“The word of Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass that in the last days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all the nations shall flow to it. And many peoples shall go and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that He may teach us concerning His ways and that we may walk in His paths.” For the law will go forth from Zion and the word of the LORD from Jerusalem. And He will judge between the nations, and will render decisions for many peoples; and they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war. O house of Jacob, come and let us walk in the light of the Lord”

(Isaiah 2:1-5)
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The goal of the Temple Mount Faithful is the building of the Third Temple on the Temple Mount in Jerusalem in our lifetime in accordance with the Word of G-d and all the Hebrew prophets and the liberation of the Temple Mount from Arab (Islamic) occupation so that it may be consecrated to the Name of G-d. This will open the gate for the coming of Mashiach ben David to the Temple in Jerusalem and for the godly cause of the Temple Mount Faithful Movement to make Israel a Biblical nation with a Biblical mission and “a holy nation, a kingdom of priests and a treasure among the nations” exactly as the G-d of Israel decreed her to be (Exodus 19: 5-6) and for the Movement’s end-time mission to establish the Kingdom of the G-d of Abraham, Isaac and Jacob in Israel and all over the world.
The Temple Mount and Land of Israel Faithful Movement sends warm blessing of shalom and love to all her members, friends and to all the readers of the “Voice of the Temple Mount and Land of Israel Faithful Movement”. We constantly pray that the G–d of Israel will bless and cover you and your family with His love and that He will keep you and shine His Spirit upon you.

We are excited to send you this 2006 Winter Edition of our magazine. This magazine is written to you at a very special time in the history of Israel and all the world. In Israel we call this time in history, the days of messiah and redemption. Israel is experiencing what the prophets of Israel called “the birth pains of redemption”. In this magazine you will find a lot of information sent to you from Jerusalem that will highlight what the people of Israel are experiencing and about the intensive activities of the Temple Mount Faithful Movement, the end-time vessel of the G–d of Israel. This special magazine is sent to you free as we feel the need to bring this information to everyone’s attention at this unique time. However, the expense for preparing and mailing this magazine is very high. As you know, everyone in the Faithful Movement is acting completely on a voluntarily basis and only thanks to your financial help can we do our holy work. We shall so much appreciate your help in sharing the burden of these mailing expenses as they have become significant.

I do not have enough words to thank you for your continuing stand with your Faithful Movement in Jerusalem. Your devoted support helps us to rebuild the House of G–d in Jerusalem and make it a house of prayer and love for all the nations. You are the righteous people that the G–d of Israel chose to fulfill His exciting end-time prophesy through and to have such an important and exciting part in the most godly cause ever. The prophets of Israel spoke about you thousands of years ago when their godly vision was directed to our generation, the generation of the end-times. The prophet Isaiah describing you as a nurse that will carry her baby Israel back to the land that G–d gave her in an eternal covenant and help Israel to replant her roots in her holy land:

“A Word from Gershon Salomon

“Listen, O islands to me; and listen, you people from far. The L-rd has called me from the womb; from the bowels of my mother has He made mention of my name. And He has made my mouth like a sharp sword; in the shadow of His hand He hid me, and made me a polished shaft; in His quiver He hid me. And said to me, You are my servant, Oh Israel, in whom I will be glorified.” (Isaiah 49: 1-3)

Gershon Salomon, founder and leader of the Temple Mount and Land of Israel Faithful Movement.

2007 Special Speaking Tour by the Chairman, Gershon Salomon to the United States and Other Countries at a Very Prophetic and Critical Endtime

The Temple Mount Faithful Movement has started preparations for the next speaking tour of the Chairman, Gershon Salomon, to the United States and other countries for next summer. This speaking tour is taking place at a very prophetic and critical time in the history of Israel which effects all the world. Gershon feels that the G–d of Israel is sending him to share His message to the nations especially to the friends of Israel and the Faithful Movement. He will also share exciting news from Israel and about the rebuilding of the Temple in the near future. He has many invitations but his schedule is still open for everyone. Those who would like to invite him to speak in their congregations, communities, groups or to the media should contact as soon as possible Laura O’Bryant in the United States at tel: 321-214-3340, fax: 407-699-6399 or e-mail: TMount99@aol.com.
“Thus says the Lord God, behold, I will lift up my hand to the nations, and set up my standard to the people; and they shall bring your sons in their arms, and your daughters shall be carried upon their shoulders. And kings shall be your foster fathers, and their queens your nursing mothers; and you shall know that I am the Lord; for those who wait for me shall not be ashamed. And they shall come, and see my glory, And they shall bring all your brothers for an offering to the Lord from all nations upon horses, and in chariots, and in litters, and upon mules, and upon fleet camels, to my holy mountain Jerusalem, says the Lord, as the people of Israel bring an offering in a clean utensil to the house of the Lord”. (Isaiah 49: 22-23, 66: 18-20)

We are blessed to live at such a great time when all of G–d’s end-time plans are coming to pass. We are blessed to be a part of such a great time in history and we are so privileged to be those righteous people who G–d called from all over the world to have an important part in the rebuilding of G–d’s house on Mount Moriah in Jerusalem. This is the time of the redemption of not only the people and the land of Israel but also the redemption of all mankind. God longs to dwell among His people Israel and all of His creation. He asked His people Israel to build His house as their first act when they were regathered to the Promised Land: “And let them make me a sanctuary; that I may dwell among them” (Exodus 25: 8).

G–d invited all of mankind to have an important part in His end-time Temple: “Even them will I bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called a house of prayer for all peoples” (Isaiah 56: 7).

Dear brothers and sisters, the Temple Mount Faithful Movement is so blessed to have you together with us in our holy campaign. G–d is acting at these exciting times in such marvellous ways. He cancelled the physical distance of thousands of miles and gathered you from all the corners of the earth and put you together with your brothers and sisters of the Faithful Movement in Jerusalem who swore not to rest day and night until the Temple of G–d is built. We heard the call of G–d in our hearts to fulfill this exciting vision. We can no longer wait because we know that the fulfillment of this vision will make a godly revolution that will change the life of all mankind.

You are an example to all the world and you give hope for a better generation. Your help fulfills an important factor in our holy work and your stand with the Faithful Movement is greatly appreciated by G–d and His people Israel. You are a great sign that G–d wants our holy work to progress and we are encouraged through you. In the name of all the members of the Faithful Movement I want to thank the G–d of Israel for sending you to us and to thank you so much for all you are doing and for what you are. We are so blessed to have you with us in this holy cause. We will carry you in our hearts here in Jerusalem, the eternal capital of the G–d and the people of Israel, with love. May G–d bless you richly.

Your brother and good friend in Jerusalem, Gershon Salomon.

A Spiritual House in Biblical Jerusalem with a View to the Temple Mount

In the last few years G–d has put it in our hearts to purchase a house in the Old City close to the Temple Mount with a clear view of the holy hill of G–d. This house will be used as a preparation center for the rebuilding of the Temple in Jerusalem. It will serve as a spiritual, educational and research center and at the same time house the day to day activities of the Movement. This will be an international center open to everyone as a first step in the rebuilding of the Temple, to be a house of prayer and love for all nations. G–d desires to build the Temple in our generation.

The center will also serve as a place for prayer, inspiration, study and research where everyone will prepare themselves before going up to the Temple Mount. In the past we have had the opportunity to purchase such a house and missed it because we did not have the funds for it. We now have another opportunity for an even larger house which fits our needs very closely and has an incredible view of the Temple Mount. However, once again we do not have enough funds to purchase it. This is a call to everyone who can help us purchase this house. Please donate for this as G–d puts it in your heart.
G-d Appeared to Gershon in the Field of Battle and Anointed Him to Build the Temple

Since 1948, Israel has been attacked seven times by her Arab enemies. Seven times, 300 million Arabs with the backing of a billion and a half Muslims and many nations were defeated by the small Israeli nation and her small army. How could this happen? The answer is very clear. As in the biblical times and in the time of Gideon, the G-d of Israel became the General and the Commander of the Israeli Army and fought together with them in all the fields of battle: “Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle” (Zechariah 14: 3). There are many stories among Israeli soldiers who have felt the presence of G-d and His angels among them in battle and many enemies have seen angels fighting with the Israeli forces.

I had the privilege to experience the appearance of the G-d of Israel and His angels in one of the critical battles of Israel when I served in the Israeli Army as a young officer and my small unit was attacked by thousands of Syrian Arab soldiers. I was wounded terribly in this battle and G-d appeared, saved my life and defeated the enemy. It was at this time that G-d called and anointed me to build His holy Temple in Jerusalem. This is the first time that I am sharing this event with you in this magazine and I am doing so because I feel that everyone should know that the G-d of Israel, the Creator of the universe, is with His people Israel, fighting and protecting them. The enemy has no chance of destroying Israel and G-d is determined to bring to pass the redemption of Israel and the world.

Since I was a small child, I heard the call again and again in my heart to rebuild the Temple of G-d on Mount Moriah in Jerusalem. My heart could not rest and my desire was to renew the biblical times of my people Israel. I used to often go, especially on Tisha b’Av, to the tomb of King David on Mount Zion. My mother told me many times that our family was descended from King David. He was my favorite biblical character and I often went to his tomb to pray and hug it. From the roof of the Tomb of David, I could see the Temple Mount which in those days was under Jordanian control in the divided city of Jerusalem. I used to sit there for hours watching the holy hill of G-d and praying that G-d would send me to liberate His holy hill and to rebuild His holy Temple. I felt the presence of G-d in my heart and I knew that one day He would answer my prayers. My father once shared an exciting story with me that when he was a child he once disappeared for a few days. His parents looked for him everywhere in Jerusalem. At last, they found him in the house attic, building a beautiful model of the Temple. This and what my mother always told me gave me a deep feeling that G-d formed me in the womb for this mission. I knew that one day G-d would create the circumstances to fulfill this mission.

As a young man, I served in the Israeli Army of G-d as an officer in a commander unit of paratroopers. One day I was sent with my unit to the northern boundaries of Israel with Syria in the Golan Heights which at that time was still controlled by the Syrians. The Golan Heights are a part of Eretz Israel that was given by G-d to the tribe of Manessah. Our mission was to protect the Israeli villages and kibbutzim there and to liberate this land which the Syrians took from Israel in the War of 1948. We were attacked every day but G-d fought with us and protected us. Three days before I completed my mission, an event happened that changed my life. It was a rainy day and we were prevented from completing our work. I prayed all that morning to G-d to stop the rain so that we could do our work. G-d answered my prayers and the rain stopped. Suddenly when we went out, we found ourselves surrounded and ambushed by many thousands of Syrian soldiers who were shooting at us from the mountains. It was impossible to protect ourselves from their fire as we were down in a valley and they could see our every move. We were greatly outnumbered and it took eight hours to defeat the enemy. The best soldier in the world was among us; the G-d of Hosts helped us defeat all those many enemies.

Close to the end of this long battle, I was wounded severely when a tank drove over my body. I had gone to save the life of one of my soldiers that was wounded terribly. I layed in the battlefield more dead than alive and lost consciousness. Then, G-d gave back my consciousness for only a few minutes. A group of Syrian soldiers, seeing me lying dead (as they believed), dared to come from the mountains to shoot my “dead” body again. They surrounded me in a circle from all sides and were ready to shoot me. It was during these few moments that G-d gave me back my consciousness. I could see them directing their guns at me ready to shoot with joy on their faces. At that moment I said the “Shema Israel” as every Jew says when he is going to return his soul to G-d. G-d appeared so close to my heart and body, and I heard Him speaking to my heart saying: “I am not finished with you.” “You will build My house on my holy hill to
where you used to watch when you were a kid.” I was paralyzed when He told me “Let your hands be strong, you are not alone in the battlefield, I am with you.” It was night but I could see a light covering me from all sides and lighting the dark night. At the same moment, I could see the Syrian soldiers not shooting me but turning and running very fast back to the mountains. I again lost consciousness. I was told later that the Israeli soldiers looking for me in the darkness were only successful in locating me when they saw the light.

After days of coma and very complicated surgeries, I opened my eyes and regained consciousness in the hospital. The doctors declared: “You are a miracle.” I could only answer by moving my lips saying: “I know, G-d promised me.” My battle to recover continued for one year with terrible pain. It was a great fight against the “angel of death.” Together with G-d, I won the battle.

The most exciting event of that year happened when the Dutch observers of the United Nations came to visit me. They told me, “We feel the need to share with you something which will change your life and give you the strength to overcome your terrible wounds.” They told me that they had made an investigation of the battle in order to report it to the United Nations. In their research, they interviewed the Syrian officers that commanded the battle against my unit. They asked the Syrians why they had not killed the young Israeli officer when they had the opportunity while he lay terribly wounded on the field of battle. They answered: “We wanted so much to do so, but when we were ready to shoot him we saw thousands of angels surrounding him from all sides and covering him. We became very scared and we knew that G-d wanted this Israeli officer to live. He would not allow us to kill him. We immediately turned back and ran as fast as we could to the mountains with His angels after us.”

After one year in the hospital, I rejoined my unit, still walking with two crutches. It was during the Six Day War in 1967 when the Arab countries attacked Israel from all sides. On the third day of the war, after a heavy battle, Israeli paratroopers entered biblical Jerusalem through the Eastern Gate and went immediately to the Temple Mount through the Tribes Gate. It is not an accident that the Israeli forces entered the Old City of Jerusalem and the Temple Mount through the Eastern Gates because old tradition tells us that the Mashiach will come through the Eastern Gate to the Temple Mount. When we stood in front of the Holy of Holies on the Temple Mount in Jerusalem tears of joy and excitement filled our eyes and again, I heard the call of G-d: “For this moment and most holy place I saved your life. Build My house so I will again dwell among My people Israel and among all my creation.” This was the moment I had prepared myself for all of my life. We felt the presence of G-d so strongly amongst us. We felt like we were in heaven in front of the Throne of the Holy One of Israel, the King of Kings, the G-d of our forefathers Abraham, Isaac, and Jacob. When we heard General Mota Gur stating: “The Temple Mount is again in our hands”, life stopped in the streets of Israel and in the battlefields. Israelis cried together with the soldiers because of the great joy and excitement. A hundred generations of destruction and exile were over! In six days, the General and Commander of the Israeli Army together with His soldiers had defeated all of the Arab forces.

