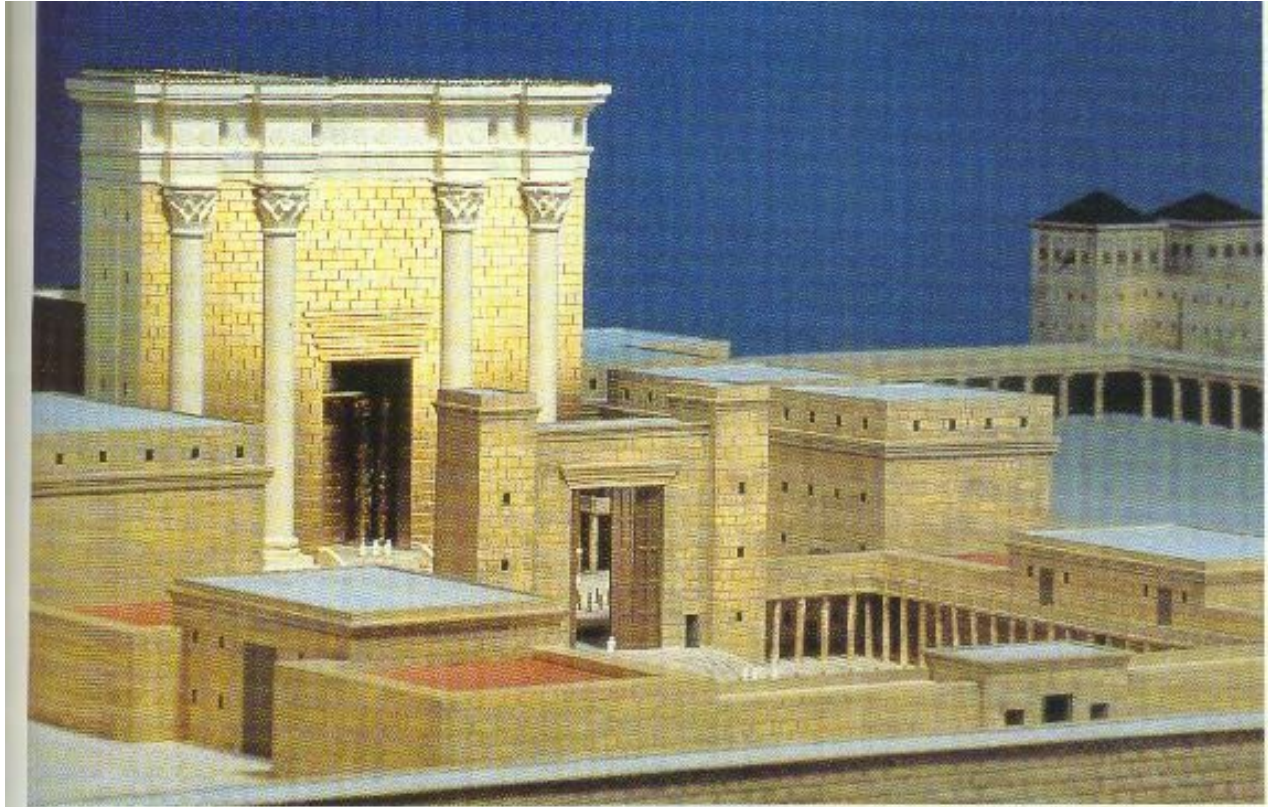


תנועת נאמני הר־הבית וארץ ישראל - ירושלים  
**The Temple Mount & Land of Israel  
Faithful Movement — Jerusalem**

Summer 5761/2001

Be'ezrat HaShem (With the help of G-d)

## Voice of the



## Temple Mount Faithful

[Table of Contents](#)

# Table of Contents

- [A Word From Gershon Salomon](#)
- [The Beginning of the End-Time Gog and Magog War Against Israel and Against Jerusalem](#)
- [Further Anti-Godly UN Resolutions Against Israel and Jerusalem](#)
- [Barak to Bush: Transfer of Israeli Sovereignty on the Temple Mount to the so-called "Palestinian Authority" is a Betrayal](#)
- [An Upheaval in the Israeli Government: Ariel Sharon Elected as Prime Minister](#)
- [Bush Government Retreats: The American Embassy Will Not Be Moved to Jerusalem](#)
- [The Arabs Continue to Destroy the Remains on the Temple Mount](#)
- [The Tabernacle \(Mishkan\): A Temporary Temple for Israel](#)
- [The Breastplate and Ephod of the High Priest — An Important Part of Worship in the Temple](#)
- [First Temple Period Archeological Discoveries South of the Temple Mount](#)
- [The Riddle of the Dome of the Rock: Was it Built as a Jewish Place of Prayer?](#)
- [End-Time Event in Israel: Lost Marrano Jews, Alan & Isabel Bouquette, Return to Israel](#)
- [Israel in a Godly Revolution Around the Temple Mount: 500,000](#)

[Israelis Swear Faithfulness to the Temple Mount and Jerusalem](#)

- [Memorial Day for 20,906 Soldiers Who Have Fallen in the Arab Wars Against Israel](#)
- [Past Events of the Temple Mount Faithful Movement](#)
- [The Spiritual Center in the Old City Has Been Found An Especially Urgent Call for Donations to Buy the Building](#)
- [Future Events of The Temple Mount Faithful](#)
- [Announcements](#)
- [Financial Report](#)

# A Word from Gershon Salomon

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Gershon Salomon speaking the Word of G-d to the marchers in front of the Temple Mount

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To all our friends and all the lovers of the G-d of Israel, shalom and love from your friend in Jerusalem. I do not have enough words to tell you how thankful we are to G-d that He placed you with us so that we can fulfill the holy cause which G-d has given us. What can be more exciting than to be a part of the fulfillment of G-d's end-time plans — the rebuilding of the end-time Temple and the establishing of the Kingdom of G-d. It is such a privilege to be born in the end-times generation and to see all of this coming to pass. Together let us thank G-d for this gift and

privilege.

My dearest friends, the Movement and all her members, are so thankful that you have stood with us with such dedication and devotion. I cannot imagine how we could do this holy work without your consistent help and encouragement. We appreciate the humble and generous way in which you do this. Everyone in this holy movement is doing his work voluntarily as you all are. We do not need anything more than this. We have become the faithful family whose focus is on the city of G-d, Jerusalem. More and more people from all over the world are daily joining the faithful family with their eyes and heart directed towards Zion and Jerusalem. The G-d and people of Israel will never forget what you have done at a time when it was so needed. Thank you so much for what you are doing. We love and deeply appreciate you.

We are all joined together by the call of G-d. “For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth like radiance, and her salvation like a burning torch. And the nations shall see your righteousness, and all kings your glory; and you shall be called by a new name, which the mouth of the Lord shall express. You shall also be a crown of glory in the

hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken; nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you” (Isaiah 62:1-5). This vision is being fulfilled today in the land and people of Israel. What G-d is doing in Israel is the beginning of the redemption of all the world. 4,000 years ago, G-d called Abraham and his seed to an eternal mission. When He called Abraham to Zion, He started a revolution in the life of Israel and of all mankind. He decided that the focus of this revolution would be in Jerusalem. The seed of Abraham would not only be the priests in His Temple to serve Him but the priests of all mankind to serve them by bringing the Word of G-d to all the nations. For this purpose He made a covenant with the nation of Israel. Israel's godly mission is a mission of a nation. Through 4,000 years of history, Israel sacrificed much for this mission. Many millions of Israelites were killed and persecuted along the way. However, they remained faithful to the Word of the G-d of Abraham, Isaac and Jacob. They preferred to die rather than to give up this Word. They never forgot the temple on Mt. Moriah and Jerusalem, the city of G-d. They swore to never forget Jerusalem which for thousands of years was the symbol of their dream to return to the promised land. This is a unique story of love between G-d, a nation, a city and a land. When one says Israel, one says all of this.

This nation has survived many wars against great powers, three exiles, many holocausts, and two destructions of the Temple. Thanks to the beloved G-d of Israel, He brought us back to the land. We are now at the climax of the history of Israel. I call on everyone in the world to lift their eyes at this special time to Israel and Jerusalem, to see what G-d is doing here with His people and land. Major events have occurred in this land since the founding of the State of Israel in 1948. More will take place on Mt. Moriah and in Jerusalem and in the land of Israel in the near future.

The rebirth of Israel in the same land of the covenant is no accident in history. G-d did not cause this event merely as an episode in the life of Israel or only to fulfill His promises but that this mission of Israel would become a reality in the life of the end-time generation. Therefore, the godly event which is called Israel can no longer be stopped nor can the march of history go backwards. Through Israel, G-d is determined to realize the great dream He has had since He created Adam and Eve.

At this critical time G-d calls out to all the nations: cease your fight against the G-d of Israel and His prophetic end-time plans for Israel. Stop your cruel fight against the people of G-d. G-d will not allow you to destroy His end-time vessel. He will break the hand which is lifted against His people and His land. G-d promised to set watchmen on the walls of Jerusalem who would give Him no peace until He made

## Jerusalem a praise in the earth (Isaiah 62). 8

This is the Word of G-d to all the enemies of Israel who surround her to destroy her. They prefer to place their materialistic values and achievements at the center of their lives rather than G-d. They prefer the Arab and Islamic oil rather than the small people and land of Israel which cannot give them anything of material value. Israel can only give them one thing which is better than any materialistic thing. This is the G-d of Israel. There will never be peace in the holy land until (1) the nations reconsider their ways and stop their pressure against Israel, and (2) Israel purifies the hill of G-d and rebuilds the Temple and (3) the nations stop their rejection of Jerusalem being the eternal capital of Israel, and (4) the enemies of Israel are removed from the land which G-d promised to Israel alone. The destiny of all the world is bound to the destiny of Israel in these end-times.

As we can see, few nations want to pay attention to this Word of G-d concerning Jerusalem. Therefore, the critical events of the end-times have already started. Almost all the nations have gathered against Jerusalem and Israel. The end-time violence against Israel has started. The noises of this end-time battle are already heard all over the world through the bombs, bullets and mortars of Yasser Arafat which are killing babies, children and other innocent Israelis just because they are Jews. As Pharaoh in his time, G-d is hardening the heart of Arafat so that he will not accept agreements which call for the division of the land and the establishing of a foreign terrorist state, in the midst of Israel. G-d is angry with the weak leadership in Israel who signed these evil agreements. G-d declares "... your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then you shall be trampled down by it. As often as it goes forth it shall take you; for morning by morning shall it pass over, by day and by night; and it shall be a terror just to understand the report" (Isaiah 28:18,19).

The results of these evil covenants are terror and violence in the streets of Israel. The leadership of Israel must immediately cancel these anti-godly covenants. I call on them to focus attention on the eternal covenant which G-d made with Israel and with the land.

The war against Israel is focused more and more on the Temple Mount and Jerusalem just as prophesied (Ezekiel 39 and Zechariah 12 and 14). It appears that this is the beginning of the war which Ezekiel called the Gog and Magog War. It is no accident that it started when Ariel Sharon, the current Prime Minister of Israel, visited the Temple Mount in September 2000 to demonstrate Israeli sovereignty on the holy hill of Israel. The so-called "Palestinian" enemies started their war and called it the El Aqsa Intifada. (El Aqsa is the name of the mosque that the Moslems built on the Temple Mount.) It is no accident that the Temple Mount and Jerusalem

have become the focus for their violence. It is no accident that the Camp David negotiations between Barak, Clinton and Arafat collapsed when Barak was unwilling to give the Temple Mount to Palestinian sovereignty because, as Barak stated, our Temple exists on this hill.

The enemies of Israel still cannot understand the major part played by the Temple Mount in G-d's end-time plans with Israel. I am sure that Barak and Sharon understood the key place of the Temple Mount. None of them, however, have been strong enough to include it in their policy. They did not understand that they should trust in G-d, and not be afraid of their enemies. Even Sharon does not understand that we should make a covenant only with the G-d of Israel and not with the enemies of Israel. Only the covenant with G-d will be fruitful. He does not understand that G-d very clearly expects him to remove the evil authority or state that the Oslo Agreements created in the land of Israel. Most of the political and even religious leadership of Israel does not understand what G-d expects them to do. This is the reason that the violence against Israel continues. The current leadership of Israel does not have the spirit and strength to change this situation and to stop this terrible abomination. There will never be peace in Israel until the Temple Mount is liberated, G-d's enemies are removed from Jerusalem, the hill of G-d is purified from the pagan Moslem presence and the house of G-d is rebuilt. G-d is determined for Israel to rebuild the Temple in the same location as that of the First and Second Temples on the Temple Mount and, then, He will send Mashiach ben David to Jerusalem to be the king of Israel.

The people of Israel are strong and are coming closer and closer to G-d with a determination to defeat all the enemies of G-d. Together with G-d we shall win this difficult battle. The G-d and people of Israel are determined to continue not only to reestablish G-d's house on his holy hill but also to intensively settle all the land of Israel. The G-d and people of Israel will do this despite the fact that all the enemies of Israel and the nations want to prevent this from happening. Why are all of the nations too



Worship in the Temple in biblical times

blind to see and understand this? I advise them all to leave their illusions and pay attention to the clear Word of G-d.

My call to all the enemies of Israel is to obey the Word of G-d and to accept His end-time plans for Israel. The redemption of Israel leads to their own redemption. The march of the G-d and people of Israel to accomplish redemption is irreversible. The climax of this march, the rebuilding of the Temple on Mt. Moriah, will come very soon.

The Word of G-d through Isaiah expresses in such a beautiful way the end-time reality He intends for mankind "... it shall come to pass in the last days, that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many people shall go and say, Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for from Zion shall go forth Torah, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall decide for many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. O house of Jacob, come, and let us walk in the light of the Lord" (Isaiah 2:2-5).

I call on everyone to join The Temple Mount and Land of Israel Faithful Movement in our campaign to make this godly vision a reality. The Faithful Movement was created by G-d to be His vessel to fulfill His prophetic end-time plans. I call on everyone who reads this word of G-d from Jerusalem to be a part of this Movement which has answered this call of G-d. We decided not to rest for one moment but to dedicate our whole life to this godly vision. Stand with Israel and with us in our privileged end-time march together with the G-d of Israel. 9

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)



# The Beginning of the End-Time Gog and Magog War Against Israel and Against Jerusalem

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More than 100 Israelis have been killed over the past months since the violence was started by Arafat and his so-called "Palestinian Authority." In October 2000 a terrible lynching was perpetrated on two Israelis by thousands of Arabs in Ramallah. They were killed in a terrible, cruel way. Every day there are attacks all over the land of Israel. The terrorist, Arafat, has stated that this war will not stop until he comes to Jerusalem. The Arab countries have decided to stand behind Arafat in his war against Israel.

