temple Mount During Succoth 5764 (2003)

In the midst of a very critical time of redemption in Israel and at a very complicated time of terror against Israel and materialism and confusion all over the world, The Temple Mount and Land of Israel Faithful Movement, the end-time Movement of the G-d of Israel, held one of the most exciting events in its campaign related to its mission to build the Third Temple as an actual event in our lifetime and not merely as a vision for the future. It was an important step in her activities to accomplish G-d’s prophetic end-time mission to which G-d dedicated the Movement: to rebuild His holy house in the end-times in which we are now living on the hill of G-d in Jerusalem, the place which is the eternal location of the house of G-d. From here His light will shine out into the darkness which covers so much of the world and is spreading to the four corners of the earth. Exactly as prophesied, G-d chose this time to bring about all His prophetic end-time plans with Israel as an opening for the godly end-time redemptional revolution all over the world.

While so many people all over the world are unfortunately searching for materialistic achievements and the golden calf, in Jerusalem the Faithful Movement of G-d was busy seeking the spirit and Word of the G-d of Israel and demonstrating for the rebuilding of His holy house and for the coming of Mashiach ben David in the life of this generation.

This exciting event took place on the 17th Tishrei 5764 (Monday 13th October 2003) during the Festival of Succoth, the Feast of Tabernacles.

Sukkoth was, is and always will be, one of the most exciting holy days and pilgrimage festivals. This is one of the three holy days on which G-d commanded the people of Israel to make a pilgrimage to His house where they would meet and see the spirit of their beloved G-d and where His beloved people, or as He called them His beloved wife, would be seen by Him. This is the only holy day when G-d very clearly commanded His people to be filled with joy. (Deuteronomy16:13-17)

This is also the festival during which King Solomon dedicated the First Temple, blessed it and brought the Ark of the Covenant from the tent of David to the Holy of Holies in the Temple in a very exciting ceremony. (1 Kings 7:51-8:12) This is the reason the Temple Mount Faithful Movement decided to chose this festival, the Festival of Succoth, to lay two cornerstones for the Third Temple on the Temple Mount in the same location as those of the First and Second Temples exactly as G-d commanded us.

In the early morning of the day, we loaded the 2 large cornerstones (6 1/2 tonnes each) onto a large truck at the location where they now lie in Jerusalem not far from the Temple Mount. The truck was decked with Israeli flags, the flags of the Temple and long banners on which were written “Cornerstones for the Third Temple.”

The truck with the cornerstones travelling through the city centre. The truck was followed by cars with the flags of the Movement
al event in the streets of the holy capital of Israel, Jerusalem, and no longer as just a vision for the distant future. Unfortunately, again the Israeli authorities were not strong enough to open the gates of the Temple Mount to the 2 cornerstones and to immediately start the building of the Third Temple. They were conscious of the possible Arab/Islamic reaction in Israel and throughout the world and also the reaction of the UN and other nations of the world. Unfortunately the Israeli Government were unable to understand the significance of the prophetic times in which we are now living and the promises of G–d that only the building of the end-time Temple will bring peace to Israel and all the world and that He will not allow any power in the world to even touch Israel because of this. They feared physical powers but not the Almighty G–d of Israel. Originally a few months ago, they were not even ready to allow us to move the cornerstones from the place where they are now temporarily located. Only a resolution of the Supreme Court before Tisha B Av 2003 forced them to allow us to hold a procession with the cornerstones through the main streets of Jerusalem.

However, it did not stop or weaken our motivation to continue our historical campaign. We knew that this was another important step in this campaign which will soon come to pass as this is what the G–d of Israel wants and nobody can stop it, not even all the human powers in the world. We knew that “The stone which the builders rejected has become the head stone of the corner. This is the Lord’s doing; it is marvellous in our eyes.  (Psalm 118:22,23). We knew that  It is better to take refuge in the Lord than to put confidence in man. It is better to take refuge in the Lord than to put confidence in princes. All nations surround me; but in the name of the Lord I will cut them off. They surround me; indeed, they surround me; but in the name of the Lord I will cut them down. They surround me like bees; they are quenched like a fire of thorns; for in the name of the Lord I will cut them off. You pushed me hard that I might fall: but the Lord helped me.” (Psalm 118:8-13) Indeed, despite the fact that the cornerstones have still not been laid on the Temple Mount, it was an historical, prophetic and godly event which again, opened a new phase in the struggle of the Faithful Movement for the rebuilding of the Temple and that soon G–d will open the gates of the Temple Mount to us and we shall lay the cornerstones in the right place. No power in the world can prevent this. Time is short and it will soon come about. The cornerstones will soon be laid and the Third Temple will be built! The Temple Mount Faithful Movement will continue to carry the cornerstones for the Third Temple to the Temple Mount until it is opened to them and the great godly event of the rebuilding of the Temple starts.

**The Faithful Movement, Together with Friends from All Over the World, Marched to the Temple Mount During Succoth 5764 (2003)**

Later in the morning the Temple Mount Faithful Movement together with many Israelis and guests from all over the world marched to the Temple Mount and the City of David on an exciting day of the Sukkoth holiday and symbolically fulfilled the prophesy of Isaiah for the Third Temple “Even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called a house of prayer for all peoples.” (Isaiah 56:7) At the same time hundreds of priests blessed thousands of Jews at the Western Wall plaza exactly as they used to do in the
Temple in Biblical times. It was another exciting march and event of the Movement in the godly historical campaign for the rebuilding of the house of G-d on His holy hill and to renew the times and traditions as they were in the time of Kings David and Solomon and to again make Israel a biblical nation with a biblical mission and goals.

The Large Model of the Temple was Carried by the Faithful to the Temple Mount to be Presented to G-d and the people of Israel

What was also so unique was the large model of the Temple which was carried by the Faithful Movement on their way to the Temple Mount and to the city of David and the Pool of Siloam. The Temple model created much excitement in the large crowd which packed the Western Wall plaza on this day. It brought to their attention and to their historical memory the wonderful and exciting days when the Temple existed in the same place to which many thousands lifted their eyes with a great desire and longing to again see it in all its glory. The spirit and hearts of the people were lifted to the mountain and entered it despite the fact that the gates of the Temple Mount were closed. The presence of G-d was above and amongst the many people and everyone could feel in their hearts and souls the word of G-d speaking to them and telling them that soon their desires would become a reality. The Temple Mount will be purified and His house will be rebuilt as the most beautiful and exciting house in the world. We could also feel the presence and spirits of Kings David and Solomon amongst us.

In front of the western gate of the Temple Mount the chairman of the Movement, Gershon Salomon, called on the Israeli Government to fulfill the desires of G-d Himself and His people to see His house rebuilt soon in the life of this generation, to open the gates of the Temple Mount, to remove the enemy of the G-d and people of Israel, to purify the holy hill of G-d and to rebuild the House of G-d as Kings David and Solomon and Zerubbabel did in their times, to be the end-time Temple of G-d and a house of love, worship and prayer for Israel and all the nations. He also stated that no power in the world and no enemy can prevent the determination of G-d to make His prophetic end-time Word through His prophets an immediate reality with no delay. (Isaiah 2:1-5, cf Micah 4:1-4)

Gershon stated that the historical and godly campaign of The Temple Mount and Land of Israel Faithful Movement will not stop but will become even more intensive as time is so short until their goal is fulfilled and they rebuild the Temple and the flag of the G-d and people of Israel with the Star of David will again fly over the rebuilt house of G-d.