We walked with great excitement from place to place on the Temple Mount looking at the remains of the holy Temple. Suddenly a civilian appeared and presented himself as a tour guide. He was not dressed as an Arab and did not speak Arabic, but English. He asked us to allow him to guide us on the Temple Mount. When we asked him why he wanted to do this he told us that G-d sent him to show us the location of the Jewish Temple and to tell us that the G-d of Israel had returned the Temple Mount to His children Israel. He took us to the Dome of the Rock, showed us the rock, and said that this is the location of the Holy of Holies. Then he took us to the Eastern Gate and said, the Messiah, the seed of David, will come from here. He said that even in the “Koran” it is written that G-d will redeem His chosen people Israel and will return them to their place on the Temple Mount. He said: “You can see with your own eyes that the time has come and I am sure that Israel will soon rebuild the Temple.” While we walked from place to place, he suddenly disappeared and we did not see him any more. He was no longer on the Temple Mount. Each of us was sure that he was an angel sent by the G-d of Israel to share with us and all the people of Israel the godly significance of this godly moment. He appeared as a human being as in the biblical times but we were so sure that he was an angel of G-d. It seemed like a dream but we were awake and we knew it was reality. The holy Tanach was opened at this exciting moment and the Word of G-d was prayed and heard all over the Temple Mount: “A Song of Maalot. When the Lord brought back the captivity of Zion, we were like men who dream. Then our mouth was filled with laughter, and our tongue with singing; then they said among the nations, The Lord has done great things for us and we are glad” (Psalm 126).

As a child I was told that in the heavens, above the Temple Mount, there is a gate from where in the biblical times G-d reflected His glory and spoke His Word to His children Israel. After the destruction of the Second Temple this gate was closed and will be reopened when the end-time Temple is built. I lifted my eyes to heaven and could see that the sky was glorified by the Spirit of G-d. I was sure that He was crying like us with joy. Then I could see written like with letters of fire, the Word of G-d to His prophets Isaiah and Micah to our generation: “But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow to it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for Torah shall go forth from Zion, and the word of the Lord from Jerusalem. And he shall judge between many peoples, and shall decide concerning far away strong nations; and they shall beat their swords into pruning hooks, and their spears into plowshares.”
learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts has spoken it” (Micah 4: 1-4 and Isaiah 2: 1-4).

These godly moments are the highlights of my life. When I stood in front of the Holy of Holies, I swore before the G-d of Israel that I would not be silent or rest until the Temple of G-d is rebuilt. I dedicated my entire life to G-d and for this most holy cause. At this exciting moment, we could hear Mashiach ben David, the Messenger of the G-d of Israel, knocking on the Eastern Gate of the Temple Mount calling to Israel: “Open the gate. I am here.” However, the Israeli leadership did not listen to this call. Twelve hours later in a moment of terrible weakness the Defense Minister of Israel, General Moshe Dyan, took down the Israeli flag from the top of the Dome of the Rock gave the Arabs back the keys to the Temple Mount. It was a terrible sinful act resulting from spiritual weakness. He was afraid that if he removed the mosques and rebuilt the Temple, as G-d expected Israel to do when He returned His holy Temple Mount to them one and a half billion Muslims would come against Israel to destroy her. He did not listen to the call or trust the promises of the G-d to Israel.

When this happened, I knew what my task was and immediately called Israelis who were faithful to the G-d of Israel and formed the Temple Mount and Land of Israel Faithful Movement. For 39 years, we have been carrying the following call of G-d to His people Israel and to all the world: “Thus speaks the Lord of hosts, saying. This people say that the time has not yet come, the time that the Lord’s house should be built. Is it time for you, yourselves, to dwell in your well-timbered houses, while this house lies in ruins? Thus says the Lord of hosts; “Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, says the Lord” (Haggai 1: 2, 4, 7-8).

Day and night, we carry this message to Israel and to the world. We feel His blessings, encouragement and presence in our holy work. There is a great awakening in Israel and many wonderful people from all over the world have joined us in this work. We know that we soon shall stand together with all our Faithful friends from Israel and all over the world in His rebuilt house and we shall give Him thanks for the great privilege that He has given us to be builders of the house of G-d and to open the Eastern Gate of the Temple Mount for Mashiach ben David sent by the G-d of Israel to lead His chosen people Israel and all the world in righteousness. «
Events and Marches of the Temple Mount Faithful Throughout the Year

As a Movement dedicated to rebuilding the Temple on the Temple Mount and the coming of Mashiac ben David, it is important that we not only inform and educate but that we perform practical deeds towards achieving our goals. To that effect the Temple Mount and Land of Israel Faithful Movement has commissioned architectural plans for the Third Temple, vessels and artifacts to be used in worship in the Third Temple and cornerstone for the Temple building. One of the most important and practical actions we undertake are marches throughout the year. Not only are we attempting to fulfill the commandment of God to come to His holy mountain at His designated times but we are also raising awareness in the minds of people across the world, reminding them that this is G–d’s holy hill and that the abominations that reside there will not last long. It is our fervent hope that the day will soon come when we shall carry the cornerstone for the last time and they will finally be placed on the holy mountain of G-d as the foundation of the Third Temple.

Pesach

The Temple Mount and Land of Israel Faithful Movement renewed one of the most important commandments of G–d to His people Israel and made the Pesach festival pilgrimage to the Temple Mount carrying the “omer” offering to the G–d of Israel. The trumpets were again heard on the holy mountain of G-d exactly as our forefathers did in biblical times when the Temple existed and the G–d of Israel dwelt in the midst of His people and land. It was an exciting foreshadowing of the event which will also be performed in the rebuilt Temple in the near future. It was another major stage in the campaign of the Faithful Movement to rebuild the Temple and renew all the commandments and traditions that are connected to worship in the Temple.

This exciting godly event started on Friday 16th Nissan 5766 (April 14, 2006) when we cut the “omer” (sheaf) of the Firstfruits of the harvest from the fields of Israel. It was special and holy to again do what our forefathers did in the land of Israel. We could feel and see in our imaginations our forefathers walking from all the corners of the land of Israel. Families; fathers, mothers, grandmothers and grandfathers, boys and girls carrying the “omer” on their way to Jerusalem to the house of G–d on the Temple Mount. It was exciting to see the end-time prophesies and promises of G–d becoming a reality in our lifetime. It is such a privilege to live and be a part of such a great time.

In the early 20th century when the Jewish Zionist pioneers returned to the land of Israel from exile they immediately built “kibbutzim” and villages and began to work the soil of the holy land, to plant trees, herbs and vegetables and to again eat from the blessings of G–d (a land of milk and honey). They were excited to plant and cut the harvest and bring it as an offering to G–d as their forefathers did. However, they could not bring it to the Temple Mount in Jerusalem, which was controlled by foreigners. Instead they brought it symbolically to the settlements that they built with a hope to one day soon bring it to the right place, the Temple Mount in Jerusalem and to fulfill the commandment of G–d as it appears in His Word to Moses (Leviticus 23: 9-14).

On the forth day of the Pesach festival 18th Nissan 5766 the Temple Mount and Land of Israel Faithful Movement marched to the Temple Mount in Jerusalem, carrying with them the “omer” harvest. One thousand nine hundred and thirty six years after the destruction of the Temple in Jerusalem, the G–d of Israel again saw His children marching to His holy mountain carrying with them the “omer” to present as an offering. We marched in the same footsteps as all the biblical figures, King David, the prophets, the other kings of Israel and millions of Israelis had marched. We also brought a big model of the Temple and presented it before thousands of Israelis who came for the Pesach pilgrimage and priestly blessing which was given to the people by hundreds of priests in front of the Western Wall. The priests used to bless the people of Israel in the Temple each day in the morning and at the festivals. Gershon called on the Israeli Government to make the priestly blessing on the Temple Mount as it was in the Temple and to move all the prayers during the year from the Western Wall which represents exile and destruction to the Temple Mount. We also carried with us samples of earth from all areas of the land of Israel and spread it on the holy ground of the Temple Mount to symbolize the uniformity of all Israel, including those areas which are still under foreign Islamic occupation like Gaza and Transjordan. We completely trust the promises of G-d to Abraham and his seed:
“In the same day the Lord made a covenant with Abram, saying, to your seed have I given this land, from the river of Egypt to the great river, the river Euphrates” (Genesis 15:18).

Jerusalem Day

On “Jerusalem Day”, 27 Iyar 5766 (25 May 2006) the Faithful marched from “Ammunition Hill”, located in north Jerusalem, to the Temple Mount, the holy hill of G-d, the location of the First, the Second and the Third Temple that, G-d willing and as a result of the campaign of the Faithful Movement, will soon be a reality in our lifetime. The faithful brought with them two marble cornerstones for the Third Temple each 6 ½ tons. They were carried on a truck, decorated by Israeli flags with the Star of David and the flags of the Temple. All of the marchers followed the truck holding in their hands the flags of Israel and the Temple and banners calling upon the Israeli people to purify the Temple Mount and to immediately start the building of the Third Temple, the end-time holy Temple of the G-d of Israel to be a house of prayer, worship and love between G-d, Israel and all of mankind.

We chose this route, through the streets of Jerusalem to the Jaffa gate for our march because this was the path that the heroic Israeli soldiers of G-d fought battle after battle, against the Arab forces which attacked Israel with a clear intention of fulfilling their evil longtime dream of destroying Israel. On “Ammunition Hill” which was filled with huge fortified Arab bunkers, one of the most heroic battles by the Israeli forces took place and many of them fell in this battle in their efforts to liberate the Temple Mount. Despite all this the G-d of Israel gave them victory just as He promised.

Our march culminated on the Temple Mount where we called for the purification of the Temple Mount and the immediate rebuilding of the Temple.

Tisha b’Av

The First Temple was destroyed in 586 B.C.E. The Second Temple was built in 516 B.C.E. and destroyed in 70 C.E. Both destructions occurred on Tisha b’Av. The biggest desire and prayer of the Jewish people over the past 1,935 years has been to rebuild the Temple, fulfilling the commandment of G-d: “Build me a house and I will dwell among you” (Exodus 25:8).

The Temple Mount Faithful Movement marched to the Temple Mount on Tisha b’Av 5766 (August 3, 2006), read the Book of Lamentations, prayed for the purification of the Temple Mount from the pagan Islamic presence, and for the immediate rebuilding of the Temple. At a very critical time (filled with weakness in the Israeli leadership and pressure from the entire world, particularly President Bush) we held an assembly of mourning dressed in sackcloth like our forefathers with tears in our eyes for the destruction but with hope in our hearts for the rebuilding of the Temple. We know that behind the darkness is the great light of G-d and His redemption is waiting for us. We know that the darkness and the evil are temporary and soon the day of Tisha b’Av will become a day of joy as G-d promised. We shall do everything to make this a reality soon.

Succoth

On the 16th Tishrei 5766 (19th October 2005), during the Feast of Succoth (Feast
of Tabernacles), the Temple Mount Faithful Movement conducted an exciting pilgrimage to the Temple Mount and then marched to the Pool of Siloam to fulfill another exciting tradition from Temple times.

Friends and members of the Faithful Movement from all over the world marched together with the Faithful. Their dream was to march to the Temple Mount together with the Faithful Movement during the Feast of Sukkoth, the feast when G-d called on the nations to make a pilgrimage to His holy mountain and Temple (Zechariah 14:16 and Isaiah 56:6-7).

In the morning, the Faithful Movement and its friends marched to the Temple Mount accompanied by a large model of the Temple, reconstructed vessels for the Third Temple, the two silver trumpets, a shofar and the flags of the Temple and Israel. It was also the morning of the priestly blessing when many thousands of Israelis came to be blessed by the priests as in Temple times.

It was an exciting moment when the prayers of the pilgrims were heard all over G-d’s holy hill, especially the traditional Hallel Psalms which are read on the three pilgrimage festivals: “Open to me the gates of righteousness; I will go into them, and I will praise the Lord; This is the gate of the Lord, into which the righteous shall enter. I will give you thanks; for you have answered me, and you have become my salvation” (Psalm 118:19-29).

The pilgrimage continued with a ceremony and blessings of water near the ancient Siloam Pool recently discovered in archeological diggings. This was also the pool where the pilgrims used to baptize themselves before walking up to the Temple.

After this part of the event, the pilgrims marched to the City of David, past the historical place where King David brought the Ark of the Covenant to Jerusalem and the Palace of King David that was recently discovered during excavations being undertaken in the City of David. We came to the original Pool of Siloam which was also recently discovered. Over the past years, this ceremony of holy water (nisuch hamai’im) was done by the Faithful Movement at another small pool, which was a part of the complex of Hezekiah’s Tunnel that brought water inside the City of David. The original pool from biblical times is much larger; this is the pool where the ceremony of the holy water was performed. The water was drawn from the pool by a priest with the special vessels that were reconstructed to be used for this purpose in the rebuilt Temple. The same prayers prayed by our forefathers during Temple times when they performed this ceremony were recited. The water was taken to the Temple Mount with the prayer and hope that next year it will be poured out on the altar of the rebuilt Temple as our forefathers did. We also prayed for a blessed year with rain in Israel and all over the world.

It was an exciting event, which will never be forgotten, and an important stage in the campaign of the Faithful Movement to rebuild the Temple and to renew the biblical days in our lifetime.

**Hanukkah**

The Temple Mount and Land of Israel Faithful Movement performed an exciting event on the eighth day of Hanukkah, Monday the 2nd of Tevet (January 2, 2006). This event started in Modi’in, the ancient city of the Maccabees, the Old City of Jerusalem and the holy Temple Mount, the hill of the G-d of Israel. It was one of the most important events of the Faithful Movement and an important event in our historical struggle and campaign.

Our holy event started in Modi’in, the ancient city of the Maccabees, in front of the tombs of the Maccabees. We lit the eight candles of the Hanukkah menorah and the torch of the Maccabees, which we subsequently carried to Jerusalem and the Temple Mount. It was an exciting moment and the presence of G-d was felt among us as well as His love for His faithful children. Ze’ev bar Tov read from the book of Maccabees the godly message of Shimon the Maccabe, the son of the High Priest Mattityahu who started the revolt against the Greeks: “We did not
In the early morning of the Succoth pilgrimage, the Temple Mount and Land of Israel Faithful Movement carried the two cornerstones for the Third Temple (each 6 ½ tons and prepared according to the biblical law of G-d) along the walls of the Old City of Jerusalem and through the streets of downtown Jerusalem. The original goal of the Faithful Movement was to carry them to the Temple Mount and lay them on the same location of the First and Second Temple and to start the process of rebuilding the Temple but again were not permitted to do so because of the Israeli Government fear of Arab reaction.