Violent attacks against Jews are occurring in many other areas. On the border with Lebanon, the Hizb'allah terror organization has launched attacks. Other so-called "Palestinian" terror organizations are holding violent demonstrations, burning Israeli flags and figurines representing Israeli figures. They intend to destroy and burn the State of Israel and occupy Jerusalem. Many violent anti-Semitic demonstrations have again started to appear all over the world. In London a Jew was attacked and stabbed on a bus. Synagogues have been burned and anti-Semitic graffiti written on the walls. The tomb of Joseph in Shechem was destroyed and the ancient synagogue in Jericho was burned. Many other holy Israeli places were desecrated. The same thing has been done on the Temple Mount with the remains of the First and Second Temples.

In October, the United Nations adopted a very anti-Israeli resolution. Arabs from the so-called "Palestinian Authority" repeatedly call on the UN to send troops to Judea, Samaria and Gaza against Israel. The UN has repeatedly made anti-Israeli resolutions declaring that Jerusalem is not the capital of Israel and does not belong to her and that Judea, Samaria, Gaza and the Golan Heights are not a part of the land of Israel. The former president of the United States, Bill Clinton, and other world leaders have supported these resolutions.

What is the meaning of this which is taking place? There is no doubt that these are the first steps in what the G-d of Israel called the end-time Gog and Magog war. "Therefore, son of man, prophesy and say to Gog, Thus says the Lord God; In that day when my people of Israel dwells securely, shall you not know it? And you shall come from your place from the farthest north, you, and many people with you, all of them riding upon horses, a great company, and a mighty army; And you shall come up against my people Israel, like a cloud to cover the land; it shall be in the latter days, and I will bring you against my land, that the nations may know me, when I



A view of the focus of the end-time war: The Temple Mount, Jerusalem, and the Valley of Jehosaphat

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shall be sanctified in you, O Gog, before their eyes" (Ezekiel 38:14-16) "You shall fall upon the mountains of Israel, you, and all your bands, and the peoples that are with you; I will give you to the ravenous birds of every sort, and to the beasts of the field to be devoured. You shall fall upon the open field; for I have spoken it, says the Lord God. And I will send a fire on Magog, and among those who dwell securely in the islands; and they shall know that I am the Lord. And I will make my

holy name known in the midst of my people Israel; and I will not let them profane my holy name any more; and the nations shall know that I am the Lord, the Holy One in Israel" (Ezekiel 39:4-7).

Zechariah spoke of the same war: "Behold, I will make Jerusalem a cup of reeling to all the people around, and it shall also be against Judah in the siege against Jerusalem. And on that day I will make Jerusalem a burdensome stone for all the peoples; all who burden themselves with it shall be grievously hurt. And all the peoples of the earth shall be gathered together against it" (Zechariah 12:2-3).

We have repeatedly warned that the Oslo agreement was not a peace agreement but an evil agreement which has brought war, and the division of the land which G-d gave to Israel. This is exactly what the G-d of Israel repeatedly warned His people about. Arafat and his so-called "Palestinian Authority" has become a snare in the midst of Israel which explodes again and again with many Israeli victims.

In the Camp David Summit in 2000, then Prime Minister Barak, under the pressure of President Clinton, was even prepared to give the so-called "Palestinian Authority" 95% of the Biblical areas of Judea, Samaria and Gaza, parts of Jerusalem and even to compromise on the Temple Mount. Arafat did not agree with this suggestion since it meant that the sovereignty over the Temple

Mount would remain in the hands of Israel. Pay attention to the fact that even Barak could not give up Israeli sovereignty over the Temple Mount. This was a result of the campaign of The Temple Mount and Land of Israel Faithful Movement which for 33 years has daily brought the Word of G-d to the people of Israel concerning the significance of the Temple Mount. Since 1967 we have said that the Temple Mount will save the people and land of Israel from all their enemies and that the destiny of Israel will be decided on the Temple Mount. As a result of this campaign the leader of the opposition in Israel, Ariel Sharon, went up on the Temple Mount, not only to visit the G-d of Israel at a critical time, but also to declare Israel's sovereignty over the holy Temple Mount. The Arabs, Arafat and the "Palestinian Authority" used this to initiate violence against Israel.

As we mentioned earlier, it is no accident that the Temple Mount and Jerusalem are at the focus of

this war. G-d will never again accept any pagan presence of the enemies of Israel on the Temple Mount. Thousands of years ago the Temple Mount, Jerusalem and the land of Israel were dedicated by G-d for His purpose. In G-d's end-time plans there is no place for the cruel enemies of G-d. The terrorist Arafat, and his "Palestinian Authority" will not succeed with their war. We do not fear them nor their violence. The great event of the redemption of Israel cannot be stopped. Who can stop the G-d of Israel?

The whole world is now in a time of great testing: will they stand with the G-d and people of Israel or join with her enemies? The G-d of Israel is going to show His glory, His love and His protection for Israel. Everyone in the world should know that only through Israel will this end-time event come to pass on the Temple Mount. It



The cornerstone for the Third Temple that the Temple Mount Faithful Movement will again bring to the Temple Mount to lay it there - a key end-time event. As we see, the Shekina dwells on this holy, end-time cornerstone and radiates onto it with rays of light and glory which shows in an exciting way that G-d accepted, anointed and blessed it

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will spread all over the world and the Kingdom of G-d will be established over all mankind. Then a real peace will be established in Israel, the Middle East and over all the world exactly as Isaiah prophesied (Isaiah 11).

I want to express my sincere thanks to the wonderful friends and members of The Temple Mount and Land of Israel Faithful Movement who have continually called and sent e-mails with words of encouragement and support. The G-d and people of Israel will never forget your love and support at this critical time. You are a major part of the family of Israel. We love you. Again, thank you so much. The G-d of Israel will continue to save Israel. In G-d we trust. 9

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# Further Anti-Godly UN Resolutions Against Israel and Jerusalem

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On 1 December 2000, the UN passed six resolutions against the nation of Israel. One of these evil resolutions stated that "Israeli control over Jerusalem is illegal and therefore has no validity" and demanded that Israel withdraw from the Golan Heights. What is even more evil is that 145 nations supported the resolution; only Israel was against it! Even the United States abstained. Other resolutions were passed by the same 145 nations; only Israel and the United States voted against them. These resolutions, in addition, called for self-determination for the so-called "Palestinians."

This is not the first time that a majority of the UN has passed such evil resolutions. However, they made these resolutions at a time when Arafat and his so-called "Palestinians" are attacking Israel on a daily basis in what is really a war against Israel. The true meaning of these resolutions is that all the nations support this war against G-d and the people of Israel.

These resolutions confirm what I have previously written: These are the first stages of the end-time war against Israel that the prophet Ezekiel clearly prophesied. In chapters 38 and 39 he called it the war of Gog and Magog.

"Therefore, son of man, prophesy and say to Gog, Thus says the L-rd G-d; In that day when My people of Israel dwells securely, shall you not know it? And you shall come from your place from the farthest north, you, and many people with you, all of them riding upon horses, a great company, and a mighty army; And you shall come up against My people of

Israel, like a cloud to cover the land; it shall be in the latter days, and I will bring you against My land, that the nations may know Me, when I shall be sanctified in you, O Gog, before their eyes" (Ezekiel 38:14-16). Do the nations think that G-d is not a



The Temple Mount Faithful carrying the menorah and Israeli flags to the Temple Mount. The message to the UN: Only the menorah, flag, and sovereignty of the G-d and people of Israel will forever be over the Temple Mount, Jerusalem and the land of Israel.

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faithful G-d? He has shown all of them again and again throughout history that He is faithful to His beloved and chosen nation, Israel.

In order to satisfy their oil needs and materialistic profits, the nations still believe that they can take Jerusalem away from Israel and give it to their so-called "Palestinian" and Islamic allies. They prefer all of this to the One G-d in Whom they claim that they believe, yet they fight against Him, His Word and His people, Israel. I advise all of them to read Zechariah concerning G-d's plans for Jerusalem. It will destroy their illusions about the heart, soul and focus of the people of Israel.

I encourage them to pay great attention to the covenant that G-d made with Israel concerning the Promised Land and its boundaries. "In the same day the L-rd made a covenant with Abram, saying, 'To your seed have I given this land, from the river of Egypt to the great river, the river Euphrates'" (Genesis 15:18). "And I will establish My covenant between Me and you and your seed after you in their generations for an everlasting covenant, to be a G-d to you, and to your seed after you" (Genesis 17:7).



President Bush standing before the monument commemorating the Warsaw Ghetto revolt. Our message to the UN and others - Never Again! The fire of the great Jewish revolt against persecution will never again be extinguished.

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Evil controls the nations and Israel has become the focus of that evil. The nations prefer their materialistic achievements and their relationships with the enemies of Israel. The Word of G-d, however, warns all of them that His judgment is soon to fall on all of them: "For the day of the L-rd is near upon all the nations. As you have done, it shall be done to you; your reward shall return upon your own head. For as you have drunk upon My holy mountain, so shall all the nations drink continually; indeed, they shall drink, and they shall swallow down, and they shall be as though

they had not been" (Obadiah 15-16).

We are coming to a critical time in Israel. More than anytime in the past, G-d calls on Israel to be strong and not to fear the nations of the world. Together with the G-d of Israel we will overcome these critical days. We love the G-d of Abraham, Isaac, and Jacob with all our heart, soul and strength.

In Israel, in these special days, we read and pray the Word of G-d continually. I ask everyone especially to read and pray Zechariah 8 and Psalms 122-126.

The Temple Mount and Land of Israel Faithful Movement was anointed by G-d to fulfill His end-time vision to rebuild the house of G-d and to bring Him into the midst of Israel exactly as He commanded: "Build me a house and I will dwell among you." He has chosen us to make this vision a reality in our lifetime in order to accomplish His end-time plans.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# Barak to Bush: Transfer of Israeli Sovereignty on the Temple Mount to the so-called "Palestinian Authority" is a Betrayal

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In January 2001, the then Prime Minister, Ehud Barak, sent his first letter to the new President of the United States, George W. Bush, as a basis for creating a relationship with the new administration in Washington. In the letter he defined the unchangeable conditions in Israeli position in the negotiations with the so-called "Palestinians". Barak's most important condition was that "the Temple Mount is the cradle of Jewish history and there is no way that I will sign any document which transfers Israeli sovereignty over the Temple Mount to the Palestinians. For Israel this would be a betrayal of her Holy of Hollies."

Statement by the Chief Rabbi of Israel: "I cannot imagine that somebody would agree to a partnership in the holy places of Israel."

Also in January 2001 the Chief Rabbi of Israel stated that he could not imagine that there was any official body in Israel which would be ready to suggest even some sharing of the sovereignty, whether in total or in part, of the holiest place of Israel. "This is absolutely and unimaginably absurd. It is beyond comprehension. The Temple Mount and the Western Wall are nobody's private property. A nation which does not respect their past, their heritage and their roots has no right to shape dreams and plans for their future."

Rabbi Lau was responding to reports which gave the impression that there is Israeli readiness to allow special control or common sovereignty over the Old City of Jerusalem, the Temple Mount and the Western Wall. "This is an absolutely unsuitable and impractical suggestion. Even the mere consideration of it is painful and awakes all one's instincts against it."

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)



# An Upheaval in the Israeli Government: Ariel Sharon Elected as Prime Minister

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Likud Party leader and retired IDF general Ariel Sharon was elected Prime Minister of Israel on 7 February 2001. 62.6% of the voters supported him while only 37.4% supported Ehud Barak. Never before in Israel has a Prime Minister been elected by such a large margin of votes. His election represents a revolution in the attitude of the Israeli public. Never before in the 4,000-year history of Israel had any leader been ready to give the Temple Mount and Jerusalem to the enemies of Israel as Barak was ready to do. When enemies attacked Israel and tried to take any part of the Land from them, especially the Temple Mount, Israelis fought and gave their lives to defend it. The nation of Israel was shocked when Barak negotiated with terrorists to give it to them despite the fact that G-d had warned His people never to give away any part of the land. They could not accept it. It broke their hearts and they decided to say a resounding NO! to Ehud Barak and his government.



Ariel Sharon, ex-general and hero of the Israeli army, touching the talith-covered body of the 4-month old baby, Yehuda Haim Shoham, murdered by Arab terrorists. The body is being carried by his father at the funeral. The Israelis are calling on Sharon to stop his restraint after so many babies and Israelis have been murdered by the war-criminal, Yasser Arafat.

Ehud Barak was prime minister for only one and a half years, yet in such a short time so many bad things happened to Israel. The weakness of his government encouraged PLO terrorists to carry out attacks against Israel and to murder many innocent Israelis. For the first time Israelis started to feel insecure and believe that the State was in great danger. The Arabs started to feel that perhaps this was their opportunity to destroy Israel. Their voices could be heard all over the Middle East. Israel felt it was without a leader. Many said that our only leader was our eternal Father, the G-d of

Israel. There is no doubt that the G-d of Israel saved us from this terribly dangerous situation. Barak's plans were not acceptable to G-d and He removed him from office as He did all the other Prime Ministers who tried to give away the land of Israel. This was especially true of Barak who tried to put his hand on the Temple Mount to give it to murderers. How could he commit such a terrible abomination to the holiness of the Temple Mount?

It was not an accident that the process that led to Sharon's election was his visit to the Temple Mount days before Yom Kippur. Sharon's visit itself was not an accident. G-d put it in his heart to go up to the Temple Mount to display the eternal sovereignty of G-d over this most holy site and to give a very clear NO! to the terrible plans to give it away. These enemies of Israel understood the meaning of Sharon's visit to the Temple Mount. They started the war against Israel with the encouragement of all the Arab countries and their many allies all over the world. When these events started, Barak became weaker and weaker as all the other parties in his coalition left him. This was the judgment of G-d, leading to the election by such a majority of the man who visited, fought, and demonstrated for Him and His holy mountain. It was also a clear message that G-d is determined to continue to save Israel and not to allow any enemy to put his hand on His holy mountain and His holy city Jerusalem. He showed everyone that — whether they want it or not — the Temple Mount will very soon be the site of His holy temple.

For all these purposes, G-d caused Sharon to be elected Prime Minister of Israel at a very critical time in her history. A great responsibility lies on the shoulders of Ariel Sharon. G-d has given him a great privilege and mission. If he will provide leadership in Israel and fulfill these purposes of G-d then he will have the blessings of G-d and the strength to do so.