The model of the Temple, together with the flags surrounding it, was carried to the western gate of the Temple Mount where the Faithful prayed the prayers of the holiday and read from the Hallel Psalms (113-118). When the prayer of Psalm 126 was heard so close to the Holy of Holies everyone had tears in their eyes and hearts - “A Song of Ascents. When the Lord brought back the captivity of Zion, we were like men who dream. Then our mouth was filled with laughter; and our tongue with singing; then they said among the nations, The Lord has done great things for them. The Lord has done great things for us; we are glad. Bring back our captivity, O Lord, like the streams in the Negev. Those who sow in tears shall reap in joy. He who goes forth weeping, bearing the seed for sowing, shall come back with shouts of joy, bringing his sheaves with him.” (Psalm126)

Again we should record that what was so exciting and unique was that many friends and lovers of the people of Israel and the Faithful Movement from many nations participated in this exciting event of the Faithful Movement. They came in fulfillment of the above prophecy of Isaiah and others. They also came to show their solidarity and that of many in their nations with the campaign of the Faithful Movement to rebuild the Temple and to soon make this a reality. They marched with the Faithful Movement with great excitement and love which moved the hearts of everyone. It was so exciting to see how the promises of G-d to Israel and the prophecies in His Word are becoming a reality also through them. This was another great sign that time is short and soon our dreams, desires and campaign will be fulfilled.

The Faithful Marched to the City of David to Draw the Holy Water from the Pool of Siloam as Our Forefathers Did at Succoth.

After this part of the pilgrimage event, the marchers marched from the Temple Mount to the Pool of Siloam in the City of David. We marched with the priests and Levites in front with traditional prayers and songs to the same place where Kings David and Solomon marched when they brought the ark of the Covenant to the Temple Mount and the Temple and the same place where our forefathers marched during the Feast of Succoth in the First and Second Temple times to fulfill another exciting traditional event when the many thousands of pilgrims marched from the Temple to the Pool of Siloam to draw the holy water with exciting prayers and then to march back to the Temple Mount to pour out the water on the altar, dedicating it to G-d and praying to Him for much rain on the land of Israel which was mainly an agricultural land. They also prayed in front
of the altar to the G–d of Israel to bless all the world. This exciting march and ceremony is described in the historical sources as a most exciting and joyful event which was held in the evening. All the streets of Jerusalem were lit up with many lights. The High Priest and the other priests, dressed in their beautiful garments, walked in front of the pilgrims together with the king of Israel. The priests were followed by the Levites playing on their musical instrument and praying and singing songs. Jerusalem was emptied of people as they joined the marchers and danced all the way from the Temple to the pool. The tradition, passed from generation to generation, states that any who had never seen this event had never seen a joyful celebration.

The Temple Mount and Land of Israel Faithful Movement re-enacted this exciting event as with other events which were held in the Temple and in the land in Biblical times. The City of David, which again is being settled by Israelis, the descendants of King David, saw this joyful and exciting event again after 2000 years. At the Pool of Siloam the water was drawn by the priest in vessels reconstructed for use in the Third Temple with joy, prayers and thanks to the G–d of Israel that He gave us the privilege of living in this exciting generation of the rebuilding of the Temple and the renewal of this exciting event. In front of the beautiful mountains of Jerusalem which surrounded us the exciting prayers to the G–d of Israel were heard again as in the time of King David. The Psalms from the Temple were heard by G–d and the mountains were the holy witnesses to a great prophetic end-time event in the life of the people of Israel.

The water drawn from the pool was taken by the marchers to the Temple Mount and symbolically poured out in front of the western gate until the Temple is rebuilt and it will be poured on the altar as our forefathers did. We pray and will do everything to bring it to pass during the Feast next year and G–d will be with us.

This godly event on this exciting day of the feast brought hope, encouragement and strength to all of us. The presence of the G–d of Israel among us was so strong and was felt deeply in the hearts and spirits of everyone. He blessed it and He marched with us on the way to the soon rebuilding of His house on His holy hill.

The Temple Mount Faithful Movement Will Continue Her Great Godly Campaign for the Rebuilding of the Temple Even More Intensively

The Temple Mount and Land of Israel Faithful Movement will continue her great godly campaign and activities for the rebuilding of the Temple. This is the wish of the G–d of Israel and His Word to His people. “Build my house and I will dwell among you.” This is the call of G–d to His prophetic end-time Movement, the Temple Mount Faithful Movement, and we have the privilege of having answered it. We shall continue to answer it with all our dedication and devotion. Our lives will be completely dedicated to it. The G–d of Abraham, Isaac and Jacob Who was with them, is, and will be, with us. Everyone in Israel and in the world is called on to join, help and support the Temple Mount Faithful Movement at this critical time. This exciting call of G–d is to everyone in Israel and all over the world and not only to the Faithful Movement. What a great privilege G–d has given to us and to everyone in Israel and all over the world.

A great rabbi, author and poet said that the Third Temple will be built when Israel has a complete desire to build it. Let us have this complete desire. Let everyone in the world encourage, support and be a part of this complete desire and bring it to pass in our lifetime exactly as the G–d of Israel expects of all of us.

The Faithful Movement Marched from Modi’in of the Maccabees to the Temple Mount in Jerusalem During Hanukkah Carrying the Heritage and Torch of the Heroic Maccabees

The Message: Purify the Hill of G–d and the Holy Land From the Foreign Enemies of the G–d and People of Israel; Immediately Rebuild the Temple

O

n Tuesday 3rd December, 2002, and on Tuesday 23rd December, 2003, the fourth day of Hanukkah, The Temple Mount and Land of Israel Faithful Movement held their traditional march from Modi’in, the village of the Maccabees, to Biblical Jerusalem and the Temple Mount.

These marches of the Faithful Movement to the Temple Mount at these critical times in the history of Israel were no accident. The circumstances of the times of the great revolt by the Maccabees in 135 BCE are so similar to the times in which Israel is now living when so many enemies and terrorists attack Israel from without and within. On the other hand, there is cultural pressure on Israel to change and give up her godly Biblical identity. The message of the Faithful Movement through these marches was firstly directed to the G–d of Israel that we remain faithful to Him, to His eternal covenant with Israel, to His Word and to His end-time plans. Secondly, like the Maccabees, through these marches we stated in the ears of Israel and all the world that the Temple Mount can no longer be desecrated by the foreign Moslem and Arab enemies and that they should immediately be removed, the Temple Mount purified and the house of G–d rebuilt for His glory. It was a unique march which gave these Hanukkah celebrations a special and unique meaning in the midst of
times of terror in Israel. The light and heri-
tage that the Faithful Movement carried
with them from Modi'in to the Temple
Mount lit up the darkness of these times
and brought great hope and strength all
over the world for a godly redemotional
time soon to come in the history of Israel
and all the world.

The marches started in the morning
when the Faithful came to Modi'in, 35 Km
(22 miles) from Jerusalem. They stood
before the tombs of the Maccabees and
comemorated their heritage and heroism
2137 years ago when the Maccabees start-
ed their great heroic revolt against the
Hellenistic Seleucid empire which occu-
pied the land of Israel, persecuted the
Israelites, forced them to accept Hellenist
culture and faith. More than this, they
placed an idolatrous statue in the Holy of
Holies in the Temple. Under their pressure
and persecution the back of most of the
Israel people was broken. This was a crit-
cial moment in Israeli history. All the
nations under their control accepted
Hellenism and became a part of it. The
danger in Israel was that they would suc-
ceed there and that this would also be the
destiny of Israel.