According to the resolution of the Supreme Court, the authorities were ordered to allow us to drive with the cornerstones along the walls of biblical Jerusalem and on the main streets of the city. It was not the first time that the cornerstones were carried by the Faithful through the streets of Jerusalem and to the southern gates of the Temple Mount and it will not be the last. We shall not stop carrying them to the Temple Mount until the gates of the holy hill of G-d are opened for them, they are laid on the right place and the process of rebuilding the Temple starts. We know that this godly event is going to become a reality in our generation. We are sure that the Psalms prophesied about these end-time cornerstones when they said: “The stone which the builders rejected has become the head stone of the corner. This is the Lord’s doing; it is marvelous in our eyes. This is the day which the Lord has made; we will rejoice and be glad in it” (Psalms 118: 22-24).

These three places symbolize the struggle of the heroic Maccabees, 2,173 years ago, for the liberation of the Temple Mount from pagan Greek control and the purification of the Temple from pagan desecration after the Hellenistic Greeks located their idol in the midst of the Holy of Holies.

From Modi’in to Jerusalem the youth ran with the torch of the Maccabees arriving at the Temple Mount. We traveled through the same paths where the Maccabees battled against the Greeks through the mountains of Beit Horon, an exciting biblical area that inspired all of us.

In Jerusalem, we demonstrated in the midst of the plaza of the Jaffa Gate in the Old City of Jerusalem. We again lit the eight candles of the Hanukkah menorah with the torch of the Maccabees. We swore faithfulness to the G-d of Israel, to Jerusalem and to His holy mountain which will never again be divided. We felt the presence of the spirit of King David and his word: “Pray for the peace of Jerusalem; those who love you shall prosper. Peace be within your walls, and prosperity within your palaces. For my brothers and companions’ sakes, I will now say, Peace be within you. Because of
The Stage is Set for the Endtime War Against Israel

Israel is now experiencing the most critical stage in the process of redemption since its founding in 1948. This will lead to the end-time climax of the redemption process: The building of the Temple of G-d on the Temple Mount in Jerusalem and the coming of Mashiach ben David, the end-time Messenger of God.

The prophets of Israel prophesied that three major events would occur in the end-time redemption of Israel:

- First, the Jewish people would be regathered from the far corners of the world to the land of Israel;
- Second, Israel would be reborn as a nation and a kingdom; and,
- Third, the house of G-d would be rebuilt and Mashiach ben David would lead the world in righteousness and justice.

Before this occurred, however, the prophets Ezekiel, Zechariah and Joel prophesied that there would be an end-time war.

Since 1948, the first two requirements have occurred. The Jewish people, including the ten lost tribes, have been and continue to be regathered to the land that G-d gave them in an eternal covenant 4,000 years ago. Much of the world still does not understand this but it is a major fulfillment of end-time prophecy. The second stage was the rebirth of Israel and the land of Israel as a nation and state. The climax of this event was the godly liberation and the return of the chosen people to the Temple Mount, the biblical Jerusalem and the lands of Judea, Samaria, Gaza, the Golan Heights and Sinai. All these holy areas are part of the land promised to Abraham, the father of the Jewish nation over 4,000 years ago: "And the Lord had said to Abram, Get out from your country, and from your family, and from your father’s house, to a land that I will show you; And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing; And I will bless those who bless you, and curse him who curses you; and in you shall all families of the earth be blessed. In the same day the Lord made a covenant with Abram, saying, To your seed have I given this land, from the river of Egypt to the great river, the river Euphrates" (Genesis 12: 1-3 and Genesis 15: 18).

The mission of Abraham, Isaac and Jacob and their seed Israel was an eternal mission. G-d sent them to share Him, His Word and His moral values to all the nations that were deeply involved in paganism and served many false “gods”. This mission never stopped and in our generation it comes to its climax. The redemption of all mankind will only come after the redemption of Israel is completed. This is the most exciting and important godly event in the history of the people of G-d and all mankind. It is the end-time godly revolution that will completely change the standards and moral values of mankind. Now, when humanity is so involved in running after materialistic achievements, it is needed more than at any time in history.

Mankind is so involved in wars, hatred, and evil. The corruption of the human race has reached a level as never before. Homosexuality, lesbianism and other sicknesses, which are symptoms of the terrible corruption that destroyed Sodom and Gomorrah, are bringing it closer to destruction. It is not an accident that G-d chose our generation to be the generation of the godly revolution of redemption. This generation, more than any other, needs this godly redemption. If G-d does not destroy this evil world as He did them, it is due to righteous people who exist throughout the world; people such as Abraham did not find in Sodom and Gomorrah. I meet many such righteous...
people during my speaking tours. Wonderful people from all over the world have joined the Faithful Movement with such a great love and devotion to G-d’s end-time plan and to Israel. They are carrying the torch of a great light and hope for all mankind.

Unfortunately, mankind is not, and never has been ready to accept this truth or revolution. They prefer to believe that G-d has replaced Israel and has forsaken her. But God calls Israel, “my beloved wife”: “For your Maker is your husband; the Lord of hosts is his name; and your redeemer the Holy One of Israel; He is called the God of the earth. For the Lord has called you as a woman forsaken and grieved in spirit, but a wife of youth, Can she be rejected? Says your God” (Isaiah 54: 5-6). Thus says the Lord, who gives the sun for a light by day, and the fixed order of the moon and of the stars for a light by night, which divides the sea when its waves roar; The Lord of hosts is his name. If those ordinances depart from before me, says the Lord, then the seed of Israel also shall cease from being a nation before me for ever” (Jeremiah 31: 34-35).

This replacement doctrine resulted in thousands of years of persecution, pogroms, Inquisitions and Holocausts by the nations. It continues even today. Since Israel became a nation in 1948, the Arab and Islamic nations, with support from many of the world powers, have sought again to destroy Israel and stop the godly event that is taking place within her.

We now see the beginning of the end-time war against the G-d and people of Israel. The peoples that never accepted Israel as a nation, and the chosen people of G-d as His messengers, still don’t accept Israel. The Arab nations and Muslim world, the messengers of Satan, continue to wage war against the G-d and people of Israel. The so-called “Palestinians,” that never existed as a nation in the land of Israel or elsewhere, seek to accomplish in a terror war what the Arab Islamic nations could not do in seven wars. They were defeated by G-d and His Israeli soldiers again and again.

Although cruel and evil attacks like that on September 11th have occurred all over the world, Israel is the real target. It is inconceivable how the western world, and especially the European Union, still supports the Arab Islamic nations and encourages the establishment of an anti-godly so called “Palestinian” state in the midst of the land given by G-d to Israel. Driven by oil and other materialistic interests, they refuse to accept Israel, and Jerusalem as the eternal capital of G-d. It is so sad because one morning they will awaken and find their nations controlled by Islam and the Muslim world.

They have already started to attack the Christian western world, especially the United States because of her alliance with Israel. We see the dark clouds gathering around Israel and we hear the call of G-d to His people to be strong, to trust Him, and to know that He will stand with them and judge all their enemies. The Arab and Islamic world is doing everything they can to prepare nuclear arms to be taken up against Israel. The president of Iran, Ahmadinejad, has stated very clearly that the purpose of his nuclear weapon is to destroy Israel and to remove her from the map of the world. Israel’s Arab neighbors have chemical and biological missiles aimed at her. The so-called “Palestinians” are a “Trojan Horse,” ready to destroy Israel from within, yet the western world continues to support and arm them.

What is the meaning of all of this? Now is coming to pass the critical event of the end-time war against Israel that the prophets of Israel foretold as the last stage in the process of the redemption of Israel before the rebuilding of the Temple and the coming of Mashiach ben David. It will not be an easy time for Israel and the world. However, we have so much comfort and encouragement knowing that this is the last stage before complete redemption and that He will stand with Israel to protect her and to defeat all of them. When the prophets prophesied about this stage they shared with us that G-d is going to gather all of these nations together against Israel in a major war for two reasons: To judge them and to show to all the world His love to Israel, His protection and that He never replaced or forsook His beloved Israel and at the same time to show mankind His greatness and values.

G-d is determined to bring to pass His end-time revolution from Jerusalem and to share it with all the world in our lifetime. Israel should trust the G-d of Israel and His promises and know that only He will defeat her enemies and judge them as He promised through His prophets: “Thus says the Lord; In that day when my people of Israel dwells securely, you shall come from your place, you, and many people with you, And you shall come up against my people of Israel, like a cloud to cover the land; it shall be in the latter days, and I will bring you against my land, And I will contend with him by pestilence and by blood, fire, and brimstone. And the nations shall know that I am the Lord, the Holy One in Israel” (Zechariah 14: 20).

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Today we are experiencing what the Word of G-d calls the “Birth Pains of Redemption.” Israel is called by G-d to fight for His holy Name and for His end-time plans—to redeem His people Israel and, through them, all the world. She is nearly alone as she fights the enemies that seek to destroy her and thwart redemption. But Israel, has Almighty G-d, and will never be alone. He has preserved her through 4,000 years of persecution and destruction.

The end-time war has started with the worst soon to come. But Israel stands strongly with her beloved G-d. As in biblical times, He has promised to fight with and for us. With Him we shall triumph over our enemies.

As we watch these events in Jerusalem and the land of Israel, we remember the voice of the prophets. We know that the most exciting part in the history of Israel is near and will soon come to pass. We are a blessed generation, to have a part in bringing about this historical moment. It is time to remove the enemy and his pagan shrines from the holy Temple Mount of G-d. It is time to cleanse the Temple Mount and rebuild the Temple. It is time for the coming of Mashiach ben David, sent by the G-d of Abraham, Isaac and Jacob, to be His King and Messenger to His people Israel and the entire world.

The Temple Mount Faithful Movement will redouble its efforts to bring this vision to pass. At the same time, we will work to make Israel what G-d dedicated her to be: “A biblical nation with an eternal mission-to be holy, a kingdom of priests and a treasure and light to the nations” (Exodus 19: 5-6). Together with our wonderful friends from all over the world we will soon make this great vision a reality. Together with our beloved G-d, our Creator, we shall continue our march towards His holy mountain. We shall rise up and build and He will be among us in the midst of our lives forever. «

Israel was Attacked by Missiles with the Backing of Arab Isalmic Nations

The G-d of Israel and His Faithful Israeli Soldiers Won this Battle Also

As these words were being written, Israel was being attacked by two, evil terrorist organizations—Hezbollah from Lebanon in the north, and Hamas from Gaza in the southwest. With the backing of Iran, Syria and other Islamic nations, Israel again pays in blood for protecting the holy land that G-d gave her in an eternal covenant and the people of Israel. This is another war against Israel with one clear goal - to destroy Israel and push her into the sea.

Together with many other Islamic nations, these terrorist organizations are preparing even more deadly weapons including nuclear bombs and chemical missiles, all directed at Israel. They know and understand clearly, that Israel is the only obstacle standing in the way of their ultimate goal – a world dominated by Islam, particularly the western world.

It is not only a battle for the survival of Israel against a cruel and inhumane enemy, or a battle only to protect our fathers, mothers, sisters and brothers from a “religious” enemy that calls for the murder of our families and loved ones and the destruction of the people of Israel — it is a major spiritual battle ordained by G-d, the battle to rebuild His Kingdom, to establish His eternal covenant with His chosen people, and it comes at a time when it is desperately needed — this is an opportunity for the redemption for all mankind.

As in biblical times, G-d will win this battle, and the tiny nation of Israel will overcome its enemies. Once more the G-d of Israel, the Creator of the universe fights against the messengers of evil and Satan. These evil powers want to destroy what G-d is doing in Israel at these critical times. They want to eliminate not only Israel, but also G-d’s hope for the entire world. They have illusions that they can win against G-d, and against His people. They have never learned, either from their own experiences, or from the experiences of other evil powers throughout history who believed they could destroy the G-d and the people of Israel. They were all defeated and have disappeared completely under the judgement of G-d from the stage of history.

Who can challenge the G-d of Israel, the G-d of the universe? His Word promises that His eyes, heart and attention will always be on His holy land and His beloved people Israel day and night. As a husband protects his wife, G-d promises to protect and save His beloved wife, Israel.

This is not the last war against Israel. It is another stage in the end time’s war that started in 1948 and is coming closer and closer to its climax. The G-d of Abraham, Isaac and Jacob and the people of Israel will face this war together. The prophet Ezekiel calls it the “the Gog and Magog
War” (please read Ezekiel 38 & 39, Zechariah 12 & 14, and Joel 4). The victory belongs to the G-d of Israel and the universe who is determined to complete His eternal purpose, and will fulfill the mission and cause He gave to His chosen people – to be a holy nation, a kingdom of priests, a treasure and a light to all nations.

G-d Speaks to Us from the Bogs of Ireland

First Millennium Manuscript, Open to Psalm Unearthed

An ancient manuscript dated to the years 800-1,000 C.E. was recently discovered in a bog in the Irish Midlands. The manuscript was found opened to Psalm 83. The Latin text of that Psalm describes how Arab and Middle Eastern powers form a last-days covenant against G-d and the Jewish people, in order to wipe them off the face of the earth.

Psalm 83

O God, do not keep silent, do not hold your peace and be still, O God. For, behold, your enemies make a tumult; and those who hate you have lifted up their heads. With cunning they conspire and take crafty counsel against your people, and plot against Your cherished ones. They have said, come, let us cut them off from being a nation; that the name of Israel may no longer be remembered. For they conspire together with one accord; they make an alliance against you: The tents of Edom, and the Ishmaelites; of Moab, and the Hagarites; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Even Assyria also has joined them to lend strength to the descendants of Lot. Selah. Do to them as you did to the Midianites; as you did to Sisera, and Jabin at the brook of Kishon; Who perished at EinDor; they became like dung on the earth. Make their nobles like Oreb, and like Zeeb; and all their princes like Zebah, and Zalmunna; Who said, Let us take possession for ourselves of the pasturelands of God. O my God, make them like whirling tumbleweed, like chaff before the wind. As fire consumes the forest or a flame sets the mountains on fire; So pursue them with your tempest, and terrify them with your storm. Fill their faces with shame; so that men will seek your name, O Lord. Let them be put to shame and dismayed, and may they perish in disgrace forever. Let them know that You alone whose name is the Lord, are the Most High over all the earth.