The Temple Mount and Land of Israel Faithful Movement calls on Ariel Sharon to be faithful to these prophetic end-time purposes for Israel and all the world. We call on everyone to encourage him and to stand with the people of Israel.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# Bush Government Retreats: The American Embassy Will Not Be Moved to Jerusalem

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"Thus says the Lord: 'I have returned to Zion, and will dwell in the midst of Jerusalem.'"

On 5 February 2001 the American Secretary of State, Colin Powell, retreated from Bush's campaign promise to move the Embassy of the United States from Tel Aviv to Jerusalem. President Bush had promised that his first step on taking office would be to move the Embassy. Powell stated that it was a time of tension and a lot of violence in the area. He indicated that they would continue to check when the process could be started. President Bush's National Security Adviser, Condoleezza Rice, also said that the new administration is still committed to moving the embassy but she was not ready to say when it would be done. On 12 June 2001, President Bush again delayed the embassy for a period of 6 months after which he would review his decision.

It is so sad for the American people that their new president is not fulfilling his promise to move the embassy to Jerusalem. This is just what his predecessor, Bill Clinton, did during his term of office. In his election campaign, President Clinton promised to move the embassy to Jerusalem but when he came to office he did not fulfill the decision of Congress to do so. Every time he found another excuse to delay the implementation of this decision. Many people in the United States voted for President Bush because they believed that he would stand with Israel and recognize Jerusalem as the eternal capital of Israel. These voters are deeply disappointed that President Bush and his administration are behaving in exactly the same way as the previous administration. This decision of the new administration was taken because, as with previous administrations, they are not yet ready to recognize Jerusalem as the capital of Israel.

Jerusalem is, and will always be, the eternal capital of Israel whether the United States moves its embassy to Jerusalem or not. The destiny of Israel will not be decided in Washington and certainly not by any president of the United States or any other head of state in the world. The prophetic Word of G-d clearly declares that He will stand with Israel forever and that His covenant with Abraham and his seed, Israel, is an eternal covenant. He promised Israel that in these end-times, He will redeem Jerusalem and His holy mountain.

It is so sad that all of these 154 nations, who do not want to recognize Jerusalem as



The Embassy and House of G-d in Jerusalem. "Thus says the Lord, 'I have returned to Zion and I will dwell in the midst of Jerusalem'" What more than this do we need?! Such a great loss for the United States and other nations when they do not move their embassies to Jerusalem!

the capital of Israel, do not want to obey the Word of G-d. This is the Word of G-d to all of them at this critical time: "The word of the Lord of hosts came to me, saying, Thus says the Lord of hosts; I was zealous for Zion with great zeal, and I was zealous for her with great fury. Thus says the Lord: I have returned to Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called the City of Truth; and the mountain of the Lord of hosts the Holy Mountain. Thus says the Lord of hosts: Old men and old women shall again dwell in the streets of

Jerusalem, and every man with his staff in his hand for the fullness of days. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the Lord of hosts: If it is marvelous in the eyes of the remnant of this people in these days, should it also be marvelous in my eyes? says the Lord of hosts. Thus says the Lord of hosts: Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness." (Zechariah 8:1-8)

Israel does not need the approval of any nation that Jerusalem is her eternal capital. Israel has the promise of G-d that Jerusalem is, and will always be, Israel's eternal capital. It would be a privilege and a blessing for all the nations if their embassies were in Jerusalem. They have missed this great opportunity by continuing to stand against Jerusalem and the word of G-d. When they decide to do so, it will be too late. It is so sad that the American presidents did not fulfill the will of their nation.

Israel stands strongly with G-d with no fear of anyone. G-d repeatedly taught us not to fear the nations but to trust Him. We are doing so. He taught Israel to be different from all the other nations. We trust in G-d Who, 4,000 years ago, made Jerusalem His capital when He sent Abraham and Isaac to Mt. Moriah and when, 3,000 years ago, He commanded King David to make Jerusalem the eternal capital. Later, He commanded King Solomon to build His house on Mt. Moriah in the midst of Jerusalem. Who can change the Word of G-d? Soon all these nations who are fighting against Jerusalem and Israel will understand what illusions they had.

This is a time of testing for all the nations. G-d is testing them through His people

Israel, through His holy mountain, the Temple Mount, and through His holy city Jerusalem. It is such a disappointment that they do not rise up to meet this godly test. G-d promised Abraham that "I will bless those who bless you, and I will curse those who curse you."

The G-d of Israel is sending His blessings to all those people all over the world who decided to stand with Israel. These wonderful people of whom the prophets spoke have opened their hearts with such love and have helped her to replant her roots in the Temple Mount and Jerusalem. These wonderful people understand that it is no accident that G-d brought Israel back to His holy mountain to fulfill His eternal purpose.

To all these wonderful friends, G-d directed His Word when He said: "for those who wait for me shall not be ashamed." To all these wonderful friends G-d promised with great love and appreciation: 8

"Also the sons of the stranger, who join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one who keeps the sabbath and does not profane it, and all who hold fast to my covenant; Even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called a house of prayer for all peoples." (Isaiah 56:6,7)

The redemption of Israel has a deep meaning for all the nations of the world. The destiny of all the world is connected with the destiny of Israel and of Jerusalem. There is a prophetic condition that when Jerusalem and the holy mountain of G-d are the complete and eternal capital of Israel then it will become the capital of all the earth. Very soon the G-d of Israel will fulfill His prophetic vision and dream for Jerusalem as prophesied by Isaiah 2:1-5

The Temple Mount and Land of Israel Faithful Movement with these wonderful friends are committed to fulfill this great prophetic end-time vision. This is what G-d expects of us. With all my heart I trust these promise of G-d and I know that soon we shall see their fulfillment. Soon, we shall stand hand-in-hand before the G-d of Israel in His rebuilt house in Jerusalem and we shall worship him with all our hearts, souls and strength and we shall thank Him for the great privilege that He gave us of serving Him and His prophetic end-time plans at this critical time. Blessed will be all those who gave their help and assistance to the Temple Mount Faithful Movement in their holy work. 9

# The Arabs Continue to Destroy the Remains on the Temple Mount

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The PLO representatives on the Temple Mount continue to destroy the remains of the First and Second Temples while building mosques in their place. The destruction has been going on for years. We have reported about these activities on a number of occasions. In addition, we have petitioned the Israeli Supreme Court and held demonstrations in an attempt to stop these criminal and evil activities. The goal of the Arabs is to destroy all the evidence of the First and Second Temples while making the site completely Islamic so as to turn it into one big mosque. The Moslems are trying in this way to say that the Temple Mount was never the site of the Jewish Temple and for the past 1363 years of Islamic occupation of Jerusalem it has always been the site of a mosque.

For hundreds of years the Moslems have used lies in an attempt to change the history of the world. Throughout their occupation of the Middle East, North Africa and parts of Europe and Asia, the Moslems destroyed the holy places of the nations they occupied and built mosques in their place. An important example is the church of Ayah Sofia in Constantinople, once the center of Eastern Christianity. Today this church is one of the largest mosques in the world. It is very sad today that due to materialistic and political reasons, the Western world is blinded to their goal of placing the entire world under Islamic domination. I hope that they will wake up before it is too late. We in Israel feel the terrible pressure of the Islamic world; we are in the front-line of the battle. The Western world, including the United States, is beginning to feel this pressure in many ways. According to some demographic experts there are already between twelve to twenty million Moslems living in the U.S. That figure is growing daily. Moslems already feel strong enough to threaten people, organizations and groups that do not agree with their ideology. Mosques are springing up all over the country. Moslem clerics give Anti-American, anti-Western and anti-Israeli speeches in many of them. Underground groups have started to use violence and have even dared to bomb buildings like the Twin Towers in New York. We warn the Western world to wake up before it is too late.

The Temple Mount and Land of Israel Faithful Movement has made the decision to trust in G-d's covenant promises to Israel. What especially broke our hearts was that the Moslems are now digging on the very holy site of the First and Second Temple, very close to the Holy of Holies. In these diggings they are destroying the remains of the First and Second Temples using tractors and mechanical shovels. They have removed many thousands of cubic meters of holy artifacts mixed with earth into a garbage dump in the Kidron Valley and many other places. The Arabs do not allow Israeli archaeologists to go up on the Temple Mount to check their activities. The Israeli authorities, unfortunately, are



The very deep digging by the Arabs on the Temple Mount at the entrance to "Solomon's Stables" which destroyed very important remains from the First and Second Temples.

too weak to force the Arabs to allow entry to the archaeologists.

This is not only a terrible crime against G-d and His holy site but it is also against Israeli and international law. It is also a crime against science and archaeology. As the Moslems destroy the most holy remains on the Temple Mount, they are also destroying the most important archaeological remains in the world.

One of the steps taken by the Temple Mount Faithful Movement was to present a petition to the Israeli Supreme Court. In this petition we asked the Supreme Court to order the Israeli

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Government, the Israeli Antiquities

Authority, the commander of police in Jerusalem, the mayor of Jerusalem, and the Islamic Waqf on the Temple Mount to enforce Israeli law concerning the maintenance of holy places. We also asked that the site be returned to the state that it was in prior to the commencement of these activities. We noted that in a previous petition, made in 1993, the Supreme Court ruled that from that time forward the authorities of Israel should exercise substantial control over what the Arabs do on the Temple Mount to ensure that they respect the laws relating to the antiquities. We also pointed out that despite this previous ruling, the Arabs continued to undertake their barbaric destruction and that the authorities are not fulfilling their duties to prevent them. We asked that the activities be stopped before it was too late and the damage irreparable.

The petition was discussed on 1 February 2001 before a three-judge panel. The interim decision of the judges was:

1. The committee set up by the Prime Minister of Israel should immediately investigate these Arab activities on the Temple Mount and should present their conclusions to the Supreme Court. This committee would include archaeologists from the Israeli Antiquities Authority.
2. The committee would hear the complaints of The Temple Mount and Land of Israel Faithful Movement concerning these activities.
3. The committee should physically check on the situation on the Temple Mount and report back to the Supreme Court.
4. All the investigations and checks were to be done within ten days.
5. The Supreme Court would sit again after ten days to discuss the petition of The

Temple Mount and Land of Israel Faithful Movement and render a final decision.

We were very concerned that during the 10-day period the Arabs would intensify their criminal activities and it might be too late to stop them. Our concerns were justified. Unfortunately the Supreme Court was not brave enough to order the cessation of activities immediately. They explained that they could not do so before the committee had presented all the facts. The Israeli authorities do not force the Arabs to allow checks to be made because of the reasons that we mentioned above.



The Arabs on the Temple Mount loading ancient stones and other remains from the First and Second Temple ages that they had dug up during their excavations onto a trailer.

The Temple Mount and Land of Israel Faithful Movement will continue this campaign. We will not be silent until we have liberated the holy mountain of

G-d from the barbaric Arabs. There is no doubt that this is a prophetic, end-time battle.

To the Arab enemies of the G-d and people of Israel we say: “Stop your criminal, barbaric activities! Who can fight against the G-d of Israel? You have lost the battle even before you started! Learn the historical lesson of those who tried to do so throughout history. Only the G-d of Israel controls the destiny of His holy site on the Temple Mount.”

We thank G-d that the Temple Mount has become the focal point in Israel. Individuals and groups have arisen to join in the fight of the Temple Mount Faithful Movement. One of these important groups that has formed in Israel over the last few months is a group of leaders, archaeologists, authors, poets, rabbis, ex-judges and others called the Council for the Prevention of the Destruction of Antiquities on the Temple Mount. Members of the group include Teddy Kolleck, former mayor of Jerusalem, and Meir Shamgar, past president of the Supreme Court. We always knew that we would not be alone in this battle for long.

## **Update: The Arab Destruction on the Temple Mount Continues**

On 6 June 2001, the Council for the Prevention of the Destruction of Antiquities on the Temple Mount revealed a series of pictures taken secretly on the Temple Mount. One of the pictures shows a large industrial electric saw used for cutting stones partly covered by





Pillars which have been cut up during the Arab diggings on the Temple Mount and the power saw that was used to do it

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a sack close to the area of the Dome of the Rock. Members of the Council stated that the Arabs on the Temple Mount are using this tool to cut up pillars and stones found on the Temple Mount. Using this tool, they cut up these ancient remains and use them as pavement slabs and building stones.

The terrible destruction and desecration of the holy mountain of G-d by the Arabs continues. They strive to destroy all Jewish identity on the Temple Mount. G-d will never forgive the weakness of the Israeli authorities in the face of this terrible, barbaric destruction. The Temple Mount Faithful Movement will continue to act against this with all the means that G-d has given us. We will not allow this terrible desecration of the Name of G-d and His holy mountain to continue. The judgment of G-d is soon to come. The enemies of G-d will never succeed in destroying the real identity of the Temple Mount. Soon they will lose the battle against G-d and the Third Temple will be built.

## **A Model of the Temple in the Movement's Center**

After much research and many efforts conducted in Israel, we have a scale model of the Temple in our center. The model shows all the parts of the temple including the Holy of Holies, the Holy Place, the altar, the chamber of the Sanhedrin and the other chambers as well as the walls around the Temple itself. People who come to the center are excited to see the model. We explain to them how the worship in the Temple was conducted. This brings the



The model of the Temple in the center of the Faithful Movement.

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idea of the rebuilding of the Temple closer to their hearts and minds.