However at this critical moment, G-d
raised up His messenger, the Maccabees.
The revolt started in the small village of
Modi'in. The man chosen by G-d to create
this revolution and save Israel was the
high priest, Mattityahu the Hashmonean.
He could not fulfil his task because Jewish
worship in the Temple ceased when the
holy place was desecrated by the
Hellenists and their idol. One day,
Hellenist soldiers came to Modi'in and
erected an idol in the centre of the village
and, as was done all over Israel, they
attempted to force the villagers to bow to
the idol and to eat pork. The heart of
Matatiyahu was broken when he saw this.
He remained faithful to the G-d of Israel
and to the Torah and the spirit of G-d rose
within him and he acted for the Name of
G-d and His Word. He called on the peo-
ple in Modi'in: “He who is with G-d will
follow me!” As an example to all of them
he destroyed the idol, burned the pork and
killed the soldiers.

Immediately his five sons joined him
together with all the others villagers who
felt the spirit of G-d in their hearts and the
great Maccabeean revolt started. They
started as a small group but, as in modern
Israel, G-d fought together with them and
they went from victory to victory in the
battles that they fought against the
Hellenist soldiers, the biggest empire of
the time. The main battle was in the place
which was the focus of the revolt - the
Temple of G-d. They won the battle for
Jerusalem and the Temple Mount and, as
G-d promised to Israel, a small minority
together with G-d defeated the great
majority of this great empire. They imme-
diately destroyed the idol, purified the
Holy of Holies and all the Temple. They
wanted to immediately reintroduce the
worship in the Temple but they did not
have sufficient pure holy olive oil for the
menorah. Then a further miracle occurred.
In a corner of the Temple they found a
small cruse of pure olive oil which was
enough for one day. However it burned for
8 days, the time that they needed to
acquire more pure olive oil.

From Jerusalem they continued the
revolt and defeated the Hellenist forces in
Israel and renewed Israeli sovereignty and
independence throughout the land. It was
one of the most exciting appearances of
G-d in the life of Israel. It was a godly
event which also changed the lives of so
many Israelites who, because of weakness,
had accepted Hellenism. Together with
G-d, the heroic Maccabees saved the peo-
ple of Israel from the danger of disappear-
ing as a nation, a faith, a culture and an
identity. This great godly event became a
godly message and a godly heritage to all
the following generations forever. From
that time onward, the Israeli nation has
comemorated the event as G-d taught
them by celebrating the Hanukkah holiday
for 8 days each year on the same date that
the Maccabees liberated and purified the
Temple - from the 25th Kislev. The holi-
day is celebrated for 8 days to commemo-
rate the miracle of the olive oil which
could only happen because of the faithful-
ness of the Maccabees towards G-d and
their readiness to give their lives for Him,
His house and for the holy land that He
gave to Israel.

Some of the sons of Mattityahu died in
the uprising together with other heroic
Israel fighters but by their faithfulness to
G-d they achieved their great victories
and eternal life for all the following gener-
ations.

As we stated above, the Temple Mount
and Land of Israel Faithful Movement
consider themselves to be the Maccabees
of the godly end-times, a very similar time in some aspects. Israel is again surrounded by 21 large Arab nations and tens of Islamic countries - 1,300,000,000 people. So often they also have the support of almost all the world. Israel, a small nation of about 5,000,000 Jews, is repeatedly attacked by these nations in wars and terror which started in 1948 when the State of Israel was re-established by G-d in the same holy land of the covenant and in those days only numbered 600,000. The Israeli army, the Maccabees of our time, again together with the G-d of Israel, have repeatedly defeated them. However they still continue with terror attacks and prepare for another major war to destroy Israel. They send many Arabs to immigrate to Israel and thus establish a power in the midst of the land to destroy her and mainly to destroy the faith, culture and Word of G-d which is and will always be, the foundation of the life of the Jews. They call these immigrants, who came in the 20th Century, “Palestinians” and they call the land of Israel, “Palestine”, a name and a nation which never existed in the holy land of Israel. They decided to cancel the name Israel, which G-d gave to the land, and to completely change its character, culture, faith and language. This is so similar to what the Hellenists wanted to do in this land and to the Israeli nations. The Arabs adopted the name “Palestine” which was given to the land by the Romans in 70 CE after they destroyed the Temple and the Israeli nation. There is no doubt that they will again and finally be defeated and will be judged by G-d and will completely disappear from the stage of history exactly as happened to the Hellenist and other empires, powers and nations who tried to fight against the G-d and people of Israel and tried to destroy the covenant which He made with Israel and the holy land. Especially in the times in which we are now living, these last days, when G-d is so determined to fulfill His end-time plans with Israel and all mankind. The cruel terror attacks against innocent Israelis and the preparations of the Arab and Islamic countries surrounding Israel to destroy her will not help them. Their destiny will be as that of all the other enemies in Biblical times and later who tried to destroy the people of G-d.

Under this pressure and the pressure which comes from almost all the world, there are some Israelis who have been broken spiritually and have decided to adopt Western culture in the place of the culture and Torah which G-d gave to Israel and to become, as they call it, part of the greater world and the secular Western culture which is based on Hellenist foundations. In Israel they are referred to as secular Israelis. They remind one so much of those Israelis in the time of the Maccabees who decided to accept Hellenism and become a part of that culture.

Israel is now in a very critical time. It is not only involved in a critical battle against so many enemies who want to destroy her physically but within Israel a cultural and faith struggle is taking place. The struggle is between those who are faithful to the G-d of Israel, His Word and the eternal mission that He gave to Israel when He created the nation more that 4000 years ago and those who want to make Israel a nation like all the other nations in the world based on so-called Western/Hellenistic culture.

The Temple Mount and Land of Israel Faithful Movement, as the Maccabees before them, have continued to struggle since 1967 against, on one hand, those enemies of Israel who again have possession of the Temple Mount, have desecrated it and placed their foreign pagan symbols and mosques in the Holy of Holies and the holy place of the house of G-d and daily destroy the holy remains of G-d’s Temple with the goal of denying its Jewish identity. They continue their battle throughout the land to destroy Israel and to cancel its godly culture. We thank the G-d of Israel Who, in these critical days, has founded and anointed The Temple Mount and Land of Israel Faithful Movement. He has given them the holy goal of removing the enemy of the G-d and people of Israel from the Temple Mount and from all over the land of Israel, of purifying the holy hill of G-d, of rebuilding His holy Temple and renewing the holy worship, of making the house of G-d as G-d taught us to be a house of worship and prayer of Israel and all the nations in these end-time and of once again making Israel a Biblical nation with a Biblical mission.

On the other hand the struggle of The Temple Mount and Land of Israel Faithful Movement, again as in the time of the Maccabees, is against the impact and influence of secular Western/Hellenist culture that has taken over most of the world and has penetrated Israeli society and occupied a part of the nation. They are not only ready to give up our godly historical and faith but also to “compromise” with the enemy and to give them the main Biblical parts of the land and sign false agreements with them despite the fact that the enemies have shown them that they have no intention of compromising but intend to take over all the land of Israel and to destroy this godly state. The Temple Mount and Land of Israel Faithful Movement believes that Israel cannot merely be another “ordinary” nation in the world but that she must be what G-d designated her to be - “a holy nation, a kingdom of priests and a treasure amongst the nations” (Exodus 5:6) especially in the end-times in which we are now living. The campaign and struggle of The Temple Mount Faithful Movement is for the Temple Mount, Jerusalem and the land of Israel. However at the same time it is a struggle for the godly identity of the people and State of Israel, the state and nation which must fulfil the mission and vision which G-d gave them when He made the eternal covenant with them and sent His prophets to them. The rebirth of the people and State of Israel was not an accident of history but a godly, prophetic end-time event for this purpose and Israel cannot run away from her eternal godly destiny and covenant.