It is amazing that G-d is giving a witness and a prophetic sign to the entire world regarding current events stirring in Israel, Lebanon, Syria and Iran. The G-d of Israel has used an Irish bog to highlight His perspective on the war. He declares His heart and plan for Israel as a nation, and His judgement is on all those who come against the Jewish people.

This is a call to prayer! It is time to get back on the walls and pray for the peace of Jerusalem and the salvation of Israel. Either repentance or destruction will come to the terrorists who have chosen to align themselves against G-d and His chosen people Israel.
A Call to the Government of Israel to Regather the Ten Lost Tribes and Cancel the Disengagement

Keep the Land for Return of the Ten Tribes

Gereshon Salomon and the Temple Mount Faithful Movement are calling on the government of Israel to re-gather all the descendants of the Ten Tribes of Israel. One group, the Patan Tribe, was recently discovered dwelling along the Pakistani and Afghani border. The Patans are a lost group of Jews who migrated to this area after exile by the Assyrians 2,800 years ago. Despite exile to what today is a Muslim area they have managed to keep their Jewish roots intact but were forced by the Muslims, through barbaric means, to accept Islam. Like the Marrano Jews of Spain who were forced by the Christian Inquisition to accept Christianity, they have secretly observed many Jewish commandments of the Torah and thus managed to hold on to their Jewish heritage. They settled on the high mountains where they could keep their special identity and avoided mixed marriages with foreigners. They circumcised their children on the eighth day and not at the age of 13 like the Muslims. They consider Shabbat to be their holy day and not Friday like the Muslims. They do not work or cook on Shabbat. Like in temple times, they prepare 12 challot for the honor of Shabbat exactly as they did in the Temple in Jerusalem, one challah for each tribe. They observe Yom Kippur as the most holy day. They wear tallit and tsitsit daily. They do not eat meats forbidden for Jews and do not cook or eat meat and milk together. Like the Jews they marry with a "chupah", pray facing Jerusalem, observe the Pesach sacrifice and honor their parents. Their women observe the Torah laws relating to their time of menstruation. They observe other laws of the Torah, the Star of David appears in their houses and they use talismans, which are secretly written in Hebrew. Among these is written: “Hear, oh Israel, the L-rd is our G-d and He is One”. They have a high respect for the Torah of Moses and when the name of Moses is mentioned, they stand as a mark of respect.

Among the Patans are many Hebrew names such as Israel, Shmuel, etc. The places where they live are still called by the same tribal names mentioned in the bible as areas from where they were exiled. They wear beards and have side curls (peyos) and their physical feature are very similar to the Jews from the tribe of Judah. When the British ruled Afghanistan they called them Jews as did the community of Afghanistan. Their language is obviously Semitic and includes many Hebrew words which they never forgot. These are all clear indicators that the Patan Tribes are among the descendants of the Ten Tribes that have awaited 2,800 years for G-d’s promise of re-gathering to be fulfilled. Today they number from 8-18 million in population.

Gershon is also calling for the Israeli Government to immediately cancel the plans of Prime Minister Ehud Olmert for another disengagement in Judea and Samaria and the anti-godly plan to establish in these areas an evil and terrorist so called “Palestinian” state and to keep this land for the return of the Ten Tribes. This land belongs to the Ten Tribes who were exiled by force but never gave up their desire to return to their land. The Arabs who are living in these areas now invaded the area on the 20th century and have no right to live there or in any other place in the land of Israel that they stole from the Jewish people. These areas were empty until the 20th century. The Arabs waited for the return of the people of Israel as G-d promised and primarily came to the land because of new economic opportunities which the new Jewish state provided. The establishment of a so called “Palestinian” state in these areas or in any other place in the land of Israel would be a terrible revolt against the G-d of Israel and His Word.

All the prophets of Israel prophesied that when the Israeli people are regathered from all of the corners of the world the G-d of Israel will not forget the ten lost tribes and He will regather them to the promosed land of Israel as well. More than this He taught us that their regathering is a prerequisite for the coming of Mashiach ben David and a precursor for the rebuilding of the Temple:

“My dear son Ephraim, My darling child. For whenever I speak of him, I earnestly remember him still; therefore my inward parts are troubled for him; I will surely have mercy upon him, says the Lord”. “Say to them, Thus says the Lord God: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions, and will put them with him, with the stick of Judah, and make them one stick, and they shall be one in my hand. And say to them, Thus says the Lord God: Behold, I will take the people of Israel from among the nations, where they have gone, and will gather them on every side, and bring them into their own land; And I will make them one nation in the land upon the
mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, nor shall they be divided into two kingdoms any more at all; they shall be my people, and I will be their God. And David my servant shall be king over them; and they all shall have one shepherd; they shall also follow my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given to Jacob my servant, where your fathers have dwelt; and they shall dwell in it, they and their children, and their grandchildren forever; and my servant David shall be their prince for ever. And I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my Temple in the midst of them for evermore. My tabernacle also shall be with them; and I will be their God, and they shall be my people. And the nations shall know that I, the Lord, sanctify Israel when my Temple shall be in the midst of them for evermore. “ (Jeremiah 31:19 and Ezekiel 37: 19, 21-22, 24-28)

The people of Israel are not allowed to forget or forsake our brothers and sisters, the children of Israel. It is one of the greatest dreams of the G-d and the people of Israel to discover the lost Ten Tribes and to regather them to the land of Israel and reunite them with their brothers of the tribe of Judah. Many Jews have tried throughout history to travel to the east to find the the ten lost tribes. My own great-great-grandfather, Rabbi Avraham Shlomo Zalman Zoref immediately after his return from the exile to Jerusalem 200 years ago, anointed and sent his son Moshe, to the east to look for the lost ten tribes. Rabbi Zoref had heard the voice of G-d telling him to return to the land of his forefathers and to prepare the way for the coming of Mashiach ben David. He came to Jerusalem and began the godly messianic revolution later called the Zionist Movement. He understood the importance of this expedition to discover and return the lost tribes, but Moshe never returned. He was killed at the hands of the Arabs. The time for redemption is here. It is time for the fulfillment of all of G-d’s promises and to make all the tribes of Israel again one nation in the Primised Land. We must not miss this godly moment. No leadership in Israel or anyone else in the world is allowed to rob their land in Israel or to give it to foreign Arabs to found an ungodly so called “Palestinian” state. The return of the Ten Tribes to their ancient Promised Land will show to all the world the greatness of the G-d of Israel and that what He promises He fulfills. It will be a great and exciting moment not only in the life of Israel but in the life of all the world.
The Temple Mount and Land of Israel Faithful Movement continues her activities and efforts for designing architectural plans for the Third Temple. The plans for the layout of the Temple Mount have been prepared and plans for the Temple itself have been started. The Temple Mount Faithful Movement has also prepared two cornerstones, which have been carried repeatedly in our events and marches. They are ready to be laid on the Temple Mount at the right moment. The Faithful Movement will continue to carry them to the Temple Mount until a brave and visionary government of Israel opens the gates. The Faithful Movement is making efforts to prepare other stones for the Temple. This holy work is not simple and is to be done very carefully. Let us not forget that these are plans and stones for the Eternal Temple of G-d and it should be prepared with great care piece by piece exactly according to the Word of G-d in the Torah, with a perfect design.

Work of the Faithful Movement on Architectural Plans for the Third Temple Continues

Two marble cornerstones for the Third Temple prepared by the Faithful Movement and laying not far from the Temple Mount.

We feel that the time is short, fulfillment is soon to come and we want to be ready and not miss one moment of G-d’s timing, soon to come. This holy project will require a lot of funds and even more in the near future. Everyone who feels he can help and wants to donate is called to do so. What a privilege and a blessing it will be for you to have a part in G-d’s House in Jerusalem.

Palace of King David Discovered in Jerusalem

The Palace of King David was recently discovered in archeological diggings in the City of David in Jerusalem close to the southern gates of the Temple Mount. This discovery was made by Dr. Eilat Mazar who is also involved in the campaign to save the Temple Mount and the holy remains of the Temple from Arab destruction. She is very much appreciated as an important scientist and a great patriot of the holy Temple Mount, Jerusalem, the land of Israel and its historical archeological remains. It is not an accident that G-d chose this faithful woman to be His messenger and to make this major holy discovery.

King David was the greatest king of Israel who “did good in the eyes of the G-d of Israel”. In the bible we read again and again how much G-d loved him. G-d called him “my beloved David”. He was the youngest son of Jesse in Beit Lehem (Bethlehem) who G-d chose through the prophet Samuel to be His messiah, anointed by the G-d of Israel. King David succeeded Saul as the second king of Israel and ruled for 40 years from 1,004 B.C.E. to 965 B.C.E. His first capitol was Hebron where he ruled during the first seven years of his reign. For the remaining 33 years his capitol was Jerusalem; a city he liberated from the Jebusites. The G-d of Israel told him to make Jerusalem the eternal capitol of Israel. In prophecy, He showed him Mount Moriah, to be His holy eternal hill where his son King Solomon would build His house, the Temple. He also gave him the privilege of preparing the architectural plans, stones and vessels for the Temple. King David was G-d’s perfect choice, a holy man that served the G-d of Israel with complete faithfulness. He united the twelve tribes of Israel to become one nation under the leadership of the G-d of Israel and he liberated the land of Israel on both banks of the Jordan to almost the exact boundaries that G-d promised to Abraham and his seed. He
was the greatest king of Israel highly beloved by his people. For thousands of years he has remained in the memory of Israel with much love and appreciation to this day. Glorified songs were written to him and generations in Israel have sung: "David Melech Israel Chai Vechayam" (David the King of Israel still lives and exists). G-d promised that his kingdom and his line would rule forever. He promised Israel that King David is the messiah of his people and that in the end-times when Israel is redeemed a seed and a son of King David, Mashiach ben David, will again rule Israel, a man that will be like King David, the Messenger of the G-d of Israel.

The importance of this discovery is that it also proves what the bible tells us, that the Jerusalem of King David was a great and important capitol well known in the ancient world. The Palace of King David was built very close to the Temple Mount in front of the southern gates. All of the remains show that they belong to the end of the 11th century B.C.E. and beginning of the 10th century B.C.E., which is the time of the united kingdom of King David. The building that was discovered is big and clearly represents a royal structure. Discovered in the building were many potsherds, which belonged to this era that clearly support the period of the royal Palace of King David. The biblical source for the location of the Palace of David that was discovered is from II Samuel 5: 11 & 12: 11: “And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons; and they built David a house. And David perceived that the Lord had established him king over Israel, and that he had exalted his kingdom for his people Israel’s sake”.

In an article written by Eilat Mazar in an archeological magazine she explained that a crowning which is typical to royal buildings was found in the 1960’s (in the same location where the Palace of King David was recently discovered) that identifies it as a royal building. What indicates that this is the Palace of King David is the unique size and style of the structure, the date of its construction and the fact that it was built in the City of David close to the southern gates of the Temple Mount where the Palace of King David was located.

It is no coincidence that the discovery of the palace of the beloved King David caused great excitement in Israel. It is not an accident that the palace was discovered now at this time. It was a message from G-d to His people Israel that this is the time to rebuild the Temple, to liberate the land from its “Palestinian” and Arab enemies and that the time of the coming of Mashiach ben David is near. It is also a message from G-d to His people Israel and I feel it and all of this so deeply in my heart, to purify His holy mountain and to immediately build His house so He can again dwell among His people Israel in the midst of all mankind. For thousands of years the Palace of King David was covered by earth and G-d chose our time to remove the earth and give His holy place as a gift and a message to His people Israel. It is also a message to the enemies of Israel and to the entire world that the Temple Mount, Jerusalem, and the Promised Land of Israel were given by G-d solely to His people, Israel. It is also a warning to the entire world including the leadership of Israel to never divide the land and to not give any part of it to any of her enemies. It indicates very clearly that this is the land of our forefathers. These broken artifacts serves as proof to the entire world that the land of Israel belongs only to Israel and that the past will become a great future for the descendants in the State of Israel.

Many exciting archeological discoveries have been made in the land of Israel especially since the foundation of the State of Israel in the year 1948. Since the liberation of Jerusalem in 1967 important parts of the City of David have been discovered and the discovery of the Palace of King David is the biggest and most important of all. The diggings will continue in the near future and many other parts of the palace will be unearthed. This discovery proves that G-d is pushing Israel closer and closer to the completion of redemption and to the rebuilding of His house on the Temple Mount. The G-d of Israel is opening before us the biblical Israel that in the past 2,000 years was destroyed and trampled by so many enemies, but that is now coming to be again and to immediately build His house so He can again dwell among His people Israel. For thousands of years the land and to not give any part of it to any of her enemies. It indicates very clearly that this is the land of our forefathers. These broken artifacts serves as proof to the entire world that the land of Israel belongs only to Israel and that the past will become a great future for the descendants in the State of Israel.

The circle on the picture shows the location of the Palace of King David, which was discovered in the City of David. The digging continues and more incredible things will be discovered.
enemies. G–d is determined to rebuild His people Israel on His foundation to again be a biblical godly nation with a biblical godly mission. The Temple Mount and Land of Israel Faithful Movement is serving the G–d of Israel to bring this godly vision to pass and to make the heritage of King David again a reality in our generation. «

Urgent Call for Donations at a Very Critical Time in Israel for the Work of the Movement and the Rebuilding of the Temple

As you know and you will read much more about it in this magazine, Israel is now facing a very critical time. This is the last stage before the climax of the process of her redemption. The rebuilding of the Temple is now behind the door. The enemy of the G–d and people of Israel is doing everything possible to stop the redemptive process. God together with His people will win the battle exactly as it was in the biblical times. The Temple Mount Faithful Movement is working to rebuild the Temple in Jerusalem, locating the G–d of Israel in the midst of the life of His people and the entire world so that His house will be a house of prayer and love for all nations in our generation. Time is short and the Faithful Movement, the end-time vessel of G–d, must act to bring about this end-time vision of G–d. We have committed ourselves to work day and night for the beloved G–d of all of us and His end-time plans. The Faithful Movement will have much greater needs for this intensive holy work and your Faithful servants in Jerusalem are urgently calling upon you to help with these needs and to have a part in this godly work with your generous heartfelt donations. We cannot imagine how this holy work can be done without your support and now at this urgent time we must ask you for more help. We are sure that your righteous and generous heart will understand this call and be open. What a privilege it is to take such an important part in the greatest holy cause ever of the rebuilding of the house of G–d on Mount Moriah in Jerusalem. This call is also to our dear friends who have not yet had the opportunity to participate in our holy work. G–d said, “I will bless those who bless Israel”. This is the right time to answer G-d’s call. Let none of us miss this historical godly call.