This model was also carried to the western gate of the Temple Mount and the Western Wall area during our pilgrimage at Pesach. As we have mentioned in another article in this newsletter, this was an exciting moment. This was the first time since 70 CE that a model has ever been brought to the Temple Mount. This model is another step of the Faithful Movement towards our cause for the rebuilding of the temple in our lifetime. Soon, G-d willing, the Third Temple will stand on the right place on the Temple Mount. G-d is with us.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# The Tabernacle (Mishkan): A Temporary Temple for Israel

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*Artist's impression of the Tabernacle in the Wilderness*

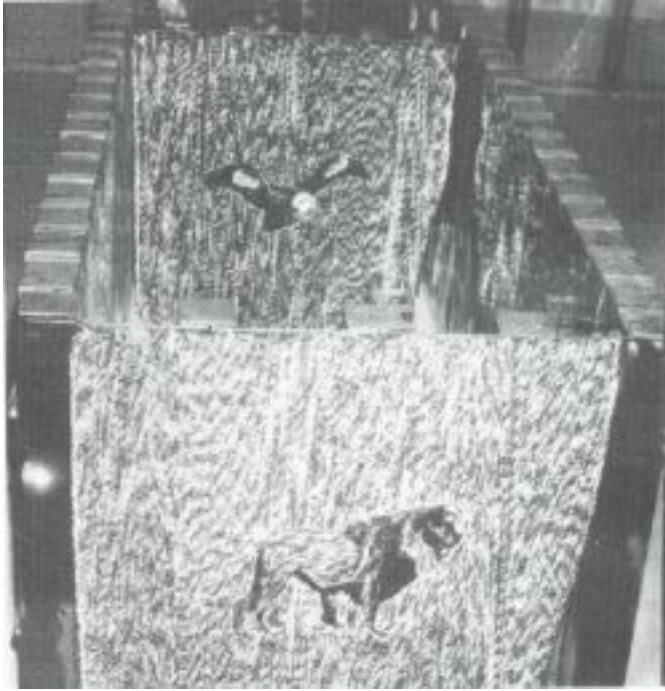
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In the first year after the exodus of the children of Israel from Egypt while they were in the Desert of Sinai they were commanded by G-d to construct the tabernacle. The Shekeinah would dwell in the midst of Israel in the Tabernacle. They were also commanded to make the holy vessels for worship in the Tabernacle as well as the priestly garments for use by the priests while they were ministering in the Tabernacle. The

commandment to maintain the Tabernacle was to last until the Israelites came to the land of Israel where they were commanded to build a permanent Temple on Mount Moriah in Jerusalem.

In Exodus 25:8, G-d commanded Israel “And let them make me a sanctuary; that I may dwell among them.” Tradition states that when G-d said to Moses to command Israel to build Him a sanctuary, Moses replied “You are the Sovereign of all the world and you told us that the heavens and the heaven of heavens are not able to contain you. And You say that Israel must make you a sanctuary to dwell there?” So the Holy One of Israel answered him “Moses, it is not as you think, but within 20 pieces of wood in the north and 20 pieces of wood in the south and 8 pieces of wood in the west I will confine my Shekeinah there from heaven.”

The Tabernacle, the place where G-d placed His Shekeinah, followed the children of Israel starting in the second year of the exodus from Egypt and continuing for the next 479 years. When the Israelites traveled through the desert to the Promised Land the cloud of G-d was a canopy over the Tabernacle and all the nations who saw this marveled. They were excited because the glory of G-d and His Shekeinah dwelt with the Israelites. It was a marvelous sight. The children of Israel had 42 journeys in the desert and every time they moved they took the Tabernacle apart and re-assembled it at their next camp site. When they entered the Promised Land, they first erected the Tabernacle at Gilgal. The Tabernacle remained there for 14 years, the time required to complete the occupation of the land. Afterwards the Tabernacle was moved to



The Tabernacle and its curtains

Shiloh where it remained for 369 years. In Shiloh, instead of the wooden frame of the Tabernacle, walls were built of stones and covered with skins. (It was an exciting moment when, after Shiloh was liberated in the Six Day War, very old walls were found which were built and designed like a tent without a roof. It looked like the Tabernacle which had survived down through history. We felt the inspiration and presence of G-d in this place, and it was an exciting experience to pray inside this Tabernacle, to feel as if all the children of Israel from those days were with us.

Later a synagogue was built on the site which included the

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Tabernacle. The synagogue was built exactly according to the design of the Tabernacle.)

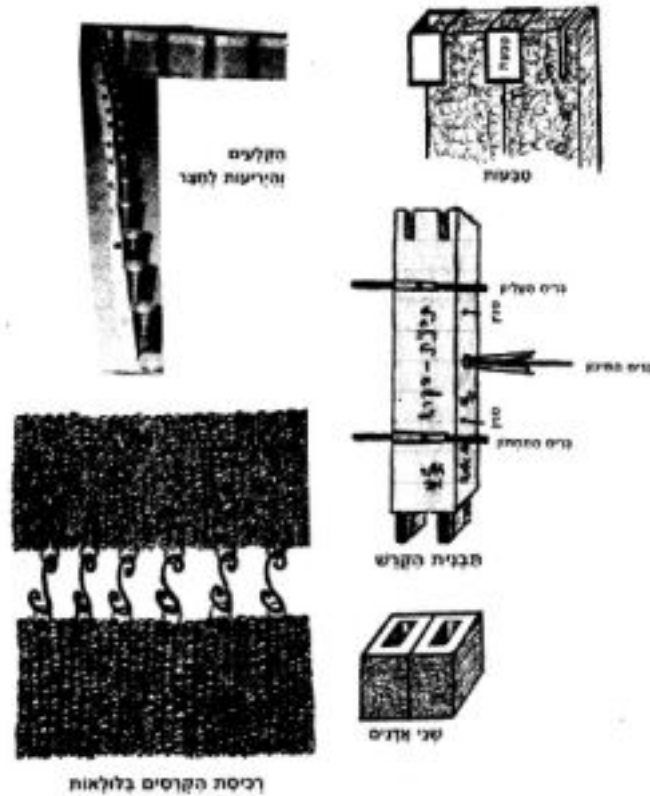
When Shiloh was destroyed by the enemies of Israel, the Tabernacle was moved to Nob and after Nob's destruction the Israelites erected the Tabernacle in Gibon. The Tabernacle stood for a total of 57 years in Nob and Gibon until King Solomon built the Temple.

Afterwards the Tabernacle and those vessels of the Tabernacle for which there was no use in the Temple were stored in the tunnels under the Temple. They are now waiting there to be stored in the Third Temple. Rabbi Eliyahu said in the Talmud that the Tabernacle was stored and kept for eternity because the Shekeinah dwelt there and because holy people built it with great generosity of heart. In the future, when the end-times Temple is built, the Shekeinah will come and dwell in the

Temple forever.

The construction of the Tabernacle, its vessels, and priestly garments was a very complicated task. Tremendous wisdom was needed to follow the detailed instructions which G-d had given. G-d provided people with the needed wisdom.

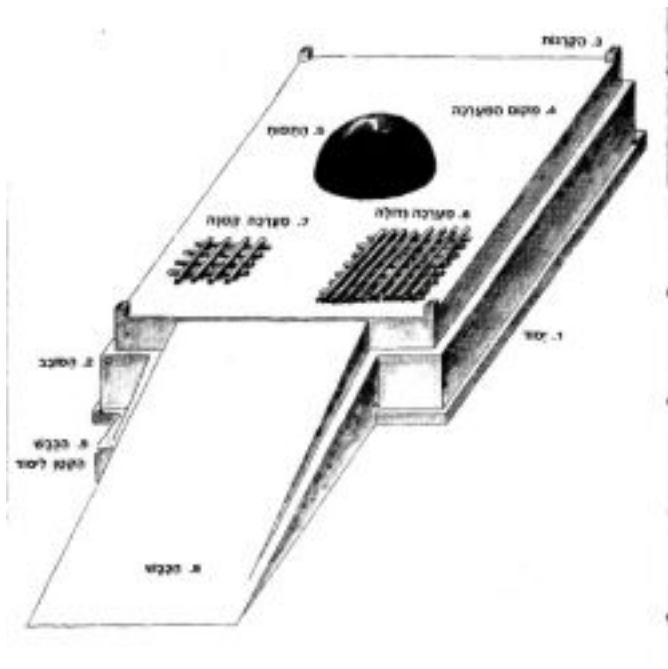
“See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all kinds of workmanship ... and in the hearts of all who are wise hearted I have put wisdom, that they may make all that I have commanded you” (Exodus 31:1-6).



Parts from which the Tabernacle was built. All their details were given by G d in Exodus

The Sages also said that Moses had great difficulty in constructing the golden menorah until G-d showed him the design in a menorah of fire. The same was the case with the design and building of the Tabernacle, its vessels, garments, the Ark of the Covenant, the menorah and the flags of the twelve tribes. In the Torah G-d gave all the details of how to make them and He gave the wisdom to Moses and Bezalel to construct them exactly according to His specifications. Many of the vessels from the Tabernacle were later used in the Temple in Jerusalem.

What was the source of materials for the building of the Tabernacle,? Rabbi Tanchuma said “In the holy spirit of G-d, our Father Jacob saw that the children of Israel would build a Tabernacle in the desert, so he brought cedars to Egypt and planted them there. He commanded His children to take the cedars with them when they left Egypt.” Another tradition states that the clouds of heaven helped the Israelites to construct the Tabernacle. The sages said that the clouds of glory brought down all kinds of precious stones and pearls which were needed for the Tabernacle and for the breastplate and ephod. They also brought down the ingredients for the incense and the olive oil for the menorah. For the covering of the Tabernacle they used “rams’ skins dyed red, and a covering above of goats' skins.” (Exodus 26:14).



Altar of burnt offering (Olah) in the Tabernacle which was constructed by Moses according to the Word of G-d and was made of wood covered with bronze. A miracle occurred with the altar: despite the fire which permanently burned on the altar, the wood it was made of was never burned and the bronze never melted

At what stage was the Tabernacle built? After Moses descended from Mt. Sinai with the second set of the Ten Commandments, he commanded that the Tabernacle and its vessels be constructed. The children of Israel donated the gold and silver and other materials which were needed. Moses had to tell them to stop bringing materials, since a sufficient supply of materials had been received. The construction took 22 months and was completed on the 25th Kislev. The Tabernacle remained folded and ready to be set up until the first day of Nisan. On this day ( the second year of the exodus) in the 2,449th year after the creation of the world, the Tabernacle was erected. It was the birthday of Isaac, the son of Abraham, and tradition states that G-d wanted to

celebrate both joyful events on the same day. Tradition also states that miracles occurred during the setting up and dedication of the Tabernacle. The Midrash states when they came to set up the Tabernacle, it could not be done because the wood was too heavy. So Moses asked G-d how to set it up with human strength. G-d answered him, as he began to set up the Tabernacle, it would set itself up.

## G-d Glorifies the Tabernacle

On the same day that the Tabernacle was erected, G-d glorified it. The Shekeinah came to dwell in the Tabernacle. The priests were anointed to perform their holy duties in the Tabernacle and to bless Israel with the priestly blessing. For the first time public sacrifices were made to the honor of G-d. Fire came down from heaven on the altar.

## The Tabernacle in the Midst of the Camp of Israel

When the Tabernacle was first erected, it rested on a hill in the center of the camp of Israel. The cloud that preceded the Israelites to protect and guide them, flattened the desert, but it always left a hill for the Tabernacle. The Tabernacle moved with the

children of Israel on their journeys until they came to the promised land of Israel.

## Conclusion

The Tabernacle was stored underneath the Temple Mount and when the Third Temple is built the Tabernacle will be recovered as an eternal memorial. This will be an exciting day in the life of Israel. 9



Ark of the Covenant with the Cherubim  
which was in the Holy of Holies of the  
Tabernacle

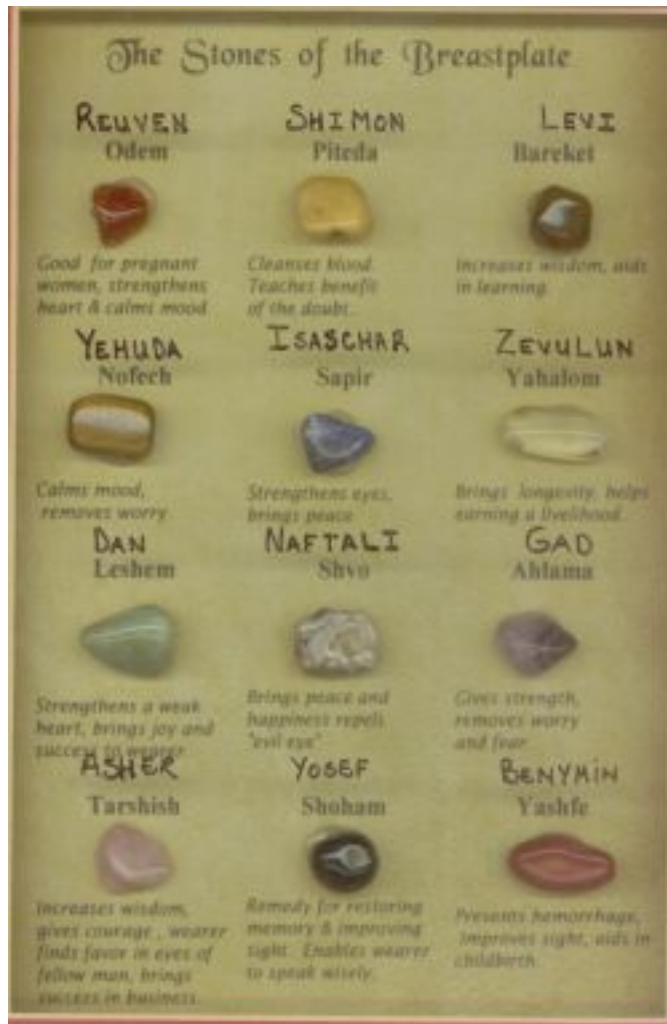
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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# The Breastplate and Ephod of the High Priest — An Important Part of Worship in the Temple



The 12 Stones of the Ephod

After much research, the twelve types of stones in the breastplate have been found, each of which has special characteristics. In Exodus 28, G-d commanded Aaron to make the ephod and breastplate for the garments of the high priest and his descendants.

G-d gave all the details connected to these two important items and named the twelve stones. This allowed our generation — the generation of the redemption of Israel — to find the stones. Each of the stones carried the name of one of the twelve tribes of Israel. The high priest wore the breastplate on the ephod. When the people of Israel enquired of G-d concerning an important issue, the high priest asked G-d the question. G-d answered through the twelve stones. For example, when they wanted to know whether they should go out to war, the high priest asked G-d and G-d

answered through the breastplate in this way: the relevant letters of the name of the tribe shone and together they formed G-d's answer. It was in this special way that G-d spoke to Israel.

The sages also found spiritual values and practical influences of the stones of the breastplate besides their holy task. Rabbi Bechai'ei said that each of the stones attracted heavenly strength and in the Midrash in Bereshit Raba 14 it is written that each of the stones receives strength from heaven. The Kabbala tells us that the twelve stones matched the attributes of the tribes. According to researchers the



twelve stones also have healing values. The stone of Reuven, the Odem (ruby), is good for pregnant women, strengthens the heart and calms the mood; Shimon, the Piteda (topaz), cleanses the blood and teaches the benefit of the doubt; Levi, the Bareket (beryl), increases wisdom and aids learning; Judah, the Nofech (turquoise), calms the mood and removes worry; Isachar, the Sapir (sapphire), strengthens the eyes and brings peace; Zebulun, Yahalom (diamond), brings longevity, and helps in earning a livelihood; Dan, Leshem (jacinth), strengthens a weak heart, brings joy and success to the wearer; Naftali, Shvo (agate), brings peace and happiness and repels the “evil eye”; Gad, Ahlama (jasper), gives strength and removes worry and fear; Asher, Tarshish (emerald),

increases wisdom, gives courage and the wearer finds favor in the eyes of fellow men, and it brings success in business; Joseph, Shoham (onyx), is a remedy for restoring memory and improving sight, enables the wearer to speak wisely; Benjamin, Yashfe (jade), prevents hemorrhaging, improves sight and aids in childbirth. As we see, the breastplate and the ephod had an important part in the Temple and in the life of the people of Israel. We hope that in the near future the reconstructed breastplate and ephod will be completed for the high priest for worship in the Third Temple.