The purpose of the Hanukkah events of The Temple Mount and Land of Israel Faithful Movement from Modi’in to the Temple Mount was to carry with us this
Maccabean heritage and to bring it to the attention of our enemies. The purpose was also to share it again with all the Israeli nation, to put it in their hearts and also to encourage them to do what the Maccabees did at this critical time as the G–d of Israel expects of them in these last days.

In front of the tombs of the Maccabees we prayed to G–d to give the Israeli nation, as in the time of the Maccabees, the strength to defeat their enemies and to remain faithful to His Word and mission. We read from the Book of the Maccabees and it was an exciting moment when we read Simon the Maccabees’ answer to the foreign ruler when he was asked to return the land which the Maccabees had liberated: “We did not liberate a foreign land, but the land which G–d, the creator of the world, gave to us and to our forefathers in an eternal covenant and which at one time was taken from us by you. Now G–d has given it back to us and you have no part in it.” Then we lit the torch of the Maccabees to take it to the Temple Mount in Jerusalem. With the torch we lit the Hankkiah. In front of the tombs we swore faithfulness to the G–d of Israel, His Word, His house on the Temple Mount, Jerusalem and the land which He gave us.

It was so exciting when a few of the commanders of the Israeli underground who fought against the British Empire when they controlled the land of Israel before 1948, encouraged the Faithful to continue in their struggle to remove the current enemies of Israel from the Holy Land and to bring the G–d of Israel and the heritage of the Maccabees into the midst of the life of Israel as they had done in their time.

From Modi’in the youth ran on the mountains of Beth Horon on the way to Jerusalem. The main battles of the Maccabees against the Hellenists took place on these mountains and here the major victories were achieved. On the way we passed the tomb of the prophet Samuel where we prayed and asked G–d to send King David to save Israel from all her enemies and to liberate the Temple Mount, Jerusalem and the land of Israel exactly as King David did in his time.

We then arrived in Biblical Jerusalem where, at the Jaffa Gate plaza, we raised the godly flag of Israel with the Star of David, tore up the flag of the PLO and trampled on coffins representing the evil idea of a “Palestinian” state in the land of Israel and the evil “Road Map” and the false Geneva agreement. The message was that a pagan foreign state or authority will never again be established on the holy mount of G–d, Jerusalem and the Land of Israel. In his speech, Gershon Salomon called on the Prime Minister, Ariel Sharon, to keep faithful to the G–d of Israel, to His Word and to the mission which He gave to His people and to reject any evil pressure which comes on Israel from outside and to state before all the nations that Israel is faithful to and accepts only the covenant of G–d and His Word to Israel. Gershon also called on Sharon to reject any pressure to establish an anti-godly and anti-Israeli “Palestinian” state in the midst of the land which G–d gave only to Israel, to remove them from the holy hill of G–d and to immediately rebuild the Temple.

After relighting the Hanukkiah from the torch of the Maccabees we then marched with the flags of the Temple and Israel through the narrow streets of the Old City to the holy Temple Mount singing and praying the Hanukkah prayers.

The climax of this important and exciting event was when the marchers came to the Temple Mount, the holy hill of G–d. Exactly as the Maccabees felt in their time, we were so sad when we saw the holy hill of G–d desecrated by the pagan Arab Moslems who continue their foreign presence on the holy hill. The gates of the Temple Mount remained closed as had been the case since the Arabs started their latest wave of terror more than 2 years previously. In front of the western (Mugrabi) gate of the Temple Mount we brought the torch and the heritage of the Maccabees and we again lit the Hanukkah menorah. We swore that we would continue to fulfil the mission that G–d has given to us and to again make the Maccabean heritage a reality in these days. We prayed and worshipped G–d facing towards the site of the Holy of Holies and called on the Israeli Government not to fear any of the powers which surround Israel or anywhere in the world but to trust the G–d of Israel only. Who alone will save them and give them the victory. Gershon called on the Israeli Government to purify the Temple Mount as the Maccabees did with the spirit and strength of G–d and to immediately rebuild the house of G–d and to make it a house of prayer and worship for Israel and all the world. He again called on Ariel Sharon to re-liberate, like the Maccabees, all the Biblical parts of the land of Israel which have been given to the evil terrorist “Palestinian” Authority who have desecrated it and the Name of G–d which is on the holy land of Israel and to remove these foreigners from the holy land of the G–d and people of Israel.
In these exciting and moving moments we felt the presence of G–d and we felt that He was telling us: “My faithful children, together with Me you will win the battle. Soon you will see how I will purify the Temple Mount, Jerusalem and all the land of Israel that I gave you. The Temple will be rebuilt and Mashiach ben David is soon to come. Continue to be strong with Me and I will be strong with you and the godly torch that you lit today will soon light all the land of Israel, My people and all the world.”

This godly event ended with the singing of the national anthem - Ha Tikvah (The Hope) - with our faces and hearts towards the Holy of Holies of G–d.

Everyone who reads this report is called on to pray Psalm 122, to trust the G–d of Abraham, Isaac and Jacob, to stand strong with Him and His messengers from The Temple Mount and Land of Israel Faithful Movement who are conducting a holy, godly battle in these days for the G–d of Israel, His house, His City, Jerusalem, His holy land, Israel, and for the godly future of Israel and all the world and to always remember what Zechariah told us in the name of G–d - “Thus says the Lord of hosts: Let your hands be strong, you who hear in these days these words by the mouth of the prophets, who spoke on the day that the foundation of the house of the Lord of hosts was laid, saying that the temple might be built. ... so will I save you, and you shall be a blessing. Do not fear, but let your hands be strong.” (Zechariah 8:9,13b) All of us trust in G–d, our hands are strong and, together with Him, we shall soon win the battle. Everyone is called on to support the Faithful Movement morally and practically in her campaign to bring this godly vision to pass in our lifetime as G–d expects of us all to do. ♦

Announcements
Addresses and Telephone Numbers of the Movement
The Temple Mount and Land of Israel Faithful Movement
P.O. Box 18325
Yochanan Horkanos 4
91182 Jerusalem
ISRAEL
Telephone: +972(2) 625.1112
Tel/Fax: +972(2) 625.1113
Email: gershon@templemountfaithful.org
Web: http://www.templemountfaithful.org
Articles and information about the Temple Mount, Jerusalem and Israel as well as information concerning the activities of the Movement can be found on our web site. We will continue to update it periodically. Please give our address to all your family and friends.
Perhaps the most important and exciting archaeological discovery in the history of the land of Israel and Jerusalem, but one which is very controversial regarding its authenticity, was made in 2003 on the Temple Mount. If authentic, as some archaeologists and scientists claim, it is an inscription written on a black stone by the descendant of David, King Jehoash of Judah, who ruled in Jerusalem at the end of the 9th Century BCE.

It is said that the royal inscription was found on the mound along the eastern wall of the Temple Mount among the debris thrown there by the Arabs during their excavations on the Temple Mount over the last years when they tried to destroy all evidence of the Jewish identity of the Temple Mount and the existence of the Temple on this hill. The way in which the Arabs on the Temple Mount handled the discovery of the inscription was also terrible, with no respect given to it and its holiness. They merely sold it to a collector of antiquities in Israel. It was a godly miracle that it was not sold by them to Arab or other collectors outside Israel. In this way the inscription remained in Israel and its story could be shared with all the people of Israel and the world. In this way the inscription remained in Israel and its story could be shared with all the people of Israel and the world. It was only G-d Who closed an historical circle between one of the righteous kings of Judah and His people, Israel, in our end-time generation. It is no accident that this dramatic discovery was made at this time so close to the climax of the godly redemptional process of Israel when the Third Temple is soon to be built.