We feel a need to bring to your attention that all of us in Jerusalem work voluntarily and all donations go completely to the holy cause and work. It is such a privilege to work for G–d without payment.

Donations should be sent to:

The Temple Mount and Land of Israel Faithful Movement
P.O. Box 18325
Yochanan Horkanos 4
Jerusalem 91182
ISRAEL
Gershon Calls on Israel and the Chief Rabbis to Immediately Pray and Worship on the Temple Mount and Not at the Western Wall

Gershon Salomon and the Land of Israel Faithful Movement is calling on the chief rabbis and the government of Israel to end the prayers of the Israeli people at the Western Wall. The time of prayers and worship at the Western Wall is over! The G-d of Israel is upset by His people who worship Him outside of His holy mountain and He expects us to go up to the Temple Mount and worship Him there. He is not listening to nor accepts such prayers while we allow the Muslim enemy of the G-d and the people of Israel to continue their foreign pagan worship and desecration. The presence of the Muslim shrines on His holy mountain brings shame to His holy name. The prayers at the “Wailing Wall” belong to the time of destruction and exile when the people of Israel were exiled from their most holy mountain and were not allowed to go up to the mountain of G-d. It symbolized a time of darkness in the history of Israel. That time is over. Israel is now in the time of godly redemption. G-d returned His holy mountain to Israel and expects His people to build His house there.

Like the prophet Haggai, Gershon is calling his people Israel:

"Thus speaks the Lord of hosts, saying, This people say that the time has not yet come, the time that the Lord’s house should be built. Is it time for you, yourselves, to dwell in your well-timbered houses, while this house lies in ruins? You drink, but you are not satisfied; you dress yourself, but there is no warm; and he who earns wages earns wages to put it into a bag with holes. Thus says the Lord of hosts; Consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, says the Lord. You looked for much, and, behold, it came to little; and when you brought it home, I blew it away. Why? says the Lord of hosts. Because of my house that lies in ruins, and everyone of you runs to his own house.” (Haggai 1:2, 4, 7-9)

Gershon warned Israel and its leadership that as long as the shameful situation on the Temple Mount continues, and as long as they do not obey the call of G-d, peace will not come to the land. The enemies of Israel will continue to desire her land and will pressure those in power to divide it. Obedience to the call of G-d will bring peace, all of Israel’s enemies will be removed and no one will wish to divide or desire the land. Then, Israel will dwell in the Promised Land among the boundaries that G-d promised Jews are praying in the very early 20th century in front of the Western Wall. They were not allowed to pray on the Temple Mount.

The Faithful are marching to the Temple Mount passing the Western Wall. They are giving the real direction to the people of Israel.
Renewing Worship and Rebuilding of the Temple will Prevent Loss of Land and the Establishment of a Terrorist “Palestinian” State in the Midst of Israel

At a time when Israel is under attack and is being pressured to give away parts of the land and, even more, to cancel the existence of the State of Israel, I call on the people of Israel and her friends all over the world to remember the Word of G-d: “For I will cast out the nations before you, and enlarge your borders; nor shall any man desire your land, when you shall go up to appear before the Lord your God thrice in the year” (Exodus 34: 24).

The Temple Mount Faithful Movement is teaching this important godly lesson to everyone: The centrality of the Temple in the life of the people of Israel and the Third Temple, in the life of all mankind. It is not just a physical Temple building, but also the dwelling place of the G-d of Israel. When Israel builds Him a Temple, not only will His Spirit be there, but He will also dwell in the midst of them. If He dwells among them, and they come to see their beloved G-d and to be seen by Him, then none, no nation, will have a desire to take the land of even parts of it away from Israel.

The G-d of Israel desires for His people to place Him at the centre of their lives in their holy capital, Jerusalem. Then He will save them from every enemy. He asked them to trust Him and to meet Him three times a year in His holy Temple. He speaks to Israel: “The Lord your God is in your midst; a mighty one who saves, he will rejoice over you with joy; he will be silent in his love, he will joy over you with singing” (Zephaniah 3: 17).

He also warns Israel: “Take heed to yourself, lest you make a covenant with the inhabitants of the land where you go, lest it be for a snare in the midst of you; But you shall destroy their altars, break their images, and cut down their Asherim. For you shall worship no other god; for the Lord, whose name is Jealous, is a jealous God” (Exodus 34: 12-14). G-d warns us against making a covenant with the enemy, which attacks Israel from within and without. All the covenants that the leadership have made over the past years with the Arab and so called “Palestinian” enemies soon became a snare in the midst of Israel and thousands of Israelis became victims of this snare. There is only one covenant that the G-d of Israel expects Israel to observe and to continually confirm. This is the covenant that G-d made with Israel. As long as Israel keeps this covenant, not running to Washington, Oslo or Sharm e-Sheikh to make false covenants with the enemies of Israel, then G-d will protect them in the land that He gave them.

Almost 59 years have passed since G-d founded the state of Israel in 1948 and we still have not rebuilt the Temple so that G-d may dwell in the midst of us. In 1967, G-d returned the sovereignty of the Temple Mount to us, expecting us to build His Temple, but once again we missed this great moment. Today I say to my people Israel that all the troubles which have come on Israel are the result of not building the Temple and removing the enemy from the holy hill of G-d. It is the result of not allowing ourselves to go up on the Temple Mount to be seen by our Almighty G-d, the G-d of Israel and to worship Him as He commanded us. As long as we fear the reaction of billions of Moslems and others, and do not trust the Almighty G-d of Israel, we shall continue to pay a terrible price in terror, hatred and attacks from the world. Only when they are with G-d, will Israel, which is a small minority in the world, become a majority, and fulfill her mission which G-d gave to her, to be a kingdom of priests, a holy nation and a light and treasure among the nations.

to Abraham in an eternal covenant, and all the nations will respect and love Israel and the following prophetic Word of G-d will come to pass:

“It shall come to pass in the last days, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow to it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for Torah shall go forth from Zion, and the word of the Lord from Jerusalem. And he shall judge between many peoples, and shall decide concerning far away strong nations; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts has spoken it.” (Micah 4: 1-4) «
Another Important Result and Progress of the Temple Mount and Land of Israel Campaign: 
“Sanhedrin” Convened in Israel

The Sanhedrin was the Supreme Court of the people of Israel during the biblical age. This institute was founded by the commandment of G-d given in the wilderness during the Exodus. It was the G-d of Israel that commanded Moses:

“And the Lord said to Moses, Gather to me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them to the Tent of Meeting, that they may stand there with you. And I will come down and talk with you there; and I will take of the spirit which is upon you, and will put it upon them; and they shall carry the burden of the people with you, that you carry it not yourself alone.” (Numbers 11: 16 & 17)

This was the first supreme legal institute (supreme court) of the people of Israel. This institute came to be called the Sanhedrin from the middle of the Second Temple age. The word Sanhedrin came from Greek influences. It means “a legal or government assembly”. The first assembly in the wilderness contained 70 elders who together with Moses numbered 71. The Sanhedrin is strongly linked to the Temple. When the Temple existed, the office of the “Great Sanhedrin” was located in a special building in the Temple called the Gazeet Chambers. There were also two “Small Sanhedrins” on the Temple Mount. Each one included 23 judges. One was located in front of the gate of the Temple Mount and the other in front of the Temple itself.

After the destruction of the Second Temple in the year 70 C.E. the Sanhedrin continued its work outside of Jerusalem until the Arab Islamic occupation of Israel in the 8th century, when the Muslims forbade the Sanhedrin. During the intervening years, the Sanhedrin moved from place to place because of Roman oppression in Jerusalem and all of Israel. They often held their meetings underground because the Romans did not allow them to meet, especially after the Bar Kochva revolt. Discovery often meant death by the Romans. Despite cruel Roman oppression, the Sanhedrin existed for a few hundred years after the destruction. The Sanhedrin last existed in Tiberius, the city that was considered the capitol of the Galilee in those days.

After the 8th century, the Israelis tried on several occasions to renew the Sanhedrin. They knew that reestablishing the Sanhedrin could speed the rebuilding of the Temple on the Temple Mount in Jerusalem. In the year 1,807 C.E., the French Caesar, Napoleon, formed a “Great Sanhedrin”. He was very excited about a redemption of the people and land of Israel, however, this Sanhedrin existed under the control of secular French law. After the foundation of the State of Israel in 1948, the first religious minister of Israel, Rabbi Yehuda Leib Mymon, called for reforming the Sanhedrin but this exciting idea met with opposition and never came to fruition.

As a result of the historical campaign of the Temple Mount and Land of Israel Faithful Movement, which has struggled since 1967 to rebuild the Temple in our lifetime and to renew and prepare all the items and institutes necessary for the new Temple, a new “Sanhedrin” was formed in Israel in October 2005. This “Sanhedrin” is still not a formal institute, part of the political and rabbinical establishment of Israel, and not formally recognized but it is an important first step towards the formation of a formal Sanhedrin. This campaign puts this godly cause at the forefront of the Israeli public and the world; a practical idea soon to be fulfilled by the people of Israel as G-d expects.

The “Sanhedrin” of Napoleon from the year 1806-1807.

The “Sanhedrin” and its building, painted by Haim Odem.
The hope that the informal “Sanhedrin” will lead to a formal one is hindered by the fact that the entities required to formalize it are formed partly by secular individuals who have no understanding of the redemptive timetable. They fear Muslim reaction and therefore are ineffective in any attempt to remove the Muslims from the Temple Mount. They do not have the necessary spiritual strength in their exile mentality to spark the revolution needed at this exciting time of redemption. They allow their fear to blind them to the fact that the G–d of Israel will stand with Israel if they will only trust in Him.

When G–d returned the Temple Mount to Israel in 1967, He expected Israel to rebuild from praying or walking on the Temple Mount. The crusaders, in the 11th century, built a Christian church, which the Muslims turned into a mosque. However, Jewish synagogues continued to exist at several places on the Temple Mount after the Arab occupation. In fact, the Muslims destroyed one of these synagogues in a later century and built the Al Aqsa Mosque in its place. History tells us that a Jewish synagogue existed in front of the Dome of the Rock where both Jews surviving in the land and exiles came to pray for the rebuilding of the Temple and to worship there. Their hearts, eyes and soul of their body and the reason for their existence were formed partly by secular individuals who have no understanding of the entities required to formalize ownership of the Temple Mount and we shall fight for it day and night until it comes to pass. «

**Jewish Synagogues on the Temple Mount**

After the Destruction of the Temple

The destructions of the First and the Second Temples were the most terrible and shocking events for the Jewish people. For Israel, the Temple was the heart and soul of their body and the reason for their existence. Why did it have the most significant place in their life? Why for thousands of years did Jews give their lives to protect this holy hill of G–d against so many enemies and the great powers that sought to destroy it? In the Temple dwells the G–d of Israel, who is the father and creator of His wife, Israel. The people of Israel had no desire to live without their father, His Word and values in the midst of their life. The destruction of the Temple meant the destruction of the people and the Kingdom of Israel. The rebuilding of the Temple meant the rebuilding of Jerusalem, the land, the people, and the Kingdom of G–d.

This explains why the people of Israel have always fought for both the return of the Jewish people and for Jewish sovereignty on the Temple Mount. It was their greatest dream and they dedicated their lives to make this dream a reality. When Jews were forbidden to go up to the Temple Mount to pray and worship, they worshipped near the gates of the Temple Mount or on the Mount of Olives from where they could see it. During the centuries, especially the first century after the destruction, Jews who survived in the land of Israel and those who came from the far corners of the exile, tried to pilgrimage to the Temple Mount and secretly perform the Passover sacrifice.

What is still widely unknown in the history of the Temple Mount is that even after the Islamic occupation of the Temple Mount and Jerusalem in the year 638 C.E., Muslims recognized ownership of the Temple Mount by the Jewish people. They anointed Jewish families to handle it and keep it for their prayers. More significant than this, was the fact that Jews were allowed to build a synagogue on the Temple Mount and 61 years later the Muslim ruler, Abd El-Malik, who was pro-Jewish and even secretly adopted the Jewish faith, commanded his Muslim believers to pray to Jerusalem. He also directed the building of the Dome of the Rock as a “House of Prayer” for the Jews. For this reason, the Arabs called him “a heretic” and rejected him. After he died, they cancelled his commandment to pray in the direction of Jerusalem and returned the direction toward Mecca. They even denied the building of the Dome of the Rock by him. Later in history, they destroyed many of the synagogues that existed there and Jews were prohibited from praying or walking on the Temple Mount. The hope that the informal “Sanhedrin” will lead to a formal one is hindered by the fact that the entities required to formalize it are formed partly by secular individuals who have no understanding of the redemptive timetable. They fear Muslim reaction and therefore are ineffective in any attempt to remove the Muslims from the Temple Mount. They do not have the necessary spiritual strength in their exile mentality to spark the revolution needed at this exciting time of redemption. They allow their fear to blind them to the fact that the G–d of Israel will stand with Israel if they will only trust in Him.

When G–d returned the Temple Mount to Israel in 1967, He expected Israel to rebuild...
An Exciting Discovery in the Ancient City of David in Jerusalem: Are We Closer to Discovering Treasures from the Temple?

Over the last few months, Israeli archaeologists have continued the diggings in the City of David, which started in the 1970’s. The City of David is the city, which King David built to be the capital of the G-d and people of Israel. The city is located in the area south of the Temple Mount. The Temple Mount, Mount Moriah, was dedicated by King David to be the hill of G-d where the Temple of the G-d of Israel would be located. This location was given to King David in prophecy. The diggings now undertaken are under the leadership of Dr. Eilat Mazar, the granddaughter of Professor Benjamin Mazar who supervised the diggings in the area outside the southern wall of the Temple Mount.

Archaeologists are sure that the place where they are now digging is the site of the palace of the kings of Judah. During the excavations, they made an exciting and very important discovery of a seal from 580 B.C.E., which bears the name of Jucal the son of Shelemiah the son of Novi mentioned in Jeremiah 38:1. His name also appears in Jeremiah 37: 3 as Jehucal. He was one of the ministers of the last king of Judah, Zedekiah, at a very stormy time in the history of the Israeli Kingdom of Judah, shortly before the destruction of the First Temple by the Babylonians.