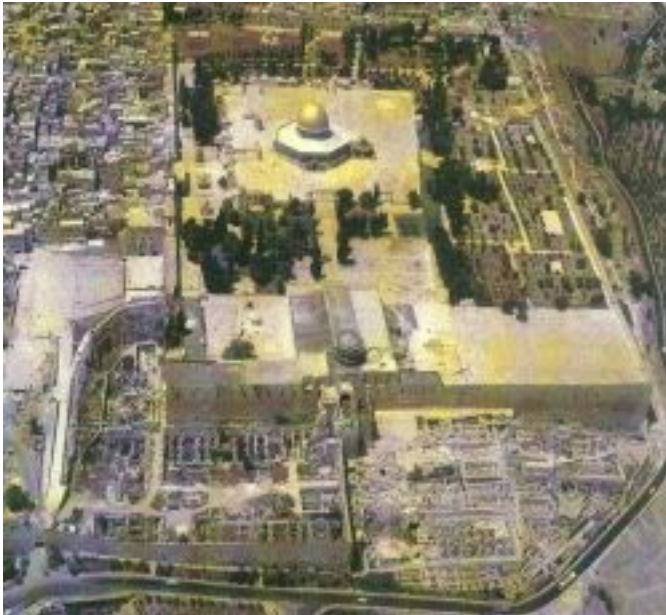
Other important projects include two silver trumpets and the solid gold seven-branched menorah.



The Ephod

# First Temple Period Archeological Discoveries South of the Temple Mount

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*Arial view of the Temple Mount taken from the South showing the area of the excavations*

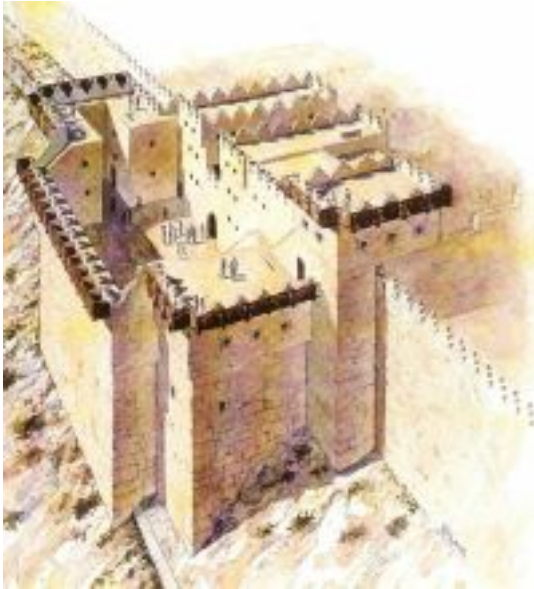
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The archaeological diggings in the area south of the Temple Mount after the 1967 Six Day War have revealed exciting remains of the Kingdom of Israel from the time of King David. King David bought the threshing floor of Araunah the Jebusite on Mt. Moriah (II Samuel 24:21-25). According to the Word of G-d, King David dedicated the holy hill and Jerusalem as the eternal capital of Israel. Through these two events, David showed complete obedience to G-d and laid the foundation for an eternal connection between the hill of the Temple and Jerusalem. David's son, King Solomon, built the

Temple on Mt. Moriah. On the southern slope of Mt. Moriah he built his palace and the public administrative buildings, between the Temple Mount and the city of David. The area of the palace and public buildings was called the Ophel. The first Scriptural mention of the Ophel occurs during the reign of Jotham in the second half of the eighth century BCE (II Chronicles 27:3). Construction in this area by later generations, especially by King Herod, erased or damaged remains from the First Temple period. Despite this, very important remains have been discovered from this period.

One exciting discovery was the “Water Gate” which is mentioned by Nehemiah, “And the temple servants living in Ophel, repaired to the place opposite the Water Gate towards the east, and the projecting tower” (Nehemiah 3:26). The gate discovered was typical of the period and was made up of three parts: the tower, the internal and the external gatehouse. Archaeologists calculated the date of construction as being during the tenth century BCE and that these were part of the walls of Jerusalem built by King Solomon. Forty jars used for storage and for drawing water from the cisterns were also discovered. The Water Gate had two major functions. Firstly, it was used as an entrance for those who came up from the

City of David, the Kidron and the Gihon Spring. Secondly, it was used as the gate to the palace and the upper house of the king.



Artist's impression of the Water Gate  
with the projecting tower  
*[Reconstruction by artist Balage Balogh]*



Part of the western wall of the Water Gate.  
Ruins to the height of 5 meters remain

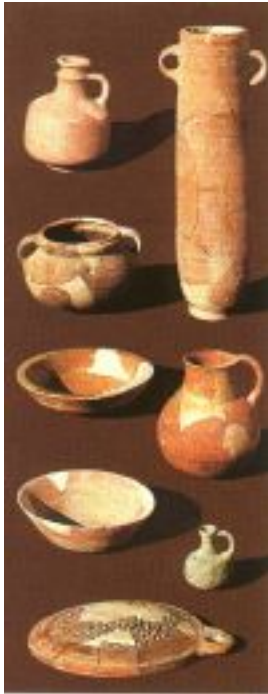
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Also discovered was the great projecting tower, “After them the Tekoites repaired another section, opposite the great projecting tower, as far as the wall of Ophel” (Nehemiah 3:27). Built of large hewn stones, the tower was added to the tower of the Water Gate, perhaps by King Uzziah.

Other discoveries from the First Temple period include: the Royal Building, the western wall of the Ophel close to the Temple Mount; and ancient water cisterns which had been dug into the rocks. The late Prof. Benjamin Mazar decided that these cisterns were used as a burial place in the First Temple period when this hill was outside the city. Later, in the eighth century BCE when this western hill was included in the City of David, the burial place was moved. There is still a question regarding the existence of a burial place in this site because one of the cisterns had the place for a memorial stone and looked like a tomb.

In one of the cisterns many clay utensils from the eighth century BCE were found. This suggests that the cistern may have been used as a geniza for holy utensils which had been used in the Temple and had been broken or were no longer usable. Because of their holiness they were buried in this place. It was very interesting to discover that two of the cisterns were later used in the Second Temple period as a mikveh for the pilgrims who came to the Temple. When the archaeologists found the mikveh and discovered that close by there was the cistern which had been used as a tomb

they stopped digging and left the rest of the site untouched. A mikveh, which is used as a place of purification, cannot be close to an unclean place such as a tomb. In any case, if a burial place actually existed on this hill in the First Temple period, during the Second Temple period it was no longer used for this purpose. Its existence had been completely forgotten.



Discoveries such as these offer proof that the G-d of Israel has again remade the connection between our forefathers and modern Israel.



Storage Jars discovered in the Water Gate used for drawing water from the cisterns close to the Water Gate

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# The Riddle of the Dome of the Rock: Was it Built as a Jewish Place of Prayer?

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One of the most fascinating questions about the Temple Mount after the Islamic occupation in 638 CE is connected with the Dome of the Rock. Important scientific research conducted by Ya'akov Ofir holds that the Dome of the Rock was built in 691CE for the Jews as their “last house” of prayer by their ally Abd el-Malik, the Umayyad ruler of Damascus, who also controlled the land of Israel in

those days. The Jews who built the house believed that their redemption had already come. Ofir's conclusion is that the Dome of the Rock is a Jewish building.

Abd el-Malik was at war with the Abbasid Arab kingdom which controlled Arabia and Iraq. According to Ofir and others, Abd el-Malik was actually a follower of the Jewish faith. He ordered his citizens to pray with their faces towards Jerusalem and ordered them to make pilgrimages to Jerusalem instead of Mecca. One reason for this was that his citizens returned from their pilgrimages to Mecca with pro-Abbasid leanings. The Abbasids called Abd el-Malik an unbeliever and conducted wars against him.



The four Pillars on which the dome rests interspersed with 12 pillars around the rock. The 4 pillars represent the 4 camps of the Israelites in the wilderness while the 12 pillars represent the 12 tribes of Israel

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What is so unique is that the Dome of the Rock was never built as a mosque and was never used for this purpose. The character of the building is not that of a typical mosque. No similar building can be found anywhere else in the Islamic world. It was not built facing Mecca but as an octagonal form corresponding to the points of the compass. The main entrance is from the south, not the south-east (the direction of Mecca) as in other mosques. The builders did not build a Michrab (showing the direction of Mecca) in the southern part of the building. Even today, when the Arabs pray on the Temple Mount they do not do it in this building. Only in 1947 did the Mufti Hajamim el Hussein, who made a covenant with Hitler agreeing to kill all the Jews in the land of Israel, decide to build a Michrab. He explained that the Jews were

going to rebuild the Temple on the same location of the Dome of the Rock, the site of the First and Second Temples; in this way he believed he would be able to prevent it. However, this act never made the Dome into a mosque and the Moslems continued to pray in the El Aqsa mosque on the southern part of the Temple Mount.



Coin (above) minted by Bar Kochva in the second century CE. The southern entrance to the Dome (below) is similar.

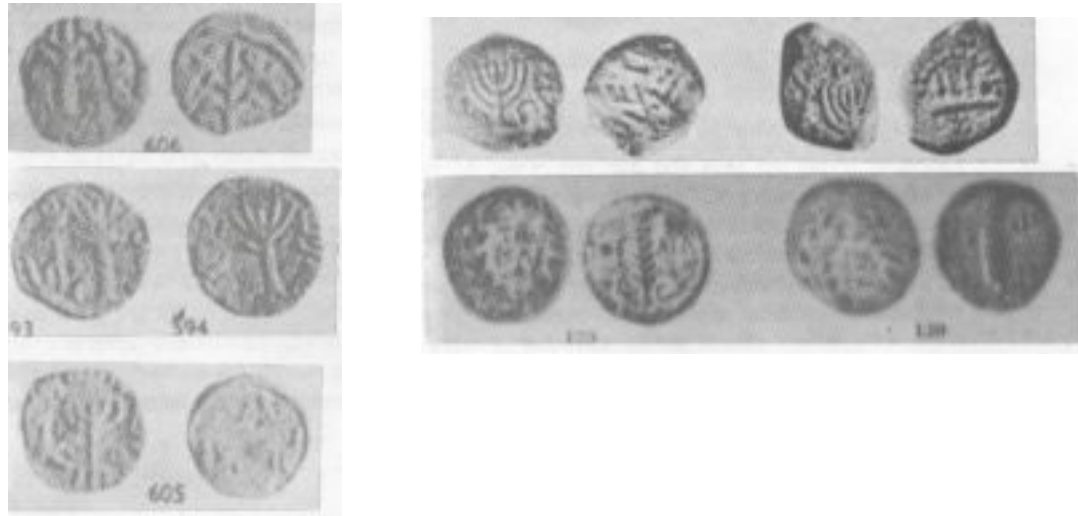


In mentioning the El Aqsa mosque we must point out that the pro-Jewish ruler, Abd el-Malik, never built a mosque on the Temple Mount. Rather, he ordered his subjects to pray in the beautiful underground entrance to the Temple Mount behind the Hulda Gates. The El Aqsa mosque actually began as a church built by Crusaders who occupied Jerusalem in the 11th Century. When the Moslems, under Salah Adin, re-occupied Jerusalem in 1187 they converted it to a mosque. The worshipers faced Mecca with their backs to the Holy of Holies. Such conversion was a common practice of Moslems all over the world.

After the Abbasid kingdom defeated the Umayyad kingdom the memory of the “last house” was completely erased. The historical writings were ignored and the records of Abd el-Malik — who, according to his faith, gave his hand to the building of the Dome of the Rock as a Jewish house of prayer — were destroyed. Even the special writing in the Dome of the Rock which told the story of the building of the house was crudely falsified. They removed the name of Caliph Abd el-Malik and replaced it with the name of Abdullah Hamam Al Mamum, the Abbasid ruler. This falsification is proven by the date of the building which belongs in the time of Abd el-Malik, not the time of Al'Mamum who lived many years after this period.

Abd el-Malik was called ‘The Righteous’ by the Jews of the time but an unbeliever (Kaffir) by the Islamic historians. Why? Why did the Moslems replace his name in the writings in the Dome? Ofir offers: The Dome of the Rock is a Jewish building. He explains this with historical evidence but also by the character of the building which he says is of completely Jewish design.

Coins minted by Abd el-Malik at the end of the 7th Century CE (left) are very similar in design to those minted by the Hasmoneans in the 2nd Century BCE (below)



According to his explanation, the dome represents a navel in keeping with the Jewish idea that the rock is the navel of the world. The dome is built on four pillars between which stand twelve pillars representing the tribes of Israel. He states that the birds carved on the windows represent the cherubim. The capitals of the pillars are reminiscent of the top of a palm tree, another Jewish motif. On the walls inside the Dome and also at the southern entrance there are palm, grape and fig designs. These are three of the seven species mentioned in the Torah as being native to the Holy Land. Ofir also speaks of other items that point to its Jewish origins. Details can be found in his book, 8

The Riddle of the Dome of the Rock (in Hebrew). The late Ariel Kotzer, a member of the Temple Mount Faithful Movement, wrote the forward to Ofir's book.

Abd el-Malik gave the Jews the right to manage the Temple Mount. He allowed them to light the candles in the Dome of the Rock and in the place where his subjects prayed in the hall of the Hulda Gates. He returned the Temple Mount to the Jews. Interestingly, even the coins which he minted were similar to the Jewish coins of the time of the Hasmoneans. This fact lends strength to Ya'akov Ofir arguments. When the Abbasids defeated the Umayyads they took away those rights from the Jews and prohibited them from entering the Temple Mount.