The inscription includes 10 verses of Scripture and describes the repairs made to the Temple by the king during his reign. It is written in the first person and the king describes the repairs that he made to the Temple exactly as it is recorded in the Tanach in 2Kings 12 and in the same words. It would thus confirm archaeologically what the Tanach records about the matter.

The inscription is described by the experts who accept its authenticity as a sensational archaeological criterion which will have great significance for Israel and all the world. This royal inscription of King Jehoash glorifies and exalts the repairs undertaken by the king exactly as it appears in 2Kings 12:7-17 including the call of Jehoash on the priests to raise donations from the Jewish populace for his project to restore the First Temple. It also describes the buying of the wood and stones needed for the repairs. It is most important to bring to everyone's attention this holy inscription as it appears in the Tanach and the inscription:

But it was so, that in the twenty third year of king Jehoash the priests had not repaired the breaches of the house. Then king Jehoash called for Jehoiada the priest, and the other priests, and said to them, Why do you not repair the breaches of the house? Now therefore receive no more money from your acquaintances, but deliver it for the breaches of the house. And the priests agreed to receive no more money from the people, nor to repair the breaches of the house. But Jehoiada the priest took a chest, and bored a hole in its lid, and set it beside the altar, on the right side as one comes into the house of the Lord; and the priests who guarded the door put in there all the money that was brought to the house of the Lord. And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they counted and tied up in bags the money that was found in the house of the Lord. And they gave the money, that was counted, to the hands of the workmen, who repaired the breaches of the house of the Lord, and for all that was laid out for the house to repair it. But there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any utensils of gold, or utensils of silver, from the money that was brought to the house of the Lord; But they gave that to the workmen, and repaired with it the breaches of the house of the Lord, and for all that was laid out for the house to repair it. But there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any utensils of gold, or utensils of silver, from the money that was brought to the house of the Lord; But they gave that to the workmen, and repaired with it the houses of the Lord. And they did not ask an accounting from the men into
The inscription was validated over a long period of time by 2 major scientists from the geological institute in Jerusalem who confirmed its dating. Dr. Gabi Barkay, one of the most important archaeologists in Israel, stated that the discovery is unprecedented. It is one of the most ancient testimonies outside of the Scriptures which substantiates the occurrences in the Tanach as we know it today.

Dr. Barkay was also responsible for the discovery and publishing of the tablets of the Priestly Blessing which were found on the shoulder of the Hinnom Valley in Jerusalem. He stated that such a dramatic discovery of the writings of King Jehoash is the first and very important testimony outside of the Scriptures which testifies archaeologically to the existence of the First Temple.

The research relating to the inscription was undertaken jointly by Dr. Shimon Ilani, a geo-chemist and an expert in archaeometrics, and by Dr. Amnon Rosenfeldt, another important expert who has undertaken much research together with the archaeologists. A major expert of the geological institute, Michael Dvorcheck, performed special checking of the inscription using an electron-microscope and he confirmed the authenticity of the inscription. The details of the Israeli Geological Institute’s research which were published later confirmed the authenticity of the stone.

However, 2 committees from the Antiquities Authority concluded that the inscription was not authentic. Recently, 4 important researchers appealed this decision and asked for another professional committee to be set up to re-evaluate the inscription. They claimed that the work of the initial committees was deficient and that the composition of the committees was prejudiced. Researchers who formed the committees were already of the opinion that the inscription was not authentic. He stated that on linguistic grounds, everything in the inscription fitted the time of King Jehoash and that he was not the only linguist who was of that opinion. He also stated that the text of the inscription was written so perfectly that it could not have been forged and that the work of the committees was done with the very clear intention of coming to a decision that the inscription was not authentic. The work of the committees was not done in an academic and scientific way as it should have been. He also said that the decisions of the committees were not accepted by the scientific community in general.

Professor Andre Lammer, a well known French expert on the history of writing, also stated that the text of the inscription was written so perfectly that it could not have been forged and that the work of the committees was deficient and that the composition of the committees was prejudiced. Researchers who formed the committees were already of the opinion that the inscription was not authentic. He stated that on linguistic grounds, everything in the inscription fitted the time of King Jehoash and that he was not the only linguist who was of that opinion. He also stated that the text of the inscription was written so perfectly that it could not have been forged and that the work of the committees was done with the very clear intention of coming to a decision that the inscription was not authentic. The work of the committees was not done in an academic and scientific way as it should have been. He also said that the decisions of the committees were not accepted by the scientific community in general.

Professor Chaim Cohen from Ben Gurion University stated that nothing linguistically disproved the authenticity of the inscription. He also stated that he could unequivocally disprove the testimony of all those who claimed that the inscription was not authentic. He stated that on linguistic grounds, everything in the inscription fitted the time of King Jehoash and that he was not the only linguist who was of that opinion. He also stated that the text of the inscription was written so perfectly that it could not have been forged and that the work of the committees was done with the very clear intention of coming to a decision that the inscription was not authentic. The work of the committees was not done in an academic and scientific way as it should have been. He also said that the decisions of the committees were not accepted by the scientific community in general.

There are many other people who have the same feeling as the scientists who appealed the findings of the committees from the Antiquities Authority. It is hard to explain why one group should claim that they were afraid that a decision that the inscription was authentic would cause a negative reaction of the Arab Islamic world because it would prove to them and all the world the existence of the Temple on the Temple Mount which they are trying to deny and for this reason they are doing all their illegal and barbaric work to destroy and eliminate all the remains of the Temple from the area of the Temple Mount and change it into an Islamic site. For the same reason we believe that the Antiquities Authorities have claimed in the past when we petitioned the Supreme Court that the destruction being carried out by the Arabs on the Temple Mount is merely repairs to the southern wall while everyone who went on the Temple Mount could see that the destruction was occurring all over the Temple Mount and not only in the area of the southern wall. We showed this evidence to the supreme Court with very clear pictures. When I read the conclusion of the Israeli Geological Institute and other important archaeologists who confirmed the authenticity of the inscription, I have no doubt about the authenticity of this important and exciting inscription. I know that a great godly historical circle had been closed.

It is no accident that this inscription was discovered at this special time of the redemption of Israel and the holy mountain of G–d. I feel and know that this is a clear, exciting godly message from the G–d of Israel to our generation. It is so real and these holy words speak to everyone of us. The call of King Jehoash - “Why do you not repair the breaches of the house?” - is a call to our generation. This is the challenge that the G–d of Israel gave to our generation exactly as He gave it to the generation of the First Temple when they did not repair it and when they were not courageous enough.
to build the Second Temple. G–d sent this righteous king, Jehoash, in his time and the prophet Haggai at the time of the Second Temple and gave them His clear call through His prophet.

"Thus speaks the Lord of hosts, saying, This people say that the time has not yet come, the time that the Lord's house should be built. ... Is it time for you, yourselves, to dwell in your well timbered houses, while this house lies in ruins? ... Thus says the Lord of hosts; Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, says the Lord." (Haggai 1:2,4,7,8)

This is the same call that is answered and carried by The Temple Mount and Land of Israel Faithful Movement. The call that G–d sent through King Jehoash and the prophet Haggai is the same call to our generation. We shall not give up this holy campaign until the people of Israel will do in these end-times in which we are now living what the people of Israel did in the time of King Jehoash and the prophet Haggai and were obedient to this most important Word of G–d. We are living in G–d's timing and I have no doubt that the Temple will soon be rebuilt in our time exactly as it was repaired at the time of King Jehoash and rebuilt at the time of the prophet Haggai.