According to the book of Jeremiah, Jucal warned King Zedekiah that through his prophecy, Jeremiah was demoralizing Jerusalem and advised the king to kill the prophet. Jucal did this after hearing that Jeremiah was prophesying the coming destruction of Jerusalem already surrounded by the Babylonians and encouraging Jews to leave the city in order to save their lives.

“Then Shephatiah the son of Mattan, and Gedaliah the son of Pashchur, and Jucal the son of Shelemiah, and Pashchur the son of Malchijah, heard the words that Jeremiah had spoken to all the people, saying, Thus says the Lord, He who remains in this city shall die by the sword, by the famine, and by the pestilence; but he who goes forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. Thus says the Lord, This city shall surely be given to the hand of the army of the king of Babylon, who shall take it. Therefore the princes said to the king, We beseech you, let this man be put to death; for thus he weakens the hands of the men of war that remain in this city, and the hands of all the people, for the king can not do any thing against you. Then they took Jeremiah, and cast him into the pit of Malchijah the son of Hammelech, that was in the court of the guard; and they let down Jeremiah with ropes. And in the pit there was no water, but mire; and Jeremiah sunk in the mire.” (Jeremiah 38: 1-6)

In chapter 37, Jehucal, together with Zephaniah the son of Maaseiah the priest, were sent to Jeremiah to ask him to pray for the Kingdom of Judah. When Jeremiah refused their request and continued to prophesy destruction, King Zedekiah agreed to the request of Jehucal and the other ministers and they arrested Jeremiah and put him in jail which was in a pit in the court of the guard. Today this pit is located in the central bus station in East Jerusalem. Jeremiah’s life was spared when one of the king’s eunuchs asked for the life of Archeologist Eilat Mazar, guided by the bible, believes she has discovered the Palace of King David on this site outside Jerusalem’s Old City.
the prophet and Zedekiah commanded that he be taken out of the pit and released.

“Now when Ebed-Melech the Kushite, one of the eunuchs who was in the king's house, heard that they had put Jeremiah in the pit; the king was sitting then in the Gate of Benjamin; Ebed-Melech went forth from the king's house, and spoke to the king, saying, My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the pit; and he is likely to die of hunger in the place where he is; for there is no more bread in the city. Then the king commanded Ebed-Melech the Kushite, saying, Take from here thirty men with you, and pull up Jeremiah the prophet out of the pit, before he dies. So Ebed-Melech took the men with him, and went to the house of the king under the treasury, and took from there old rags and worn out clothes, and let them down by ropes into the pit to Jeremiah. And Ebed-Melech the Kushite said to Jeremiah, Put now these old rags and worn out clothes under your armpits under the ropes. And Jeremiah did so. And they pulled up Jeremiah with ropes, and took him up out of the pit; and Jeremiah remained in the court of the guard.” (Jeremiah 38:7-13)

After Jeremiah was released, he continued to prophesy the destruction of Jerusalem, King Zedekiah asked him to meet with him secretly. The king asked him not to tell the ministers their discussion but to tell them that he had only been begging the king not to arrest him again. Jeremiah promised the king to do this. He lived to see his prophesies come true and Jerusalem occupied and burned by the Babylonians. We can only guess as to what happened to Jucal the son of Shelemiah during the destruction of Jerusalem.

A few years ago, during previous diggings in the City of David, not far from the place where the seal of Jucal was found in the place where the seal of Gemariah the son of Shaphan the scribe of King Jehoiakim (the king before Zedekiah) who is mentioned in Jeremiah 36: 10 was also found. The fact that seals of people who served in the royal court have been found in this area indicates that the diggings now taking place are in the palace of the kings of Judah. The discovery in the same area of two seals bearing names that both appear in the Book of Jeremiah also give historical credibility to the description of this age in the bible. I should also mention that not far from this area an inscription relating to Hezekiah’s Tunnel was discovered by the Turks who controlled the land of Israel from 1515 to 1918. This also confirms what was written in the Tanach about the digging of the tunnel, which brought the water from the Siloam spring into the City of David. The Temple Mount and Land of Israel Faithful Movement is going to ask the Turkish government for the return of the inscription to Israel to whom it belongs and to relocate it in Hezekiah’s Tunnel where it was originally placed. All these discoveries have caused great excitement and Israelis cannot wait for further discoveries in the palace of the kings of Judah and in the castle of Zion.

Another exciting discovery not far from the lower part of the hill might make a dramatic turn in the identification of the Siloam pool. Until now, many have believed that the location of the pool where pilgrims in biblical times immersed and purified themselves before going to the Temple was at the end of Hezekiah’s Tunnel. Recently, however, not far from the current pool, a much larger pool was discovered and in it, there were hewn stones from the Second Temple age as well as a long line of wide steps, which were built to make access to the pool easier. Railing and pillars were also found in the pool. On one of these, was written the name “Choni” which is a typical Hebrew name of the Second Temple age. The pool is very close to an orchard below which, according to archaeologists, is the continuation of the pool and they believe it is a very large pool. This pool was discovered when a tractor working in the area touched one of the polished stones. The archaeologists decided to carefully excavate the area at which stage they discovered the pool. The archaeologists currently involved in the diggings recently stated that the identification of this large pool as the Siloam pool indicates and explains its function as the real Siloam pool used by tens of thousands of pilgrims for their immersion and purification which only such a large pool could have accommodated. The very small pool which was originally thought to be the Siloam pool could not have accommodated the tens of thousands of pilgrims during the three festivals. «

“Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all your heart, O daughter of Jerusalem. The Lord has taken away your judgments, he has cast out your enemy. The king of Israel, the Lord, is in your midst; you shall not see evil any more. On that day it shall be said to Jerusalem, Do not fear, O Zion! Let not your hands be slack. The Lord your God is in your midst; a mighty one who saves, he will rejoice over you with joy; he will be silent in his love, he will joy over you with singing. I will gather those who mourn far away for the solemn assembly, who were of you, who had borne for you the burden of insult. Behold, at that time I will undo all who afflict you; and I will save her who limps, and gather her who was driven out; and I will get praise and fame to those who have been put to shame in all the earth. At that time I will bring you back, and at that time I will gather you; for I will make you a name and a praise among all the people of the earth, when I restore your captivity before your eyes, says the Lord.”

Zephaniah 14-20
A photo recently discovered shows General Rabbi Shlomo Goren (of blessed memory), Chief Rabbi of the Israeli Army and later the Chief Rabbi of Israel, standing at the Dome of the Rock on the Temple Mount. The photo was taken on June 7, the day of liberation of the Temple Mount in the Six Day War, in front of the rock which was the location of the Holy of Holies. This was where G-d sent Abraham to sacrifice his son Isaac. In the Temple, the Ark of the Covenant was located on this rock which was located in the midst of the Holy of Holies. Here we can see Rabbi Goren holding the Torah and the shofar which he blew moments before in thanksgiving to the G-d of Israel to announce, “Your children are back in Your House”.

Rabbi Goren understood the liberation of the Temple Mount as the major event in the life of present day Israel. He considered it time to rebuild the Temple and to renew worship to the G-d of Israel on the Temple Mount. He called on the Israeli officers who were present on the Temple Mount at the moment of its liberation to blow up the mosques there and prepare the way for the rebuilding of the Temple. The Israeli leadership, especially the Minister of Defense, Moshe Dyan, rejected this call of Rabbi Goren. They were afraid that it would bring an apocalyptic war on Israel from the entire Muslim world. At this great and critical moment they showed weakness. They did not trust the G-d of Israel, who promised to stand with Israel and to protect her from all of her enemies. Twelve hours later Moshe Dyan commanded the army to remove the Israeli flag - with the Star of David - from the top of the Dome of the Rock, and to place it on the Western Wall, the wall that expresses destruction and exile. It was a step backwards to the exile mentality and cancelled the dream Jewish people have had for the last 2,000 years. However, this was only a temporary reversal, because the return of the people of G-d to biblical Jerusalem and the Temple Mount is irreversible. The Temple Mount Faithful Movement is the instrument of G-d to correct this sinful act. We hear the call of G-d to His people now and the time is short. The opportunity we missed in 1967 will soon return and we will rebuild the Temple of G-d on His holy hill.

In a lecture after the Six Day War before Israeli officers, General Rabbi Shlomo Goren called this sinful act “a perpetual source of regret.” He urged that the Arab occupation and desecration of the Temple Mount should immediately end. He noted that during the battle, while the Arabs were shooting at the Israeli forces, the Israeli Air Force had the opportunity to completely remove the mosques. He even said that he was ready to personally remove them from the hill of G-d, and end the desecration.

The fact that Rabbi Goren was at the location of the Holy of Holies on the Temple Mount, exactly as the picture shows, has deep significance for all Israel, especially for the ultra-Orthodox rabbis who think that we are not allowed to walk on the Temple Mount as long as we are not clean or do not have the ashes of the red heifer. Rabbi Goren, who had a very high level of understanding of the Torah and of Jewish law, understood that we are allowed to walk on the Temple Mount in order to liberate and occupy it after the destruction of the Temple as long as it is in the hands of foreigners. He considered it a commandment from G-d and a godly duty for Israel to do this to confirm Jewish sovereignty and ownership of the Temple Mount.

I was privileged to work with Rabbi Goren after his retirement, to correct this sinful act of the Six Day War. Once we convened a conference of hundreds of rabbis in front of the Temple Mount. This act confirmed the position of Rabbi Goren. We called upon the Israeli Government to purify the
Temple Mount from its Arab and Islamic presence and desecration. The dream of all of them was to soon see the rebuilding of the Temple.

Rabbi Goren did another important act. After the Six Day War he measured the Temple Mount from all sides. His goal was to find the exact location of the Temple and the Holy of Holies, in order to confirm the tradition that the Dome of the Rock (built by the occupying Arab Muslims in 638 C.E.) marked the exact location of the First and Second Temples. These precise measurements, which were based on Jewish historical, scientific and religious knowledge, clearly proved that the Dome of the Rock was built on the location of the Holy of Holies and on the rock of Abraham and Isaac.

Rabbi Goren always remembered the exciting call of General Mota Gur, the great soldier and commander of the Israeli forces that liberated the Temple Mount: “The Temple Mount is again in our hands.” He considered this announcement as a clear message to the Jewish people from G-d to rebuild His holy house, the Third Temple.

It was no accident that Rabbi Goren was chosen by G-d to play an important part at this moment. He had been involved all of his life in the redemotional events in Israel. During his childhood, he was a shepherd, while his family members were pioneers in the replanting of the Promised Land. He helped turn the land which had become a wilderness during the exile of the Jewish people back into a blooming garden. He dried swamps and worked the ground. He was a great fighter in the Israeli army and a fighter in the underground organization that fought against British control of the land. He was a great rabbi and scholar who understood the special significance of the end-times that Israeli is experiencing. «

“He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation.”

The Arab Islamic Destruction of the Archeological Holy Remains and Building of Muslim Structures on the Temple Mount Continues

The Temple Mount Faithful Movement Petitioned the Supreme Court to Immediately Stop this Vandalistic Destruction and to Arrest all Arabs Involved

A hill of dirt and on it other remains from the Temple that the Arabs dumped on the Temple Mount during their diggings. There are more like this.

A crown of a pillar and other broken items from the Temple broken by the Arabs from their diggings.
Broken columns and the pillars from the First and Second Temple that the Arabs broke during their diggings.

The Arabs are trying to eliminate the Jewish identity of the Temple Mount and to physically convert it to an Islamic site. They even say a Jewish Temple never existed there. Throughout history, the Muslim Arabs were experts in using lies to progress their political goals and now they are using lies again for their political purposes on the Temple Mount. Throughout the Arab imperialistic occupation of so many countries all over the world they destroyed holy places of other nations and religions and built mosques on these same places. They did it on the Temple Mount when they occupied Jerusalem in the 7th century C.E. and destroyed the last remains of the Jewish Temple including the western wall of the Temple which still existed at that time. There they built the Al Aksa Mosque and the Dome of the Rock. When they occupied Constantinople they changed the name of the city that was the capital of eastern Christianity and called it Istanbul. They destroyed the large Aya Sofia Church that was the Vatican of eastern Christianity and replaced it with a huge mosque. They did the same in Spain, the Balkan, North Africa, the Middle East, India and the Far East. They have never respected the holy places of other nations; they only wanted to deny, destroy and eliminate them.

The Muslims see with their own eyes the godly redemption of the people of Israel happening and the rebirth of Israel as a nation and they are trying to fight against it and stop it. The return of the Jewish people to their holy land from all corners of the world, and especially to the biblical Jerusalem and the Temple Mount, indicates to them that the Arab Islamic occupation of the holy land of Israel is over. They know the promises of G-d to Israel to redeem them and that His Temple is soon to be rebuilt by His people. They know their long occupation of the Temple Mount is about to end and that the mosques they built where the Temple should be will soon be removed by the word of G-d. Even in their own book, the Koran, it is written that when G-d redeems Israel He will regather them to the land that He promised to Abraham and to his seed Israel forever and the Temple will be rebuilt. They are trying to fight against G-d’s and His end-time plans with Israel and to stop the march of history. They have illusions that they can do so but they will never succeed. They cannot cheat G-d and all the world. Soon, all their tricks and lies will fall under the judgment of G-d.

The Temple Mount and Land of Israel Faithful Movement petitioned the Supreme Court through its lawyer, Naftali Vertsberger, to immediately stop this vandalism and destruction and to return all of the holy archeological remains to their original locations on the Temple Mount, to arrest all Arabs involved and to bring them to justice. «

Shiloh and the Tabernacle Come Back to Life in an Exciting Settlement

The most important commandment of the G-d of Israel to His chosen people Israel is to build Him a Temple where He, His values and His morals can dwell in the midst of His people. This commandment was given when the children of Israel were still in the wilderness traveling to the Promised Land: “And let them make me a Temple: that I may dwell among them” (Exodus 25: 8). The place the G-d of Israel chose for His house is Jerusalem. Jerusalem was liberated a few hundred years after the Exodus by King David but the G-d of Israel could not wait such a long time so He asked the people of Israel to build Him a temporary movable Temple so that He could dwell among His people Israel while they were in the wilderness. This movable Temple was called by G-d “Mishcan” (the Tabernacle): “According to all that I show
you, after the pattern of the tabernacle, and the pattern of all its utensils, so shall you make it” (Exodus 25: 9).