Another fact which strengthens Ofir's theory is the testimony of Jews who visited the Temple Mount which tells of the existence of a Jewish house of prayer on the Temple Mount in the early times of the Arab occupation of Jerusalem. This is mentioned in A House of Prayer and Midrash for the Jews on the Temple Mount in the Days of the Arabs by ben Tzion Dinur. From the very early testimonies which Dr. Dinur records in his article, we learn that the Jewish house of prayer was built during the early Arab occupation of the Temple Mount and that the Jews were evicted at a later time in Arab history. Rabbi Avraham bar Chia Hanassi states that "the Ishmaelite kings had the good habit of allowing Israel to come to the Temple

Mount and to build there a house of prayer and Midrash.” Another testimony by the famous Karaite, ben Yerucham, was that “after the Ishmaelites occupied Jerusalem they gave permission to Israel to enter the Temple Mount to live there. They gave them the courtyards of the house of G-d and they prayed there for many years ... Later they were evicted.” Another testimony comes from the Armenian, Sibias, who said that “after the Jews had for some time enjoyed help from the Arabs, they decided to rebuild Solomon's Temple. They discovered the site of the Holy of Holies and they built a house of prayer for themselves on the foundation of the Temple using the remains of the Temple.” This testimony is very important because it shows very clearly that for the first time after the destruction of the Second Temple, all the Temple Mount was in the hands of the Jews and they used the remains of the Temple to build a house of prayer. This is confirmed today by the fact that remains of the Temple can be seen included in the Dome of the Rock itself. The Rambam (Maimonides) writes that in 1165 he visited Jerusalem and went up on to the Temple Mount and prayed in the great, holy house on the place of the Holy of Holies. All of this evidence is very important as further proof of Ofir's theory.

Whether or not Ofir's theory is correct, there is no doubt that this building does not resemble an Islamic building. The Abbasid kingdom converted the building into an Islamic building and falsified the historical evidence. In 1947, the Nazi Mufti, Haj Amim Al Hussein, declared it to be a mosque.

This building which is located on the exact site of the First and Second Temples can never be a replacement for the Third Temple. This, like the El Aqsa mosque, is a foreign building on the Temple Mount. According to the Tanach (which even the Moslems believe) the Temple Mount should only be the site of one house, the house of the G-d of Israel. As with other foreign buildings which were built on the Temple Mount after the destruction of the Second Temple they are an abomination. G-d will remove them from His holy hill and He will again make it the holy site of His real “last house” — the Third Temple.

## **Endowed with a Pure Spirit by the Temple Mount**

The holiness of the Temple Mount is an eternal holiness. Even when the Temple did not exist on the mountain, the holiness of the place was not removed. The Sages said that all the abundant good which exists in the world comes via the Temple Mount. They also say that because of the holiness, to stand on the Mount or even to look at it endows one with the property of perfection, the holy spirit and holiness. This is the reason that G-d commanded Abraham to lift his eyes and look to Mt. Moriah. Then He told him to stand on the Temple Mount together with his son, Isaac. In this way he and his son would be endowed with very high spiritual values.





It is so sad that the Temple Mount, the most holy place in the world, has been desecrated by the nations. The Arabs built mosques on the holy hill of G-d and continue to do so with their shrines. The Temple Mount and Land of Israel Faithful Movement is fighting to ensure the Temple Mount will no longer be desecrated and that the Israeli Government will remove the shrines and rebuild the Temple in our lifetime. We know that this will soon come about.

The Shekinah of G d which never left the Temple Mount shines from the Temple Mount on the Western Wall through a 'window' in the Wall. It does not physically exist and comes from the gate of Heaven which is on the Temple Mount.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# End-Time Event in Israel: Lost Marrano Jews, Alan & Isabel Bouquette, Return to Israel

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The story of the Marranos, the lost Jews from Spain, started in the 14th century when the Spanish Inquisition of the Roman Catholic Church persecuted the large Jewish community in Spain and Portugal. Many Jews preferred to die rather than to give up their faith and convert. Many other Jews were forced to become Christians. Despite this, the church called them by the disparaging name Marranos which means pigs. They secretly continued to observe their Jewish faith, laws, holidays and Shabbats. Over the generations they lost the knowledge that they were Jews but continued to keep some of the Jewish traditions and laws without knowing why they did so.



*The Marrano couple, Isabel and Alan Bouquette*

Suddenly in our generation this dear community of lost Jews started to hear the call of the G-d of Israel and to discover their Jewish roots. With great excitement they have returned to their people and their historical promised homeland, Israel. In this historical context we share the personal stories of Alan and Isabel Bouquette. Shortly after meeting, they each discovered their true roots — she from an uncle and he

from his grandparents, who used words like Shma Yisrael, Adonai Eloheinu, and others. Also, before Pesach, Alan's grandmother used to clean the house to remove the leaven. A year after their marriage Isabel and Alan came to Israel for the first time. In 2001 they made Aliyah. They said that they will live in Israel together with Mashiach ben David with the rebuilt Temple. Alan cannot wait to serve as a priest in the Temple. In French, Alan's last name means priest.

This godly end-time story started in Belgium when their good friend Shaul Nachum, now a friend of the Faithful Movement, started to teach them the Jewish laws in a Sephardic synagogue in Brussels. Shaul saw the announcement of the Pesach event on our Web site and immediately joined the Movement. Today, there are many Marranos in Europe and America who, like the Bouquette's, have felt the call to return to their homeland, Israel, and many have already done so.

During my speaking tours to the United States I have met Marranos and these have been very exciting meetings. One of the most exciting was in Odessa, Texas where my wife and I visited a Marrano community. The church had been built in the form of the Star of David. There were two large wooden doors at the entrance and a replica of the Temple menorah and the Star of David. We were moved and excited to see how they had kept the symbols of their Jewish identity for 500 years. Inside, the eastern wall of the church was designed like the Western Wall of the Temple Mount as a memorial for the holy Jewish Temple in Jerusalem. This was also the place from where the pastor preached. The church was filled with Hispanic families together with their children and babies. With tears in their eyes they shared their tragic story of how the Inquisition had forced their ancestors to become Catholics and when they ran away from the Inquisition in Spain to Mexico, the Inquisition followed them. They told us we were G-d's messengers to them. They hugged us and we hugged them and together we could only weep and not say a word. They asked me to share about Israel, to teach them Hebrew, to tell them how the land of Israel now looked, and many other questions.

When I said that the Temple was still not rebuilt but that the Faithful Movement was campaigning for it and making all the preparations and that soon it would be rebuilt, they immediately started to donate for this purpose. They were very poor people who were working in farming. I told them they did not need to donate towards G-d's house and at least not so generously because G-d said that each one should offer only if he is able to do so. They did not want to listen and forced me to accept their donations which they had so generously made for this purpose. They told me how the children of Israel in the time of Moses had donated so generously towards the Tabernacle and even the poor Israelites had given their last money as they wanted to have the privilege of having a part in the building of the house of G-d and how the same had happened with the building of the First and Second Temples. They asked me to stay with them and they would start to work for their return to their homeland to be re-united with their people. I will never forget this exciting meeting and how the presence of the G-d of Israel and history was so strong in the meeting.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# Israel in a Godly Revolution Around the Temple Mount: 500,000 Israelis Swear Faithfulness to the Temple Mount and Jerusalem

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A gathering of Israelis in front of the Western Wall of the Temple Mount demonstrating their deep desire for the rebuilding of the Temple and the renewing of worship on the Temple Mount.

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On January 8th, 2001, 500,000 secular, religious and ultra-religious Israelis, stood in front of the Temple Mount and swore faithfulness to the Temple Mount and Jerusalem. They swore as their forefathers did thousands of years ago in the same place: “If I forget you, O Jerusalem, let my right hand forget her cunning. If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my

highest joy.” (Psalms 137:5,6) This was the climax of an historical event which occurred at a very critical time in the history of Israel when so many enemies of Israel want to take the Temple Mount and Jerusalem away from us and make it an Islamic city, Al Quds.

It was no accident that this event took place at the same time that US President Clinton stated that he would do everything he could to see that Israel would be divided and that a “Palestinian State” would be created in Judea, Samaria and Gaza, with Biblical Jerusalem — re-named Al Quds — as its capital, having the Temple Mount under “Palestinian” sovereignty. It is only G-d Who caused this demonstration to be held at the same time. 8

In the name of all Israel, the mayor of Jerusalem, Ehud Olmert, stated at the event that the G-d of Israel will never allow this to happen. Jerusalem was founded to be the eternal capital of Israel with the house of G-d on the Temple Mount. He stated that the Temple Mount is the heart, soul and eternal focus of the Israeli nation. For 1,300 years the Moslems had the opportunity to make Jerusalem their capital and

they never did. The Popes and the Catholic Church never made the Temple Mount and Jerusalem their capital. Throughout history Jerusalem was only an Israeli capital. From all parts of the world, Jews pray towards one place, the Temple Mount, to the Holy of Holies of Israel, to the hill of the G-d of Israel. Olmert said that the Temple Mount expresses and symbolizes all their hopes for redemption and the return to the promised land. He sent this message to President Clinton: "You will not succeed in your negative efforts but you will be remembered in history as the first president of the United States who acted to divide Jerusalem and take it away from the G-d and people of Israel." On this very exciting evening there were many other speakers — men, women, boys and girls — from all sectors of Israeli society. They expressed the deep feelings of everyone in Israel. People had tears in their eyes.

As one of our dear friends stated, it is nothing less than a miracle that the Temple Mount has become the focus of secular and religious Israelis. The 33-year campaign of the Temple Mount Faithful Movement now begins to bear fruit, thanks to the G-d of Israel. When we started our campaign not many people in Israel understood the great significance of the Temple Mount. Our campaign was directed to educate the Israeli public about the significance of this most important site of G-d and that the destiny of Israel and all mankind will be decided on this holy place. Every year, more and more people in Israel, secular and religious, and from all over the world have understood our campaign and have joined our struggle. Our beloved G-d of Israel blessed this campaign for His holy site and for the rebuilding of His house on the Temple Mount in our lifetime. We could feel the presence of G-d in this exciting event. Very soon we shall see the rebuilding of the house of G-d on the Temple Mount. I thank Him with all my heart that He answers our prayers to accomplish it in our lifetime. Something godly and great is happening in Israel.

It looks as if we shall pass through difficult events including the Gog and Magog war before the exciting event of rebuilding the Temple. These are the birth pains of redemption. The G-d of Israel promised that He would fight for Israel as in the days of battle and defeat all her enemies. So we are very strong with G-d and His promises and very soon we shall see the fulfillment of all His prophetic words. The Israeli nation has entered a new stage in her history: the renewing of the deep link between Israel and the Temple Mount. We are marching towards the accomplishment of G-d's prophetic plans with Israel: the rebuilding of the Temple and the making of Jerusalem the real capital of the G-d and people of Israel. Nobody can stop this godly process which is now taking place in the land of Israel. Join the 500,000 Israelis who stood in front of the Temple Mount and swore faithfulness to the G-d of Israel. Fulfill the commandment of G-d to the nations of the world to assist Israel to fulfill this godly revolution in the holy land of Israel. The Temple Mount and Land of Israel Faithful Movement calls on everyone to be a part of this prophetic, end-time campaign.

# Memorial Day for 20,906 Soldiers Who Have Fallen in the Arab Wars Against Israel

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At 11AM on 25 April 2001, the sirens sounded throughout Israel. Every Israeli stood still for two minutes of silence remembering all the soldiers who have died in the wars which the Arabs have conducted against Israel. Besides those killed there are thousands who have been wounded including 83,962 who are totally incapacitated. In Israel today there are hundreds of thousands of families who lost sons, daughters, brothers, sisters, fathers and mothers in these wars. Many very young children were orphaned. Thousands of civilians were also killed.



Israeli soldiers on Memorial Day bowing their heads in honour of those who have died in the battles against Israel's enemies

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Everyone in the world should know that this is a terrible price for a small nation to pay. These are the people of G-d who were chosen by Him for a godly mission and over the last 53 years have paid a terrible price in blood all because the nations did not want to accept the State of Israel. Then Jewish people were regathered by G-d to the land which He promised to them where they can live in safety under the protection of the G-d of Israel. Now again, the 21 Arab states, Arafat and his PLO, Hamas and

Islamic Jihad terrorists, and the so-called "Palestinians" want to conduct another genocide against Israel and destroy the nation. Only a few days ago we received an e-mail from an Arab who wrote what we hear repeatedly from them:

"God will gather all of you Jews in Palestine, so that we Muslims will slaughter you like the pigs & monkeys that you are ..."

I quote these terrible words to bring to the attention of everyone in the world the nature of the enemies that Israel has faced for such a long time. They are terribly deluded. 8

God gave Israel the land in an eternal covenant to establish His kingdom here, to

build His house in Jerusalem and to make Jerusalem the capital of Israel. G-d will use Israel to redeem all mankind, including the Arabs. They are making a terrible mistake when they refuse to learn from the experience of all the enemies of Israel, which were judged by G-d and have disappeared from history. G-d blessed the Arabs with 21 large countries, more than 650 million square kilometers, and that is not enough for them. They want to take away from Israel the small land which G-d gave to them for a godly purpose. They will never accept Israel. When they speak about a false peace, they intend to take the small land of Israel piece by piece. On this Memorial Day, we said they have no chance to defeat Israel. G-d is determined to redeem the people and land of Israel. The people of Israel and her messengers of The Temple Mount and Land of Israel Faithful Movement are engaged in a difficult struggle to make this vision of the G-d and people of Israel, a reality. We know that G-d is fighting for us in all the battles exactly as He promised: “Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle” (Zechariah 14:3). 9

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**The Voice of the [Temple Mount Faithful](#): Summer 5761/2001**

[Back](#) | [Table of Contents](#) | [Next](#)

# Past Events of the Temple Mount Faithful Movement

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## Tisha B'Av 5760- Mourning and March to the Temple Mount



The Faithful Movement dressed in sack-cloth demonstrating on Tisha b'Av in front of the Western Gate of the Temple Mount and reading from the book of Lamentations. Behind them the security forces block the entrance to the Temple Mount - a sign of weakness under the pressure of the nations.

Tisha b'Av, the day of mourning for the destruction of the two Temples, was observed on 10 August 2000. Both Temples were destroyed on the same day of the year. The First Temple was destroyed in 586BCE and rebuilt in 516BCE. The Second Temple was destroyed in 70CE and will, G-d willing, soon be rebuilt. For this purpose the members of The Temple Mount and Land of Israel Faithful Movement have dedicated their lives. All the activities of the Movement are directed to this goal.

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In the morning, the Faithful Movement marched to the Temple Mount not only to mourn the destruction of the Temple but to struggle for its rebuilding. We called on everyone in Israel to join our march.

Many Israelis joined in the march of the Faithful. It was a very strong, exciting demonstration.