During February 2004, rare items from the time of the return to Zion in the 6th Century BCE, after the destruction of the First Temple, were discovered in a cave in the Ein Gedi area. The items consisted mainly of jewellery and make-up accessories.

In one of the caves where the Israeli archaeologists from Bar Ilan and the Hebrew University were digging, belongings were found of Jews who had returned to the land of Israel from the Babylonian exile after the Persian king, Cyrus, published his declaration in 538BCE (Ezra1). In the declaration, Cyrus stated that the G–d of Israel had commanded him to allow the Jews exiled by King Nebuchadnezzar of Babylon in 586BCE, to return to Israel and for him to rebuild the Temple in Jerusalem. Many exciting and unique items were discovered in the cave which the returning Jews who settled in the area of Ein Gedi brought with them from Babylon. They confirmed this godly event in a very unique and exciting way which is so similar to the return and regathering of the Jews to the Promised Land in our time as G–d promised would happen in the end-times in which we are now living and also, as we know, very close to the time when the Third Temple will be rebuilt on the Temple Mount in the same location as the First and Second Temples. Gold and glass beads, sticks of make-up, an alabaster basin, a necklace, bronze mirrors, a pendant, a pottery oil lamp and other items were discovered in the cave.

The archaeologists stated that this was a unique find which had never before been discovered. This was more evidence that the area of Ein Gedi was settled by the returning exiles and that they lived in this area in conditions of economic comfort under the auspices of the Persian Empire.

Since the godly Zionist end-time regathering of the Jews from all over the world in the 20th Century so many archaeological discoveries from Biblical and post-Biblical times after the destruction of the Second Temple have been made in the land of Israel. Each one has been a testament from our forefathers to our generation and all the world to confirm to whom the land belongs and to whom it was solely given - the people of G–d, Israel. These remains and testimony of our forefathers when they were exiled from their land can be found under very stone that is picked up in Israel. They knew that one day, in our time, nations and the world would deny that the land of Israel was given by G–d to Israel alone and was settled by our forefathers thousands of years ago. Together with the holy Book, the Tanach, they left so many remains from their life in the land which cannot be denied. ✡
End-Time Prophecy Becomes a Reality in the Pilgrimage of the Temple Mount Faithful to the Temple Mount During Pesach 5764 (2004)

The Message: Rebuild the Temple Immediately

A Symbolic Sacrifice Was Again Performed This Year on the Mt. of Olives

Ground From Gaza, Samaria and Judaea Carried to the Temple Mount to Symbolise These Area’s Eternal Linkage to the Promise Land of G–D.

After 1934 years that the Temple has lain in ruins and the Jewish People has been exiled, The Temple Mount and Land of Israel Faithful Movement made a pilgrimage and marched to the Temple Mount during Pesach. They brought with them an Omer offering to the G–d of Israel as well as ground from Gaza, Samaria and Judaea symbolising the deep connection of these Biblical areas of the land of Israel to the focus of the land, on the Temple Mount, and to all the other part of the Promised Land. This was done at a time when the Arab and Islamic nations as well as most of the world is in the midst of a campaign to take these holy areas of the land of Israel where G–d made His covenant with Israel and the patriarchs and prophets and millions of Israelites have lived for thousands of years and turn them into a foreign Palestinian state of terrorists and murderers.

On Monday 5th April, 2004, a few hours before the start of the Feast of Pesach, a symbolic Passover sacrifice was performed on the Mt. of Olives in front of the Holy of Holies the location of which was so close and was seen so clearly from the place where the sacrifice was performed. Despite the fact that it was a symbolic sacrifice, as according to Biblical law a full sacrifice can only be held on the Temple Mount, it again renewed the most important event of the Pesach holiday that our forefathers were strict to hold on the Temple Mount in Jerusalem thousands of years until the Temple was destroyed in 70CE. Even after the destruction they even made efforts to perform the Passover sacrifice on the Temple Mount.

Through these exciting events, end-time prophecy again became a reality on the most holy place in the world, the heart, soul and focus of the G–d and people of Israel. For so many years the Temple Mount has been separated from its children, the People of Israel, and the Shekinah has mourned, longed for and missed them so much. So the Children of Israel again made a pilgrimage as their forefathers did.

After more than 3 years during which the Temple Mount was closed, the Israeli Government re-opened it for our march and the Faithful went up onto the Temple Mount with great excitement in their hearts and tears in their eyes, feeling so strongly the presence of the Shekinah of the G–d of Israel. In front of the place of the First and Second Temples we felt so deeply the significance of the godly end-times in which we are now living in Israel. We felt that time is short and that the march of the end-time Faithful Movement of G–d is the march of the prophetic end-time plans and vision of G–d towards their fulfilment in our lifetime.

The main message of this march was that the Arab Islamic foreigners and enemies who are still on the Temple Mount are now experiencing their last days on the most holy place in Israel and all the world and that they, their allies nor anybody else in the world, can prevent the march of the G–d and people of Israel back to the place where the house of G–d will soon be rebuilt to again be the heart, soul and focus of the G–d and people of Israel back to the place where the house of G–d will soon be rebuilt in it, says the Lord of hosts, and a measuring line shall be stretched over Jerusalem. Proclaim further, saying, Thus says the Lord of hosts; My cities shall again overflow with prosperity; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.”

(Zechariah1:14-17)

This exciting and holy event was held by The Temple Mount and Land of Israel Faithful Movement on the 17th Nissan, the 3rd day of Pesach 5764, (Thursday 8th April 2004) from 09:00AM at a very critical time of prophetic redemption in Israel. Actually the event started a day earlier on Wednesday when members of the Movement went to the fields of Israel to cut the Omer, the first grain, to fulfil one of the most important commandments of G–d n the Torah which our forefathers did for thousands of years as an important part of Temple worship at Pesach.

And the Lord spoke to Moses, saying, Speak to the people of Israel, and say to them, When you come to the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest; And he shall wave the sheaf before the Lord, to be accepted for you; (Leviticus23:9-11a)

The grain which we cut was very beautiful - tall and full. This was as a result of the blessings of G–d on the land of Israel and a winter with much rain as a gift from G–d. It reminded us of the situation of the land in the Biblical times and the blessings of G–d on the land to be a land of milk and
honey. This was after almost 2000 years of destruction and foreign control in the land when the land became like a wilderness because of the law of G–d which said that the land can be a land of milk and honey only when Israel dwells in the land. Now when Israel has been brought back to the land by G–d, the land has again become a land of milk and honey. We were so grateful to bring the first fruits of this blessing as an offering to G–d on His holy mountain in Jerusalem as an offering of thanks, appreciation and love. On Thursday morning the Omer was carried in baskets to the Temple Mount. The earth that we brought from Judaea, Samaria and Gaza was scattered around the holy site of G–d. This symbolised the deep connection between the G–d, the people and the land of Israel. This renewed Biblical event moved the hearts of everyone.

The model of the Temple which was carried to the Temple Mount and the Western Wall and the Western gate of the Temple Mount was another exiting event. After almost 2000 years of destruction, the mountain of G–d and many Israelis who came to the pilgrimage and for the priestly blessing, could see the beautiful model of the Temple. The message was that the Temple should immediately be rebuilt. We brought the model with us to this holy place as an opening for the fulfilment of the desire of 1934 years of longing by the Jewish People and many other friends of the G–d and people of Israel all over the world. The model was surrounded by many pilgrims who showed a deep interest with regard to the beauty of the building and the worship in it. We shared with the pilgrims that we had already started to prepare the architectural plans for the Third Temple and that large cornerstones are ready for the start of the building process.