In a previous issue (5761/2001), I wrote a long article about the Tabernacle and its details. Here I will just mention that the Tabernacle existed as a movable Temple for 480 years until King Solomon built the Temple in Jerusalem: Forty years in the wilderness and 440 years in the land of Israel (14 years in Gilgal, 57 years in Nov & Givon and 369 years in Shiloh). The children of Israel built the Tabernacle from vertical columns of a special kind of wood in Hebrew called “shitim” wood. The length of the tabernacle was 15 meters, the width was five meters and the height was five meters. The roof of the tabernacle was made of three layers: The first from cloth, the second from goat’s hair and the third was from the skins of deer. It was a moveable wooden structure. The Tabernacle in Shiloh’s base and walls were made of stone and located inside of it was the wooden Tabernacle.

In the 1967 War, Shiloh which is in Samaria, was liberated. I will never forget the first exciting glimpse of holy Shiloh after the war. Nothing remained from the biblical Shiloh except an ancient construction of stones without a roof. It immediately reminded us of the construction of the Tabernacle of Shiloh. We knew immediately that we had found the stone construction of the Tabernacle that had survived thousands of years. It really looked the same and the fact that we did not find a roof on it confirmed that this was the remains of the Tabernacle. We knew that the Tabernacle had no roof but was covered with three layers of fabric or skins. We felt the presence of G-d so strongly in this most holy place. Holiness covered the land, the hills and the valleys. Our hearts were full of excitement and tears covered our faces. An historical circle was closed and prophecy was fulfilled. The return of Israel to her historical biblical childhood areas was an exciting godly event. We felt that prophecy had come to pass at these exciting moments. Later the modern settlement of Shiloh was built on the remains of biblical Shiloh. The exciting prophecy of Amos was fulfilled in front of our eyes: “Behold, the days come, says the Lord, when the plowman shall overtake the reaper, and the treader of grapes him who sows seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall rebuild the ruined cities, and inhabit them; and they shall plant vineyards, and drink their wine; they shall also make gardens, and eat their fruit. And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, says the Lord your God” (Amos 9:13-15).

The Tabernacle in the wilderness with the three covers on it. The children of Israel are worshipping in it and their tents are around the Tabernacle.

The most exciting event on this holy settlement was the building of a synagogue in exactly the same format, size and construction as the Tabernacle. The walls were built with the same number of stone columns as in the Tabernacle. The roof was built of cement but with the same design as the original covering layers of the Tabernacle. Inside the synagogue, there are the same number of wooden columns as in the Tabernacle. What is even more exciting in this synagogue is that even small details were duplicated (pedestals as in the Tabernacle, the Holy Place, The Holy of Holyes with a place for the Holy Ark and the four pillars that separate the Holy Place from the Holy of Holies). The sacrificial altar in front of the synagogue was built in the same location and at the same distance from the synagogue as in the Tabernacle. Located in the Holy Place is an altar that is used in the synagogue as a place for reading the Torah during prayers. On the ceiling inside the synagogue, we can see the three covers, which remind us of the tabernacle. The building faces towards the Temple Mount in Jerusalem. This exciting building inside and outside looks like the Tabernacle.

We know that the original Tabernacle was dismantled when the Temple was built at its permanent location on Mount Moriah in Jerusalem and was placed in one of the rooms underneath the Temple. When the Third Temple is built, the Tabernacle will be taken from its location and reconstructed on the Temple Mount as a holy memorial for all the coming generations.

The synagogue in Shiloh that was built on the same location as the historical original biblical Tabernacle and the settlement there represents the exciting fulfillment of the promises of G-d to His chosen people, Israel. It also represents the desire of G-d to rebuild His house on the Temple Mount in Jerusalem so He can dwell among His people, Israel, and among all mankind. The rebuilding of the land of Israel and the regathering of the children of Israel back to the land is the foundation for rebuilding the Temple. We are living in a time where G-d’s prophecies are a reality. We are blessed to be the generation of rebuilding and G-d’s redemption. «
Discoveries from the Temple Mount

Archeologists: “This is an Exciting Greeting from the House of King David”

Recently, an unprecedented archeological find was made among the rubble removed from the Temple Mount. This rare discovery, made by archeologists Dr. Gabriel Barkay and Tzachi Sweig while sifting this rubble is a broken seal, impression, or “bulla” written in Hebrew from the time of the First Temple. It was discovered among the soil that the Arabs removed from the Temple Mount during illegal diggings in the area of Solomon’s Stables. The discovery of the seal created great excitement in Israel.

The rubble that Dr. Gabriel Barkay and Tzachi Sweig have been sorting through for the last few months was removed from the Temple Mount by the Arabs and dumped in the area of the Kiddron Valley.

The rubble came from their digging on the Temple Mount when they built an illegal mosque in the holy area of Solomon’s Stables (which was never a stable but was an important part of the Second Temple complex). These diggings by the Arabs were undertaken on the Temple Mount to destroy the remains from the First and Second Temple and to convert the Jewish Temple Mount to an Islamic site. This is a terrible desecration of the holy hill of G-d, His holy Temple, and His holy Name. It is a terrible crime against the G-d and people of Israel and the entire world. When they dumped the rubble from the Temple Mount they not only wanted to desecrate the G-d of Israel, His holy Temple and Name but also to disdain Him. The late Director of the Israeli Antiquities Authority, Amir Drori stated that it is an archeological crime against the Jewish people and the whole world.

Other scientists have also found many remains by sifting through these disregarded diggings. Among them were 300 coins from the Second Temple age. The first coin discovered in the ruble has special, symbolic significance. This is a coin from the year 67 C.E., the second year of the great revolt when the Israelis were seeking redemption, independence and purification of the Temple from the Romans. This coin is a greeting from a very critical time in Israeli history. The discovery of this coin closed a historical circle. The generation of the destruction and the generation of the redemption of Israel met at an exciting moment when Israel is once again a nation.

The “Yehukal ben Shelamyahu” Temple Mount bulla - face 1.

Some other items, found in the soil from the Temple Mount, include:
1) The head of an arrow used by the Babylonians when they attacked the Temple Mount, on the head of the arrow remained some pieces of the wood from the original arrow and the nail that held the head onto the arrow.

2) A broken piece of pottery with painted writing which includes only one Hebrew letter (Mem) in an ancient Hebrew script. The script was probably complete before the Arabs broke it during their diggings on the Temple Mount.

3) Also found was a broken piece of beautiful Hebrew Herodic stone decoration, possibly a part of a pillar or other item of the Temple.

4) An especially touching discovery was a mouthpiece of a Hasmoniac candleholder, because this piece was discovered at Hanukkah, the holiday of the Hashmonaim.

5) A fragment of colored mosaic flooring from the Second Temple age that covered one of the floors of the complex of the Temple Mount.

6) Parts and pieces of marble pillars probably remains of the pagan Roman temples that the Romans built on the Temple Mount after the destruction of the Jewish Temple. These pagan Temples were later destroyed.

These exciting discoveries on the Temple Mount and in the City of King David at this particular time points to G-d’s direct intervention. These are messages from the G-d of Israel to His people to understand and to accept the godly times in which we are living. He is so eager to send Maschiach ben David to rule over Israel and the world. This is a clear message from G-d that we are in the end times and that all the end-time prophetic events are focused on the Temple Mount, the City of David and biblical Jerusalem; the capital of Israel is the capital of the G-d of the Israel and the universe as well. Everyone is called to lift his eyes to the Temple Mount and biblical Jerusalem for other exciting discoveries and events that will change the life of Israel and the entire world. «
Bar Kochva - A Godly Hero of Israel

He Wanted to Rebuild the Temple

Rabbi Akiva called him messiah and king of Israel. He wanted to rebuild the Temple, to renew the worship of the G-d of Israel and to liberate the land of Israel from its Roman conquerors. The destruction of the Temple and the kingdom of Israel in the year 70 C.E. never diminished the motivation and determination of the Israeli people to rebuild the Temple and reestablish the sovereignty of G-d and His people on the Temple Mount. The focus of this revolt was to rebuild the Temple and renew worship to the G-d of Israel. The pagan Romans who destroyed the Temple in the year 70 C.E. put their idols on the Temple Mount making it a pagan place of worship. The people of Israel could not accept this terrible desecration by the Romans. They committed themselves only to the G-d of Israel and would never be slaves to foreign pagans.

The heroic revolt of Bar Kochva against the Romans started in the year 132 C.E. Bar Kochva, a hero of Israel was completely committed to the G-d of Israel. It was a revolt of a minority, the people of Israel, against a majority, the Roman Empire. After the revolt of 67-70 C.E. the Romans crucified more than 1 1/2 million Jews and destroyed cities and villages in the land. The remnant of Jews in the land never gave up their hope for a godly redemption and independence. Bar Kochva and his brave revolutionaries defeated the Roman forces, liberated Jerusalem and the Temple Mount and renewed Israeli independence. They immediately tried to renew the worship of the G-d of Israel on the Temple Mount.

After attaining independence Bar Kochva minted coins. Displayed on the coins he designed were the Temple and the phrase: "For the liberty of Jerusalem". It showed the main intention of this heroic revolt: To rebuild the Temple and to renew the worship of the G-d of Israel. It expressed the deep motivation and desire of the Israelis to purify the Temple Mount from foreign pagan worship, rebuild the Temple, renew the worship of the G-d of Israel, relocate Him in the midst of the life of the Israeli people and to be independent under their beloved G-d.

Behind this revolt stood the biggest and most admired rabbi of all times, Rabbi Akiva and his thousands of students. He admired Bar Kochva, his personality, his heroism and his complete commitment to liberate the land of Israel and put it under the sovereignty of G-d of Israel. He deeply appreciated his decision to rebuild the Temple and to renew Jewish worship. He considered all of this an indication that he was the messiah of Israel that the people so much desired. He believed that Bar Kochva would save them from the cruel Romans. He called him: The messiah and king of Israel and decided to become his right hand man. His students became Bar Kochva’s soldiers.

After 3 1/2 years of independence their revolt fell. It was in the city called Beittar, which was not far from Jerusalem. The Romans surrounded the city and after a long heroic battle by Bar Kochva’s soldiers, the Romans succeeded in entering the city. Bar Kochva and all of his defenders died in the battle. It was on Tisha b’Av 135 C.E. Beittar was an important city and Bar Kochva protected her with his forces personally. When the Romans entered the city, they found Bar Kochva and his soldiers dead. They preferred to die in the battle as independent soldiers of G-d than to be slaves to pagan worshippers.

The revolt of Bar Kochva and the short independence has remained in the memory of the people of Israel for generations and even today he is a heroic symbol of the desire of the Israeli nation for independence under the G-d of Israel. The desire to rebuild the Temple on the Temple Mount and to renew worship symbolized all their prayers and hopes for independence and godly sovereignty in the land of Israel. The modern day Zionist Movement put Bar Kochva at the center of its vision to regather the Jewish people to the land. The Zionist movement hopes to establish the sovereignty of G-d and the people in the land and once again win Israeli independence. Benjamin Herzl, the founder of the Zionist Movement, so similar to Bar Kochva, put the Third Temple in the midst of his vision to reestablish a Jewish state in the land of Israel with Jerusalem again as her eternal capitol. In his vision the Temple on the Temple Mount in the midst of Jerusalem will be a house of prayer for Israel and all the nations.

The Bar Kochva revolt was not the last for the Jewish people. During the past 2,000 years the Israelis tried repeatedly to liberate Jerusalem and the land from foreign control. In 1948, the State of Israel was founded again, and in the godly War of 1967 the Israeli forces of G-d liberated the Temple Mount and biblical Jerusalem. It was also at this time that the Temple Mount and Land of Israel Faithful Movement was founded again to remove the Arab Islamic foreign pagan worshippers from the Temple Mount, to rebuild the Temple, to renew worship on the Temple Mount and to make the end-time house of G-d a house of prayer for Israel and for all nations according to the godly vision of the prophet Isaiah (Isaiah 56:7).

Bar Kochva is a great hero in the vision of the Faithful Movement. We educate youth about his vision and heroic revolt. Like Bar Kochva, the Maccabees and Joshua and Caleb our campaign and work are directed to making this vision a practical reality in our generation. «
The Secret of the Eternity of the Israeli Nation and the Covenant that G-d Made with Israel

A very ancient Israeli tradition passed down from generation to generation that when G-d created the universe He created it in circles, circle after circle. In the first circle He created a rock that was later known as the rock of Abraham and Isaac. In the second circle He created the location of the Temple. In the third circle He created Mount Moriah which later, when the Temple was built there, was also called the Temple Mount where He located the Garden of Eden. In the fourth circle He created the land of Israel. And in the sixth circle He created the rest of the universe. The most holy circle is the rock that G-d created first and dedicated it to be in the midst of the Holy of Holies in the Temple where He will dwell. This is the most holy place on the earth. Then comes, in degree of holiness, the location of the Temple and after it the Temple Mount and then the holy land of Israel He will dwell together with His people. He made it the focus of all the earth from where the people of Israel will fulfill His mission to all mankind. This is the reason that the G-d of Israel sent Abraham, the father of the Israeli nation, to the holy land of Israel from where He will fulfill this mission to all the world: “And the Lord had said to Abram, Get out from your country, and from your family, and from your father’s house, to a land that I will show you; And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing; And I will bless those who bless you, and curse him who curses you; and in you shall all families of the earth be blessed” (Genesis 12: 1-3). Later He sent Abraham and Isaac to the same rock on Mount Moriah - to the most holy place where the Shekinah of G-d dwells forever.

G-d sent Abraham to the holy land and told him that only from this land could be fulfill His godly mission. G-d chose this land to be the land from where He and His people Israel will share the One G-d, the Creator of the universe, His Word, His morals and values with all mankind. At this time G-d planned over 4,000 years ago His mission for His chosen people Israel. A mission which reaches its climax in the current end-times. In the land of Israel G-d made an eternal covenant with Abraham and his seed Israel. According to this covenant, the nation of Israel was anointed to be: “A holy nation, a kingdom of priests and a treasure and light to all the nations” (Exodus 19: 5 & 6). The covenant that He made with Israel was a covenant with a nation, which He Himself created. The mission that G-d gave to Israel is a mission which should be fulfilled by the entire nation. The nation of Israel committed itself to this covenant mission without doubts or questions when they stood before G-d at Mount Sinai and when asked by G-d accepted the Torah, the covenant and the mission by answering: “Na’asay v’nishmah” which means “We shall first do and fulfill it with no questions and then You will tell us why”. It was an exciting and a critical moment in the history of Israel. G-d loved this answer so much, knowing that the right nation had been chosen. He again fell in love with Israel and called her his wife. Over and over in the Torah, through his prophets, He refers to the covenant as an eternal marriage covenant. This was, and is, a unique event in the life of all mankind and it explains the long, exciting and critical history of the Israeli nation. We shall see through this event that the covenant that G-d made with Israel, and His unlimited eternal love for His people, gave them eternal life. It explains how Israel survives the persecution and hatred of so many great powers and nations that have tried to destroy her, the Torah and the Word of G-d.