We marched with many Israeli flags to put them on the Temple Mount and to state that only the flag of G-d and Israel can fly over the Temple Mount.

Gershon Salomon called on the people of Israel not to allow an enemy "Palestinian" state to be established on the Temple Mount in Jerusalem.

When the Book of Lamentations was read, the participants wore sack-cloth and ashes and tore their clothing as the Jewish forefathers did after the destruction of the First and Second Temples. Black flags were also held during those moments, mainly



to warn the Israeli leadership against carrying out the plans which would bring Israel to a third destruction. Immediately afterwards only the Israeli flags were held up and the Israeli leadership was called on to be faithful to the end-time prophetic plans for Israel, to immediately remove the enemies of G-d from the holy mountain of G-d and to rebuild the Temple. Only this could save Jerusalem, Judea, Samaria and Gaza and all the people of Israel. The Word of G-d was read in the ears of all the Israelis (Exodus 34:24 and Haggai 1:2-11).



Gershon, dressed in sack-cloth, speaking on Tisha b'Av in front of the western gate of the Temple Mount in the Faithful Movement's demonstration calling on the people of Israel and the Israeli Government to purify the Temple Mount from the foreign pagan Arab presence and stop the destruction on the hill of G d and to immediately start the rebuilding of the Temple.

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Gershon called on the people of Israel to fulfill the important commandment of G-d to Israel to remove the enemies from the holy Temple Mount and not to make an evil covenant with them (Exodus 34:12,13). He also called for the immediate rebuilding of the Temple and the fulfilling of G-d's expectations of Israel.

Then, in an exciting moment, all the crowd swore faithfulness to the holy hill of G-d and to Jerusalem (Psalm 137:5,6). After this many people marched to all the gates and around all the walls of the Temple Mount as if they were hugging the holy hill of G-d. In front of the Eastern Gate they prayed for the opening of the holy gate and the coming of Mashiach ben David in our lifetime. They prayed from Psalms 122 and 126.

This exciting event ended when all the participants stated: “We shall never move from here!”, and “I believe with perfect belief in the coming of the Mashiach and though he tarry yet shall I wait for him daily.” We know that this is G-d's timing for his coming. This depends on whether we are ready to open the door to his arrival. The Temple Mount and Land of Israel Faithful Movement will do everything to open this door and the G-d of Israel will be with us.

### **Delayed Anointing and Laying of the Cornerstone During Sukkoth**

At the last moment the Israeli authorities decided that the anointing and laying of the cornerstone for the Third Temple could not be performed on 16 October 2000 as we

had planned. We were allowed to congregate at the Western Wall Plaza of the Temple Mount. We called on the Israeli authorities not to fear Arab violence but to trust in the G-d of Israel and to allow the laying of the cornerstone for the Third Temple on the Temple Mount.



The Temple Mount Faithful marching in one of the tunnels in front of the Temple Mount with the temple and Israeli flags.

In front of the Temple Mount we swore faithfulness to the G-d of Israel, to His Word, to the Temple Mount, Jerusalem and the land of Israel: “If I forget you, O Jerusalem, let my right hand forget her cunning. If I do not remember you, let my tongue cleave to the roof of my mouth; if I do not set Jerusalem above my highest joy” (Psalm 137:5,6). Many friends from all over the world participated in this march.

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We sang “Am Yisrael Chai!” (The People of Israel Live!) and prayed before the holy mountain of G-d from which the abomination will soon be removed. We swore to G-d in front of His holy mountain that very soon we would again bring the cornerstone to the Temple Mount and start the historical process of the rebuilding of His house.

More than this, we declared that the rebuilding of the Temple will bring a real peace to Israel and all the world. This event will help the nations to understand what G-d is doing with Israel at this time. We declared that no one, not even the devil himself can prevent the Almighty G-d of Israel from His determination to fulfill His end-time plans exactly as He promised.

### **The Hanukkah Event of the Temple Mount Faithful on the Temple Mount, in Jerusalem and at the Tombs of the Maccabees**

On 27 December, 2000, at a very critical time in the history of Israel, The Temple Mount and Land of Israel Faithful Movement marched from the tombs of the Maccabees in Modi'in to Biblical Jerusalem and the Temple Mount. Many Israelis and visitors from outside Israel marched with them.

The march was held on the same day that President Clinton asked Prime Minister Barak to give him an answer regarding his proposals to give the Temple Mount,

most of Biblical Jerusalem and 95% of Judea, Samaria and Gaza to the “Palestinian Authority”.

A godly answer was sent by the Temple Mount Faithful to Clinton and the terrorist Arafat, like the godly message which Nehemiah gave to the Arabs in his time.

“Then I answered them, and said to them: The God of heaven will make us prosper, and we his servants will arise and build; but you have no portion, no right, no memorial, in Jerusalem.”

(Nehemiah 2:20)



The Faithful lighting the Hanukkah menorah in front of the Western Wall and gate of the Temple Mount.

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It was in the early morning when the Faithful stood in front of the tombs of the Maccabees in Modi'in, the place from where the Maccabees started their revolt. We embraced their spirit with a belief in the G-d of Israel and His miracles. We decided to take their spirit to the Temple Mount and spread it all over the land of Israel. We read the answer of Shimon the Maccabee to the foreign ruler who asked him to return to him the land which the Maccabees had liberated: “We did not liberate a foreign land but the land which G-d, the Creator of the World, gave to our forefathers and us in an eternal covenant and at one time was taken from us by you. Now G-d has given it back to us and you have no part in it.”

It was an exciting moment when we lit the Hanukkah menorah from the torch of the Maccabees and the youth started to run with the torch on the mountains to Beth Horon on the way to Jerusalem. We passed the tomb of the prophet Samuel. We prayed and asked G-d to again send King David to us to save Israel from all its enemies and to liberate the Temple Mount, Jerusalem and the land of Israel exactly as He did in his day.

Later we came to Jerusalem and the Jaffa Gate. We put the flag of Israel in the middle of the Jaffa Gate plaza and the youth tore up the flag of the PLO. We called on then Prime Minister Barak to reject the evil suggestion of ex-President Clinton and to accept only the covenant of G-d and His Word to Israel. Then we marched through the narrow streets of the Old City to the Temple Mount singing and praying.

The climax of this important and exciting event was when we arrived at the Temple Mount, the holy hill of G-d. It was so sad to see the holy hill desecrated by the

pagan, Arab Moslems who continue their presence on the holy hill. The gates of the Temple Mount were closed to the marchers, the torch and the menorah of the Maccabees.

The closed gates of the Temple Mount broke the hearts of the many Israelis who marched with such great hope. They started to run to the gates to open them. Unfortunately the Israeli Police prevented them from doing this. The marchers sat on the ground and put sackcloth on their bodies as in mourning.

We sat on the ground in this fashion for many hours calling on the Israeli Government to re-liberate the Temple Mount; to purify it; and to immediately rebuild His house on the Temple Mount. This godly event ended near evening with the exciting national anthem of Israel: Ha Tikvah — The Hope.

### **A Model of the Temple Brought to the Temple Mount During Pesach Pilgrimage of the Faithful Movement**



The Faithful praying in front of the Mercy (Eastern) Gate of the Temple Mount during the Pesach event.

For the first time since its destruction, a model of the Temple was brought to the Temple Mount by The Temple Mount and Land of Israel Faithful Movement. This happy event occurred during our Pesach pilgrimage on 10 April 2001. This replica of the Second Temple will serve as a model for the Third Temple.

This event was a message to the G-d of Israel that His end-time servants are ready to rebuild His house, with architectural plans continuing more intensely in the near future. It was also a clear message to the Arab enemies of Israel, and all the nations who support them, that pagan worship can no longer continue on the holy mountain of G-d and that they cannot prevent the G-d of Israel from redeeming His holy mountain according to His end-time plan.

It was a very exciting moment when the model was carried up to the Western Gate of the Temple Mount. It was the first time that many Israelis saw the Temple, despite the fact that it was only a model. However the testimony was very clear and everyone could feel the presence of the G-d of Israel. Men and women, the elderly and the young, started to pray or to sing Psalms around the model as if they were in

the Temple itself. Suddenly the dreams, desires, hopes and prayers of almost 2,000 years started to be fulfilled. Everyone felt as if a great step towards the rebuilding of the Temple had taken place.

The march and the pilgrimage of the Temple Mount Faithful Movement took place at a very critical time. The terrorists Yasser Arafat and his friend, the late Faisal Husseini, had warned the Prime Minister of Israel, Ariel Sharon, against opening the Temple Mount to Jewish pilgrims. It has remained closed to non-Muslims for the last six months. The last Jew to visit the Temple Mount was Ariel Sharon himself. During his election campaign, Mr.



The priestly blessing in front of the Western Wall during Pesach with great excitement and desire to soon make it in the rebuilt temple where it should be done according to the Word of the G d of Israel.

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Sharon committed to open the Temple Mount to Jews and Christians. But, when the Temple Mount Faithful arrived, they found all the gates still closed, with hundreds of young Arabs demonstrating violently behind them. Mr. Sharon has not fulfilled a promise upon which he was elected. This is perceived as weakness by Arab terrorists, and it encourages them to continue the violence.

Later the Faithful and friends encircled the Temple Mount and marched through the streets of the Old City, blowing shofars exactly as Joshua ben Nun did 3,300 years ago at Jericho. We called on Ariel Sharon to immediately stop the Arab plunder of the remains of the First and Second Temples, and to preserve the remaining lower levels as a holy treasure for Israel. Upon reaching the Eastern Gate we again called on Ariel Sharon to open it to Israel as an important step in the redemption of the holy hill of G-d.

Many members of the Israeli and international media covered this important and exciting event and the godly message was spread all over the world to prepare everyone for the exciting and critical times that are ahead.

### **Jerusalem Day — The March to the Temple Mount**

*The Motive — We Shall Never Move From Here Again and Jerusalem Will Never Fall Again*

On Monday 21 May 2001, the Temple Mount and Land of Israel Faithful Movement, with its many supporters, marched to the Temple Mount, the holy hill of G-d, that



Many thousand of Israelis marching in the streets of the city on Jerusalem Day celebrating the holiday and the great liberation of the Temple Mount and Jerusalem in the Six-Day War of 1967.

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was liberated from Israel's enemies thirty-four years ago in the Six Day War. In 1967, the Arab enemies of Israel surrounded her on all sides and declared that they were starting a war to destroy her and to push the Israeli nation into the Mediterranean Sea. They boasted that they would finally accomplish what they had not been able to accomplish in all the wars they had conducted against Israel since 1948. They were wrong. Again, they did not consider the main factor in their previous defeats — the undefeatable G-d of Israel who has determined to protect and save Israel from all of her enemies forever. G-d, leading His faithful Israeli soldiers (who were severely outnumbered), defeated His enemies in only six days. In six days, he brought Israel again to the Biblical land that he gave to their forefathers. The nation of Israel originally dwelt in this land — which included Judea, Samaria, Gaza, the Golan, and the Sinai — but was later taken into exile by their enemies because of sin. Now, G-d has favored His people again and has returned the land to them exactly as He promised in prophecy.

Surely, this war was a huge event in the prophetic end-time process of the redemption of Israel. Israel was attacked unexpectedly by Egypt from the south, Jordan from the east, and Syria from the north. They were even attacked from the Mediterranean. With this “unprepared” and “small” Israeli army G-d did the same thing He did with Gideon and three hundred of his men. The climax of the war occurred after three days when G-d brought Israel back to Jerusalem and the Temple Mount. G-d was moving mightily to fulfill His promises and to fulfill the dreams of hundreds of generations of His people to return to this place in order to rebuild His house and to worship and glorify Him there. The Israeli government sent a message to King Hussein of Jordan saying that if he did not attack Israel, then Israel would not take the Temple Mount and Jerusalem. However, G-d hardened his heart as He did Pharaoh's. Jordan attacked Israel in Jerusalem. G-d defeated King Hussein and Jordan and gave the Temple Mount and Jerusalem back to Israel.

The Temple Mount Faithful marched on Jerusalem Day from Ammunition Hill to the Temple Mount. We marched in the same areas where the soldiers fought their way to the Temple Mount in the Six Day War. We commemorated the more than two hundred Israeli soldiers who gave their lives for the liberation of the Temple Mount and Jerusalem.

In front of Orient House, we protested the new violence and the deaths of more than seventy Israelis since they started their attacks several months earlier. We protested the existence of the so-called “Palestinian Authority” on the Temple Mount, in Jerusalem, and in the land of Israel. We demonstrated against the evil Oslo Agreement that planted this foreign enemy in the midst of the land of G-d. We called on the government to cancel the Oslo “covenant with death.”



The Faithful demonstrating in front of Orient House. The sign reads - 'Never Again - Jerusalem will never again be divided. Stop the destruction on the Temple Mount.'

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We called on the Israeli Government to liberate the Temple Mount and all the parts of the land which were given away to the so-called “Palestinian” enemy; to immediately purify the hill of G-d from the foreign desecration; and to rebuild the house of G-d.

When the enemies in Orient House started to counter-demonstrate, we answered them with the words of Nehemiah as he spoke to the Arab enemy of his day. (Nehemiah 2:10,15-20).

From Orient House we marched to the other memorial stones for the soldiers who fell in this godly war. On the way to the Temple Mount we stopped at the cornerstone for the Third Temple that lies not far from the Temple Mount. We prayed that G-d would open the doors to us that we may soon lay it on the right place on the Temple Mount and start the building of the Third Temple. We celebrated the great event of the Six Day War all the way from the Damascus Gate through the Old City to the Temple Mount.

The Temple Mount was closed to the many marchers and all Israelis on this



The Faithful on their way to the Temple Mount  
dancing with the flags in the plaza at the  
Damascus Gate

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day as it has been since the Arab violence started in September 2000. The Temple Mount Faithful Movement marched to the Temple Mount to encourage the Israeli Government to accept what G-d gave to Israel in the Six Day War. We called on everyone to understand that the destiny of Israel and all the world will be decided on the Temple Mount.

The Temple Mount and Land of Israel Faithful Movement will continue this march until this desire becomes a reality. This is the deepest desire of G-d and we shall continue to be His faithful messengers to fulfill it with all our devotion. Everyone is called to give their support and assistance to the Temple Mount Faithful Movement who are acting day and night to make this Word of G-d a present reality.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)



# The Spiritual Center in the Old City Has Been Found An Especially Urgent Call for Donations to Buy the Building



After a long search, the Temple Mount Faithful has found a building that will be used as a spiritual center. The building is beyond anything we could imagine. It is located in the heart of the Old City close to the Temple Mount.