In front of the Western Gate of the Temple Mount, with our faces towards the site of the Holy of Holies, like our forefathers we again swore faithfulness to the G–d of Israel, His holy mountain and Jerusalem.

“If I forget you, O Jerusalem, let my right hand forget her cunning. If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my highest joy.” (Psalm137:5,6)

Like the pilgrims in the time of the First and Second Temples we prayed the Hallel Psalms (Psalms 113-118). These exciting Psalms were also heard in front of the other gates of the Temple Mount by the pilgrims from the Faithful Movement and the other pilgrims who joined them when we went around the gates and walls of the Temple Mount. This was accompanied by the Levites who played the music as in the times of the Temple. This was a special moment when the Shekinah heard the pilgrims praying and singing:

“I will offer to you the sacrifice of thanksgiving, and will call upon the name of the Lord. I will pay my vows to the Lord now in the presence of all his people. In the courts of the Lord’s house, in the midst of you, O Jerusalem. Hallelujah!” (Psalms 116:17-19)

The Pesach pilgrimage of The Temple Mount and Land of Israel Faithful Movement was an important stage in the campaign of the Movement for the rebuilding of the Temple.

The Arabs on the Temple Mount Continue Their Illegal Destruction to Eliminate the Jewish Identity of the Site.
The Temple Mount Faithful Movement Discovered This and Petitioned the Supreme Court to Immediately Stop It

The Temple Mount and Land of Israel Faithful Movement recently discovered that the Arabs on the Temple Mount were continuing to carry out their barbaric and illegal destruction there. The goal of this work is to eliminate the Jewish identity of the Temple Mount and any remains from the First or Second Temples which could be evidence of the existence of the Temple on this most holy site.

One part of the work is to replace the original stone paving that has survived for thousands of years from the time of the Jewish Temple. They are lifting the ancient stones and replacing them with new stones. Friends of the Temple Mount Faithful Movement who go up to the Temple Mount to check on Arab work that takes place discovered this barbaric and illegal work and photographed it.

The Temple Mount Faithful Movement immediately sent urgent letters to the Prime Minister, Ariel Sharon, and his government, to the government’s legal advisor and to the head of the Antiquities Authority. When nothing was done by the authorities to have this illegal work stopped we immediately made an urgent petition to the Israeli Supreme Court (2nd March 2004). In the petition we demanded that the Supreme Court require the Israeli authorities to immediately and urgently have this barbaric and illegal work stopped, to return the situation on the Temple Mount to the state before they commenced the work and to bring all the Arabs responsible for this work to court. The petition also asked that the Israeli authorities be required to renew their control and enforcement of what is done by the Arabs on the Temple Mount and to prevent their illegal work and their plundering of the remains of the Temples on the Temple Mount which have survived for so long.

In the petition, which we asked to be urgently discussed before the Arabs have completed their work on the Temple Mount, we stated, amongst other things:

1. The First Temple, built by King Solomon, and later the Second Temple, built by Ezra and Nehemiah, existed on the Temple Mount in Jerusalem. These Temples were the eternal spiritual, cultural, national and social foci of the Jewish People and the heart and soul of the nation. In 70CE the Second Temple was destroyed by the Romans.
2. In 638CE the Arabs occupied the Temple Mount, Jerusalem and the land of Israel as part of their imperialistic occupation.
Later they built the Dome of the Rock on the most holy place of the Jewish People on the location of the Temple and Holy of Holies and on the southern part of the Temple Mount they built the El Aqsa mosque. They did this by force and against any godly and human law.

3. In 1967, during the miraculous and godly Six Day War, the Temple Mount and Jerusalem were liberated and became part of the renewed sovereignty of the G–d and people of Israel.

4. Because of weakness, the management of the Temple Mount was given to the Arabs who were called back to continue their Islamic occupation of the Temple Mount. This weakness allowed them to start their diggings, destruction and work to eliminate the Jewish identity of the Temple Mount, to build new huge mosques in the so-called Solomon’s Stables and the beautiful Hulda Tunnel which was the main entrance to the Temple Mount in Biblical times.

5. The Temple Mount Faithful Movement has made many petitions in the past to stop this work and the Supreme Court ordered the Israeli Authorities to do so in their decisions. However, the control of the Israeli authorities was not imposed because of weakness and fear of Arab reaction. In the last week we discovered that this illegal and barbaric work was continuing and that the Israeli archaeological authority had no control over what is done on the Temple Mount by the Arabs.

6. We discovered that the barbaric Arab work continues intensively using heavy machinery digging, changing the ancient paving-stones and other illegal destruction the goal of which is to destroy, eliminate, or cover with cement the remains of the Temple and trying to steal the treasures of the Temple.

7. All this barbaric and illegal work is religious and cultural terrorism against the most holy place of Israel and all the world and part of the process of their goal to convert the Jewish Temple Mount into an Islamic site. We presented very clear photographs which showed that this barbaric work was being done all over the Temple Mount including in the most holy area of the First and Second Temples themselves which is now covered by the Islamic Dome of the Rock.

8. The passivity and the closing of the eyes by the Israeli authorities because of their weakness encouraged the Arabs on the Temple Mount to throw stones on Jews praying at the Western Wall on Friday 27th February as part of the terror that they are carrying out in Israel. This weakness and surrender to the Arab violence will encourage them to continue this vandalistic digging and destruction on the Temple Mount and to continue their violence even more intensively.

It is a tragedy that the Israeli authorities, under the pressure of the world and the fear of Arab Islamic reaction, have abandoned the most holy place of the Israeli nation and all the world to Arab Islamic barbaric violence and terror against the most holy remains and treasures from the First and Second Temples. Again The Temple Mount and Land of Israel Faithful Movement is conducting an intensive campaign to stop this Islamic Arab violence and to save the Temple Mount and the treasures and remains of the Temple. The Arabs on the Temple Mount have intensified their diggings, destruction and efforts to eliminate the Jewish treasures of the Temple and to convert it to an Islamic site with no respect for G–d’s holy vessels and Temple treasures because...
they feel that time is short and that this is their last opportunity on the Temple Mount as soon they will be removed from the holy hill of G-d together with their pagan shrines by G-d Himself and they are trying to prevent this. They are fighting against G-d Himself and His end-time plans to purify His holy Temple Mount and to rebuild His eternal Temple. Unfortunately for them they have never learned from their own experience when over the last 56 years they tried to fight against the G-d nd people of Israel eight times and were defeated by Him and His faithful Israeli soldiers one time after another. They will lose their battle on the Temple Mount and will be defeated there as well.

Only recently we were witnesses to the falling of walls on the Temple Mount and an earthquake which badly damaged the roof of the Dome of the Rock. Seismologists are predicting another earthquake in the near future the centre of which will be on the Temple Mount and Jerusalem. This earthquake will be much stronger and will severely damage buildings. This and other signs which were prophesied in the Holy Book have appeared in the life of the land and people of Israel and show that time is short and nothing can stop the determination of the G-d and people of Israel to bring about all His prophetic end-time plans for Israel and all the world in the life of this generation. The focus and climax of this is the rebuilding of the Temple and the coming of Mashiach ben David.