When we first went to the building, the godly, breathtaking view from the roof broke our hearts; we started to weep. Because the building sits on a hill higher than the Temple Mount, the view is as if Mt. Moriah is in your hands. You can almost see the gate to heaven above it. From the roof, you can also see the Mt. of Olives, the Western Wall, Mt. Scopus, and almost all of the Old City.

Years ago, G-d spoke to my heart concerning the dedication of a building to be the spiritual center for the Faithful Movement. We immediately felt that this was the right one. The atmosphere is so special and cannot be found anywhere else.

To get to the building, you must walk through the narrow streets of the Old City. These streets have the same design as those which our forefathers walked. This 500-year-old building has arches and domed ceilings just like the ones built in Biblical times. On the roof, there is enough space for groups to stand and pray toward the hill of G-d. There is also a small garden on the roof and a place where groups could be addressed. This is exactly what we have wanted for many years.

Even after the Temple is rebuilt, this center will have an important function in the pilgrimage to the Temple Mount. It will be a spiritual, educational, and research center not only for Israel, but also for the entire world. People will be able to receive guidance and teaching concerning the hill of G-d. The center will display all the

vessels, garments, and other items that are used for the Third Temple. It will also be a museum of the historical campaign for the rebuilding of the Temple.

The only problem, though, is the cost. The asking price is \$1.5 million; however, we believe an offer of \$1 million would be accepted. Additional funds are also needed for alterations to the building. Every effort is being made to buy this house, but what we have saved so far is far below what is required. Time is short; the end-time revolution will take place very soon, and the Temple will be rebuilt. We are sending from Jerusalem an urgent call for all of our friends to donate to this holy purpose. Donations can be made with cash, money orders, or checks made out to The Temple Mount Faithful Movement. Mail contributions to P.O. Box 18325, Jerusalem 91182, Israel. Please specify that your donation is for the purchase of the spiritual center. All donors will have their names displayed in the building and forever in G-d's book as those who had a part in the campaign to rebuild the house of G-d on Mt. Moriah.

We all remember how people donated so generously for the building of the Tabernacle and the First and Second Temples. Thanks to their offerings, the house of G-d could be built. We are sure that it can be done now. Please open your hearts to assist us in fulfilling this common dream. It is so needed at this critical time. Thank you so much.

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The Voice of the [Temple Mount Faithful](#): Summer 5761/2001

[Back](#) | [Table of Contents](#) | [Next](#)

# Future Events of The Temple Mount Faithful

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More than ever, the Temple Mount and the vision of the rebuilt Temple have become the focus of Israel and the entire world. The activities of the Movement have been instrumental in bringing this about. When we started, we were like a voice in the wilderness. In the future we will intensify our activities. Our friends all over the world are called on to participate in this godly revolution through the activities of the Movement. Those of you who wish, will be very welcome to join us. Please contact our office in Jerusalem for details of our activities. These activities can only be done with your generous donations.

**Intensive Educational and Promotional Campaign:** Please share our literature and Web site information with your friends. Explain to them our need for them to be a part of G-d's end-time activities, including the rebuilding of the Temple. As they are added to our mailing list, they may become members of our Movement.

**The Campaign to Save the Temple Mount:** The situation on the Temple Mount is critical. The area is closed to Israelis, Christians and non-Moslems. Arab Moslems continue to destroy the remains from the First and Second Temples. The Arab preachers on the Temple Mount continue to spew out anti-Semitism against the people of Israel. We shall hold demonstrations and sponsor events to declare that we shall hold onto the Temple Mount.

**The Building of the End-time Temple:** All the activities of the Movement will be directed towards making this goal a reality in our time.

**The Revolutionary Campaign to Make Israel a Biblical State with a Biblical Mission:** The Movement will intensify its efforts to educate and prepare Israel to fulfill her historical, Biblical mission.

**The Movement Will Continue with the Preparations for the Temple:** Our center has received more items for the worship in the Third Temple — vessels, priestly garments, incense, the silver half-shekel, a model of the golden altar of incense and other items. Soon we shall have two silver trumpets that the priest will use in the Third Temple. We also have the twelve stones of the breastplate of the high priest. These preparations are continuing.

**Construction of the Seven-Branched Menorah:** Our wonderful friends continue to donate gold and jewelry for this purpose. Each piece of donated gold brings its construction closer. The Biblical message to our generation is to consider the



Two of the important treasures for the worship in the Third Temple that we have in our center. The right-hand one is used by the priests for washing and purifying their hands and feet before going to worship and the other was used to carry the holy water in the worship. (Exodus 30:17-21)

example set by people who donated gold, silver and funds for the Tabernacle. Their generosity should encourage all of us.

**Architectural Preparations for the Temple:** In the near future we shall make great efforts for this project.

**The Temple Treasure:** We are so thankful to all our friends who have sent their offerings of gold, silver, jewelry and funds to us for the house of G-d. This generosity will soon be recorded in the end-time book of history.

### Campaign for the Liberation of

**G-d's Promised Land:** The Movement has unceasingly acted, fought and demonstrated for the land which G-d promised to Israel in the boundaries defined by Him. At this critical time of redemption, the Movement will work for the settlement of Israeli's on all the land that G-d gave to Israel, namely Judea, Samaria, Gaza, the Golan Heights. The Movement will act to remove the so-called "Palestinian Authority" from the heart of the Biblical land of Israel in Judea, Samaria and Gaza.

### The Faithful Movement Youth:

Young people are joining the Faithful Movement with great excitement. These are the future generation and the future of the Movement. It is a great sign that the youth in Israel are moving back to G-d. Young people are awakening to G-d's prophetic end-time plans, especially the rebuilding of His House on His Holy Mountain. We are proud of these wonderful young boys and girls and we salute them for the major part that they have played in the marches of the Movement to the Temple Mount.



Both sides of the Half Shekel that we have in our centre. It was made by our important member, Reuven Prager, who was the first to make one. He also re-instituted the half-shekel chamber donation for the temple and also prepared the original Hebrew clothing

at his institute called 'Begeg Ivri'."

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**Legal Activities:** A major part of the Movement's activities have been legal in nature. As you know, the Movement has made many petitions to the Israeli Supreme Court in an effort to save and liberate the Temple Mount. These petitions seek to compel the Israeli authorities to save, care for and liberate the Temple Mount. They also constitute a legal platform from which we can address the Israeli nation, its leaders and the world. We anticipate intensifying these actions.

**World-wide Campaign:** The Movement seeks to awaken individuals of the nations to stand with the Faithful Movement in this major end-time campaign. Thanks to G-d, thousands of people all over the world have joined the Movement. They are an important part in the activities of the Movement for G-d's Temple and His prophetic end-time plans. These are wonderful, faithful members who help us carry out our holy work. Soon the Chairman of the Movement, Gershon Salomon, will visit the United States for another speaking tour, to visit our friends, to increase the membership of the Movement and to share this godly call with gatherings throughout America. We now have friends and members on all the continents. Our goal is to make this word from G-d a reality in our lifetime: "My house will be a house of prayer for all nations."

**The Web Site of the Faithful Movement:** As of this date, we have had millions of visits to our Web site. The Web is an important instrument, which G-d gave us to spread His prophetic end-time word to the entire world. People the world over can now access the Movement and join in its holy work. The Web site now includes many articles and updates, with audio and video items, which bring the articles to life. The site will be continually updated to make it more useful and interesting. We believe that G-d created the Internet and other technology for His prophetic end-time purposes.

### **Future Events, Marches and Demonstrations**

We are planning to hold many events, marches and demonstrations on the Temple Mount, Jerusalem and other places in the near future. As we now know, these will include the following events.

**29 July 2001 — Tisha b'Av:** We pray that this day commemorating the destruction of both Temples will be the day of the rebuilding of the Temple. Since the Temple was destroyed by fire G-d promised that He would rebuild it in fire. This means that it will be rebuilt on the same day that it was destroyed. This is exactly as the prophet Zechariah prophesied in the Name of G-d: "Thus says the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of

the tenth, shall become times of joy and gladness, and cheerful feasts to the house of Judah; therefore love truth and peace” (Zechariah 8:19). On this day we will march to the Temple Mount and through all its gates. We hope that it will be a march of joy. In any case, we shall march as planned, read the book of Lamentations on the holy place, pray and demonstrate for the rebuilding of the Temple. We hope and pray to carry the cornerstone to the Temple Mount on this day and start the process of the rebuilding of the Temple.

**27 September 2001 — Yom Kippur:** On the most holy day, when all the people of Israel are fasting to purify souls and spirit and to appear clean before G-d, the Faithful will be on the Temple Mount. We will pray for the opening of the gates of heaven, for the rebuilding of the Temple, and the coming of Mashiach ben David. We will blow the shofar at the end of the day as our forefathers did.

**2-9 October 2001 — Sukkoth:** We hope to lay the cornerstone for the Third Temple on Tisha B'Av but if the circumstances do not permit this we will lay it during this feast. The exact date will be provided later. We will march to the Temple Mount and then to the City of David. There will be the ceremony of Nisuach HaMai'im in which water is drawn from the Pool of Siloam and poured over the altar. Then we will have the anointing of the cornerstone with prayers for rain and a blessed year for Israel and all the world. We will then have prayers with the lulavs and etrogs on the Temple Mount. All of this as it was in Temple times.

**10-17 December 2001 — Hanukkah:** The Faithful plan, G-d willing, to carry the torch, the heritage and the spirit of the Maccabees in an exciting march from the tombs in Modi'in (about 25 miles from Jerusalem) through the Old City to the Temple Mount that they liberated.

**28 January 2002 — Tu b'Shevat:** The Faithful will plant trees on the mountains around the Temple Mount and the liberated areas of Judea, Samaria, Gaza and Golan Heights.

**28 March - 3 April 2002 — Pesach:** The Faithful will make a Passover sacrifice, a pilgrimage to the Temple Mount with the Omer, and Pesach prayers. We pray and hope that this year it will be in the rebuilt Temple.

**9 May 2002 — Jerusalem Day:** We will commemorate the liberation of the Temple Mount and Jerusalem in 1967 by a march from Ammunition Hill to the Temple Mount. 9

# Announcements

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All of our members and friends who have e-mail addresses are requested to advise us of the address (along with their name and postal address) so we can send future copies of the newsletter via e-mail and thus reduce our ever-increasing postal costs.

Address and Telephone Numbers:

Telephone: 972.2.625.1112

Voice/Fax: 972.2.625.1113

The Temple Mount and Land of Israel Faithful Movement

P.O. BOX 18325

Yochanan Horkanos 4

91182 Jerusalem Israel

## **Lectures and Meetings with Tour Groups and Friends**

Last year, Gershon met and spoke to many groups which came to Jerusalem. He will be very honored and privileged to speak to any groups or individuals which tour Israel in the future. Everyone is invited to visit the Center of the Movement and see the work and the preparations for the Temple, including vessels, incense, the half-shekel and priestly garments. It is very important to share our godly vision with everyone in the world. Please contact us to arrange a meetings.

## **A Call for New Friends**

We call on our current friends to introduce new members to the Movement and to share our goals and ideals with them and to pass on this news-letter to them. Anyone who would like to receive future editions of the newsletter are invited to send us their name, address, telephone, fax and e-mail details.

## **Internet Connection**

E-mail: [gershon@templemountfaithful.org](mailto:gershon@templemountfaithful.org)

Web Site: <http://www.templemountfaithful.org>

Articles and information about the Temple Mount, Jerusalem and Israel as well as information concerning the activities of the Movement can be found on the Web site. We will continue to update it periodically. Please give our address to all your friends and family.

# Financial Report

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The Temple Mount Faithful Movement wants to thank you so much for your continued generous financial support. Your support gives the Movement the ability to perform its activities and realize its goals. Allow us to share with you that all of us act on a voluntary basis and that the only payment for our work is the wonderful privilege that G-d gives us to act with you for His holy end-time purposes. It is such a great privilege that many generations before us desired to be in our place; yet, G-d has given us this privilege. We are very thankful to Him for this. You should know that in these circumstances, every cent of your donations is used for our common goals.

Your donations gave us the ability to undertake much more intensive activities last year which brought us closer to the fulfillment of our holy cause.

We want to share with you the broad details of the directions and activities for which your donations were used over the last year.

## **Future Donations for the Holy Projects of the Movement**

Many thanks to all the members and friends who continue so generously to give financial support towards our campaign for the building of the Third Temple. Each donation and offering gives the movement the ability to carry out our daily activities of this holy work and brings us closer to the fulfillment of our common godly cause. We could not undertake our holy work and campaign without these generous donations which came from wonderful people who have G-d in their hearts and so desire to see G-d's end-time plans fulfilled in our lifetime. We are sure that G-d will continue to move in the hearts of people to join us in this holy work. This year is even more critical than at any time in the past. In the coming year the Movement will be involved in even more activities. We will continue to voluntarily do our work with all our dedication and devotion. Everyone who has done so much to help us has an important part in the most important cause in history: the rebuilding of the house of G-d in Jerusalem. Soon we shall stand together before G-d in His rebuilt house and we shall thank Him for the great privilege that He gave us. Thank you so much and may the G-d of Israel bless you.

General donations and donations for the Movement's various projects may be sent to the following address;

The Temple Mount and Land of Israel Faithful Movement



P.O. Box 18325  
Yochanan Horkanos 4  
91182 Jerusalem Israel

## Financial Statement

44.1%: Used for the special events, activities and educational and youth activities conducted by the Movement as well as the construction of the model of the temple, vessels and garments for the Third Temple.

14.2%: Office disbursements and postage.

41.7%: Funds transferred to savings to be used for the following purposes:

- Purchase of a house in the Old City close to the Temple Mount which will be used as a center for the preparations for the rebuilding of the Temple in Jerusalem. This house will serve as a spiritual, educational and research center and for the day-to-day activities of the Movement. This will be an international center open to everyone. The center will also serve as a place for prayer, inspiration, study, research and preparation before going up to the Temple Mount.
- Architects expenses incurred in the research for the design of the Temple and the drawing of plans.
- The needs for the Temple construction. (We want to thank our friends who have so generously sent coins and pieces of gold and silver for such things as the Temple construction, the making of the golden menorah and other vessels for the Third Temple. This was a great encouragement for us.)
- Construction of the golden menorah and other holy vessels.
- Preparations and expenses for a permanent exhibition of the Temple vessels and garments. Copies of special correspondence and a list of donors will be placed in our exhibit as an eternal memorial.
- Allocation of funds to provide for emergency situations that may arise on the Temple Mount, in Jerusalem and the land of Israel in the near future.