The Temple Mount and Land of Israel Faithful Movement is going to serve G-d and His end-time plans even more intensively in the near future and will be at the centre of all these events as G-d expects of us. The Movement will act day and night to immediately stop this terrible barbaric destruction, stealing of Temple remains by the Arabs, the building of terrible new pagan Islamic buildings and the desecration of the holy mountain of G-d. We know that this will not be an easy battle and campaign but we know that we shall win the battle together with our almighty G-d. Nothing can stop the G-d f Israel and His end-time vessel, the Temple Mount Faithful Movement, from the historical campaign to save the holy mountain, to remove the enemies of the G-d and people of Israel and to rebuild the end-time Temple during the life of this generation. Everyone in Israel and

all over the world is called on to be a part of these exciting godly events, to stand with the Faithful Movement in its campaign and to help and support it to bring them to pass in our lifetime as G-d expects of us.

Everyone is called on to no longer be passive and silent but to send urgent letters and emails to the Prime Minister of Israel, Ariel Sharon, urging him to protect and save the Temple Mount, the holy remains from the First and Second Temples and the holy Temple treasures from being destroyed by the Arab Islamic barbarians and to immediately stop the destruction of the Jewish identity of the Temple Mount and its conversion into an Islamic site. Call on him to fulfil his task as a Prime Minister of Israel in a time of redemption and to remove the enemies of the G-d and people of Israel which have no respect for the most holy site of G-d, Israel and all the world and to build the Third Temple as G-d expects him to do. Call on him to trust the Almighty G-d of Israel alone and not to fear anyone in the world. The email address is <pm_eng@pmo.gov.il>. The regular address is: Ariel Sharon, The Office of the Prime Minister, Kiryat HaMemsheleth, Jerusalem, Israel. ☡

A Call to our Friends who have an Email Address

We call on our Friends who have an email address to send it to us so that we can add it to our list of friends who receive our periodic updates, information and articles via email.

A Call for New Friends

Many new friends from all over the world joined the Faithful Movement during the past year even more than in previous years. There is a tremendous awakening all over the world to the exciting idea of the rebuilding of the Temple. This is the beginning of the fulfilment of Isaiah’s prophecy - Even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called a house of prayer for all peoples. (Isaiah 56:7) Of these new members, many were as a result of our members and friends sharing with them the significance and ideas of the Movement which awoke in them a desire to be a part of this exciting godly cause. We again call on our current friends to continue to introduce new members to the Movement, to share our holy goals and ideas with them and to pass on a copy of this newsletter to them. Alternatively, we will send a copy to them when they write to us. Anyone who would like to receive future editions of the newsletter is invited to send us their name, address, telephone, fax and email details.

A Call to Come on Pilgrimage and to Tour Israel Especially at This Time.

Lectures and Meetings by Gershon in Jerusalem with Tour Groups and Friends

As in previous years Gershon will continue to meet with and speak to any group or individuals who have come to Jerusalem. This is beside his speaking tours outside Israel. Despite the situation in Israel, groups are again coming to visit the holy land of Israel. This year Gershon met with groups from all over the world. All were excited to make a pilgrimage to Israel and to see for themselves the beauty of the land of the G-d and people of Israel. It was a highlight for them to go up on the Temple Mount, to visit the Temple Mount Faithful Movement’s centre and to hear what Gershon had to share with them from his heart. All of these groups came in peace and returned in peace. The blessings of G-d and His protection followed them all through the land of Israel and on their way home. Everyone felt as if they were coming to their real homeland and felt the presence of G-d.
The Efforts to Purchase a Building for the Spiritual Centre Continue

Last year the efforts to purchase a building to be used as a spiritual centre for the Faithful Movement and her friends from all over the world continued intensively. Thanks to G-d we have found another building in the Old City which is located even closer to the Temple Mount than the building that we previously wanted to purchase. Our dear friends and members continued to donate to this important and holy project. All these donations are saved for this purpose and we are so thankful to all these wonderful friends who stand with us and help us to bring this project to fruition. However, we still do not have the sum necessary to purchase the building. With the encouragement of our friends we are determined to complete this project and we call on our dear friends to make another effort to donate for the purchase of this building.

We again want to remind our dear friends of the importance of the spiritual centre. Its functions will include people coming there to pray and to learn of the godly significance of the Temple and to receive guidance and teaching regarding the Temple Mount and the Temple. The centre would also house all the vessels, garments, models and plans that will be used in the Third Temple and will be a museum of the historical campaign of the Temple Mount Faithful Movement. This building will be used as a bridge to the Temple Mount and the Temple even after the Temple is rebuilt. People may come there to prepare themselves to go up to the Hill of G-d and His holy house.

We are so thankful to the friends who have helped us so far for their generosity and assistance to purchase the building as well as to those who will help us in the future. As we said, their donations have been put aside for this purpose. It will be a privilege to record their names and those of the friends who will donate in the future in a special place in this building. We continue to pray for the conclusion of this holy project and we are sure that our dear friends will continue to assist us with their donations - each according to their ability.

Donations can be sent to our mailing address in Jerusalem.

FINANCIAL STATEMENT FOR 2003

♦ The Temple Mount and Land of Israel Faithful Movement presents her financial report to all her members and friends so that they will know very clearly towards which purposes and projects their holy donations in 2003 have been used. The Movement wants to thank all donors so much for their continued generosity and financial support which gives it the ability to conduct its holy work. We cannot imagine how we would be able to undertake the activities of the Movement and realise its goals without your help and your dedicated and devoted stand with us. We are so privileged to again share with you that all of us in the Movement, without exception, act as volunteers with no remuneration. The only payment for our holy work is the wonderful privilege that G-d gives us of doing this work, to serve Him in His prophetic end-time plans and to act together with you for His holy end-time purposes. It is such a great privilege that many generations before us desired to be in our place yet G-d has given us this privilege. This is our lifetime privilege and we are very thankful to G-d for it. We are so glad to share with you that in these circumstances every cent of your donations is used for our common goals.

♦ Your donations gave us the ability to undertake much more intensive activities last year and brought us closer to the fulfillment of our holy cause.

♦ We want to share in broad detail the directions and activities for which your donations were used over the past year.

49.9% Special events, activities, demonstrations, educational and youth activities conducted by the Movement, the preparation of vessels and garments for the Third Temple and the creation of a library of Temple and redemptional books.

12.4% Office disbursements and postage.

37.7% Funds transferred to savings to be used for the following purposes:

1 The near future will be more and more critical and time will become very short in the godly redemptional process in Israel. With regard to this, the activities of the Movement will be much more intensive. Current funds will be used together with future donations for this important and special time. We want to be ready.

2 The needs for the Temple construction. We are preparing stones for the Third Temple which, G-d-willing will be done by a family who made Aliyah from Iraq and have a tradition that they were among the Temple builders. (We want to thank our friends who have so generously sent coins and pieces of gold and silver for the Temple construction, making of the golden menorah and other vessels for the Third Temple. This was an encouragement for us.)

3 Architect’s expenses incurred in the research for the design of the Temple and the drawing up of the plans.

4 Construction of the golden menorah and other holy vessels. Expenses for the construction of a large model of the Temple Mount and the Temple which had never before been done.

5 Purchase of a house in the Old City close to the Temple Mount which will be used as a centre for the preparations towards the rebuilding of the Temple in Jerusalem. This house will serve as a spiritual, educational and research centre and for the day-to-day activities of the Movement. This will be an international centre open to everyone. The centre will also serve as a place for prayer, inspiration, study, research and preparation before going up to the Temple Mount.

6 Preparations and expenses for a permanent exhibition of the Temple vessels and garments. Copies of special correspondence and a list of donors will be placed in our exhibit as an eternal memorial.

7 Allocation of funds to provide for emergency situations that may arise on the Temple Mount, in Jerusalem and the land of Israel in the near future.