Throughout it’s history of more than 4,000 years the kingdom and the land of Israel were surrounded by the greatest powers in the world. Again and again they tried to completely destroy the kingdom of Israel but more than this they believed that they could destroy the G-d of Israel and the Word that He gave to His people with a clear goal: To change the status quo in the Middle East and all over the world and to establish the kingdom of G-d in every place in the universe.

Their struggle for survival started from the first day that Abraham came to the land. Biblical history is full of wars. The bible tells us that when Israel had 40 years of peace it was a miracle. The Israeli kingdom overcame all of these enemy attacks, however, three times in her biblical history, the enemies succeeded in temporarily destroying the Israeli kingdom. First destroyed was the kingdom of the Ten Tribes of Israel in the 8th century B.C.E. when the Ten Tribes were taken into exile in Assyria. In the year 586 B.C.E. the Babylonians destroyed the First Temple and the kingdom of Judah and the people were taken to exile in Babylon for 70 years. After 70 years G-d redeemed them and regathered them back to the land of Israel and the Second Temple was built on Mount Moriah in Jerusalem. In the year 70 C.E. the Second Temple and the Israeli kingdom were destroyed by the Roman Empire and the people of Israel were once more exiled, this time for almost 2,000 years and spread all over the world. Two million Jews who survived the Roman destruction were evicted from the land by Arabs in 638 C.E. Not only were the Temple and the Israeli kingdom destroyed but the land as well. The beautiful capital of the G-d and people of Israel was destroyed and also other cities and the villages. Over the past 2,000 years the land of Israel had become a wilderness.

The history of the people of Israel in exile has been a bloody history of persecution, pogroms, and Inquisitions. The Catholic Church burned many thousands of Jews who were ready to die rather then loose their identity and be converted. The Holocaust in modern times killed 6 million innocent Jews, including 1 ½ million
the most beautiful and blessed land in the world but when the people were exiled the blessing was removed and the land became a wilderness. The godly blessings came back to the land when the people returned. Everyone is called to come and see how the blessings and beauty of G-d cover the land of Israel. With our own eyes we can see that where G-d dwells His beauty dwells as well. The presence of G-d among His people can be felt daily. Every day when we awake and open the windows of our homes, when we walk in the streets, when we see the mountains and valleys of Jerusalem, or when we fight against the enemies to protect our beloved land we feel the strong presence of G-d. The G-d and the people of Israel are again one and will never again be divided. The people of Israel are close to rebuilding the house of G-d on Mount Moriah on the Temple Mount in Jerusalem where G-d will dwell among His people Israel like in biblical times and among all His creation. It is not an accident that the Temple Mount and the Land of Israel Faithful Movement was created at this exciting and critical time to bring to pass this end-time godly event as the climax in the redemptive process of Israel.

One year ago an Islamic conference took place in the Islamic state of Malaysia with all the Islamic nations and states in the world. In his speech the Prime Minister of Malaysia asked a question that he considered a critical question for the Islamic nations. He asked, “How could it happen that a small nation and state like Israel defeated again and again a billion and a half Muslims...?” He tried to answer this question when he said in his speech: “Muslims don’t know how to use their brains but the Israeli’s know how to use theirs...”. It was not the right answer but not a bad one either. It is correct that G-d takes the brain from their enemies when they come to attack Israel as He did in biblical times. He did it now again when the Arab and Islamic enemies came to destroy Israel. It is the G-d of Israel and only He who controls her destiny and none of her enemies. It is the G-d of Israel, the Creator of the universe and mankind who thousands of years ago (even before mankind was created by Him) chose a nation, called her by His name, Israel, to be His first born son and His messenger to all mankind, to create a godly revolution all over the world and to establish the kingdom of G-d from Mount Moriah, the Temple Mount and Jerusalem all over the world and mankind.

This vision of G-d is the explanation for the survival of the small nation of Israel during it’s critical and complicated history. G-d keeps and protects the nation of Israel and has given her eternal life to fulfill her godly mission. It is determined to see this mission completed. He is a G-d of peace and for thousands of years has acted with His people to establish this peace through His redemptive plan. Our generation is blessed to be the generation, which will bring this about according to the Word of G-d:

This is the word that Isaiah, the son of Amoz, saw concerning Judah and Jerusalem. “And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many people shall go and say, “Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for from Zion shall go forth Torah, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall decide for many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. O house of Jacob, come, and let us walk in the light of the Lord”, “And the mountains shall melt under him, and the valleys shall be split, like wax before the fire, and like the waters that are poured down a steep place” (Isaiah 2: 1-5 and Micah 4:1-4). «
Why Jerusalem and the Temple Mount are not Holy to Muslims

By Leah Bat-Chaim, Arutz Sheva

We often hear the Muslim claim that Jerusalem is their “third holiest city”, after Mecca and Medina; and specifically, that this is because our Temple Mount is mentioned in the Koran. As a result, Muslims are allowed sole control over our Temple Mount - to visit it whenever they choose, to destroy priceless archaeological relics while building additional mosques, etc. - while Jews are only occasionally allowed to visit, and never allowed to utter a prayer there. (Like in the old joke that ends “...but don’t let me catch you praying.” Except this isn’t a joke.)

This situation has always amazed me. Even if Jerusalem and the Temple Mount were truly the “third holiest place” for Muslims, why should that give them more rights than Jews, for whom the Temple Mount is our first holiest place? But in fact, even the claim of being the “third holiest place” is not true. It cannot possibly be true, for several very logical reasons.

First, the claim of being “the third holiest place” is based on a dream described in the Koran. That’s right, not an actual event, just a dream. In the dream, Mohammed “visited” a place referred to as masjid el-aksa, which means “the farthest mosque”. The Arabs claim that this refers to their mosque of that name, located on the Temple Mount. But the El Aksa Mosque was built about a hundred years after Mohammed. In Mohammed’s time, Jerusalem was ruled by the Byzantine Christians, and there were no mosques at all in Jerusalem, not on the Temple Mount or anywhere else. So obviously, Mohammed couldn’t have dreamed about a mosque that didn’t exist.

Moreover, the very name “El-Aksa” for the imaginary place mentioned in Mohammed’s dream proves that the reference could not possibly be to Jerusalem. Jerusalem would never be referred to as “the farthest place”. Jerusalem is centrally located. Within the land of Israel, it is located on the mountain ridge between the Jordan River and the Mediterranean Sea. On a larger scale, it is located at the junction point of three continents: Asia, Europe and Africa. We see this shown in ancient maps, such as the Medeba map. In Mohammed’s time (or earlier), “the farthest place” would never refer to Jerusalem. It would refer either to a coastal city, such as Jaffa, Acre or Haifa, or it would refer to the end of the Mediterranean Sea – Spain, Gibraltar or Morocco. We see this in the book of Jonah, where the prophet attempts to flee to the end of the earth by going to Jaffa and catching a boat headed for “Tarshish” (usually considered to be Spain).

So, how did the tradition arise of Jerusalem’s “holiness” to Muslims? It’s very simple. It has always been a Muslim policy, when conquering any area, to take over the holy places of the local people and to turn them into mosques. It is a way of putting down the conquered people – to show them that Islam will take away the most important thing to them, and that there’s nothing they can do about it.

They have done this not only in the land of Israel, regarding both Jewish and Christian holy places, but also in India (regarding Hindu holy places), in Afghanistan (regarding Buddhist holy places), etc. So, when the Muslims conquered the Land of Israel in the 7th century, they looked for the holiest place around, and found a Byzantine church that was built on the Jewish Temple Mount. So here, we have a no-brainer – an opportunity to take away a holy place from both Jews and Christians at the same time!

In addition, the Muslim ruler of the Land of Israel was not happy with the fact that he was stuck with a backwater province. So, to make it more attractive to tourists, he named the new mosque “El-Aksa”, and told all the tourists that it was the very same one mentioned in the Koran. Voila! The birth of a “tradition”. It would be the equivalent of Christians believing that the founder of their religion was born in Bethlehem, Pennsylvania, or that he grew up in Nazareth, Texas. Obviously, these places are simply named after the original Bethlehem and Nazareth; just as El-Aksa Mosque was named after the imaginary place described in Mohammed’s dream. It’s time that more people were aware of the simple facts and logic involved. Jerusalem and the Temple Mount are not holy to Muslims, and never have been, except as an attempt to take them away from the Jews. «
Donations of Gold and Silver for the Temple and for the Seven Branched Temple Menorah

Over the past years the Temple Mount Faithful Movement has received donations of gold and silver for the coming Temple and for the construction of the seven branched Temple Menorah and other items for the Temple. A Temple Menorah was constructed but it is not of solid gold. Only its surface is made of gold. Our efforts are directed towards constructing the Menorah of solid gold which has not existed since the destruction of the Temple. Such a Menorah was located in the Holy Place of the Temple and was a major part of worship. It was also the main symbol of the Kingdom of Israel and its relationship with the G–d of Israel. This Menorah became the symbol of the modern State of Israel in 1948. The Menorah used olive oil which was produced from the holy olive trees in the Land of Israel. The Menorah of the Second Temple was stolen by the Romans and taken to Rome when they destroyed the Temple. This Menorah, along with other treasures and vessels are located in the basement of the Vatican. We feel the need to construct a Menorah to be used in the Third Temple and also to be used in our marches to the Temple Mount. It will be an exciting moment because since the destruction of the Temple in 70 C.E. a Temple Menorah has not been seen of the Temple Mount. Until the Temple is rebuilt, and we know that this will be soon, the Menorah will serve together with the cornerstones for the Third Temple as a great encouragement for the people of Israel and the entire all the world highlighting the need to rebuild the Temple. We are making efforts to construct other items of the Temple like the two silver trumpets that we are so privileged to use in our events and marches to the Temple Mount.

We are so thankful to G–d who opened the hearts of righteous people from all over the world to send us donations of gold for this purpose. We have also received donations of silver for constructing other vessels like the two trumpets which as we said above have been used in our marches to the Temple Mount. Everyone who has and will send these donations will have an important part in the construction of the items that will be used in the Temple and in our marches to the holy hill of G–d. They will be fulfilling the commandment of G–d: “And the Lord spoke to Moses, saying, Speak to the people of Israel, that they bring me an offering; from every man that gives it willingly with his heart you shall take my offering. And this is the offering which you shall send from them; gold, and silver, and bronze, And you shall make a lampstand of pure gold; of hammered workmanship shall the lampstand be made; its shaft, and its branches, its bowls, its bulbs, and its flowers, shall be of the same, And see that you make them after their pattern, which was shown to you in the mount” (Exodus 25: 1-3, 31 and 40).

We already have a fine collection of gold which we keep as the “Temple Treasure” but we need much more for these holy purposes and you are invited to have a part in it. We hope with your help to start the construction of the Menorah soon.

General Donations and Donations for the Movement’s various projects may be sent to the following address:

The Temple Mount and Land of Israel Faithful Movement
P.O. Box 18325
Yochanan Horkanos 4
91182 Jerusalem, Israel

Donations can be sent by personal check, money order or cash. If you send gold or silver it is preferable not to write on the package what it contains as this could lead to it being stolen while in the mail.

Telephone: +972 (2) 625.1112
Tel/ Fax: +972 (2) 625.1113
email: gershon@templemountfaithful.org

http://www.templemountfaithful.org
2007 Speaking Tour by the Chairman, Gershon Salomon

Preparations for the next speaking tour of Gershon Salomon to the United States and other countries for next summer has already begun. He has many invitations but his schedule is open to other invitations. Those who would like to invite him to speak in their congregations or other groups and communities should contact the Temple Mount and Land of Israel Faithful Movement center in Jerusalem so that we may schedule them on his next speaking tour.

Gershon feels that the G-d of Israel expects him to share his message with as many people as possible, especially with the dear friends of the Faithful Movement and Israel all over the world who show their exciting support with such an open heart and as a fulfillment of end-time prophesy. This is the time to ask to have Gershon speak in your congregation and to fulfill the expectations of G-d from everyone to encourage His end-time movement, the Temple Mount and Land of Israel Faithful Movement.

Lectures and Meetings by Gershon in Jerusalem with Tour Groups and Friends

Last year Gershon met in Jerusalem with groups from all over the world. He will be honored to speak to any groups or individuals which tour Israel in the future. Everyone is invited to visit the center of the movement and see the preparatory work for the Temple, including vessels, incense, and the priestly garments. Please contact us to arrange a meeting.

Mailing, E-mail and Telephone Numbers of the Movement:

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Articles and information about the Temple Mount, Jerusalem, and Israel as well as information concerning the activities of the Movement can be found on the website. We will continue to update it periodically. Please give our address to your family and friends.

A Call for New Friends

Many new friends have joined our movement during the past year. Of these new members, many were a result of our members and friends sharing with them the significance and the ideas of the Faithful Movement which awoke in them a desire to be a part of this exciting godly cause. We again call on our current friends to continue to introduce new members to the Movement, to share our holy work and goals with them, and to pass on a copy of this magazine to them. Alternatively, we will send a copy to them when they write to us. Anyone who would like to receive future editions of this magazine is invited to send us their name, mailing address, fax and telephone numbers and e-mail details.
Financial Statement

The Temple Mount and Land of Israel Faithful Movement presents her financial report to all her members and friends so that they will know very clearly towards which purposes and projects their holy donations have been used. The movement wants to thank all donors so much for their continued generosity and financial support which gives us the ability to conduct this holy work. We can not imagine how we would be able to undertake the activities of the Movement and realize its goals without your help and your dedicated and devoted standing with us. We are so privileged to again share with you that all of us in the Movement, without exception, act as volunteers with no remuneration. The only payment for our holy work is the wonderful privilege that G-d gives us of doing the work, to serve Him in His prophetic end-time plans, and to act together with you for His holy end-time purposes. What more can anyone expect than this? It is such a great privilege that many generations before us desired to be in our holy place, yet G-d gave us this privilege. This is our lifetime privilege and we are very thankful to G-d for it. We are so glad to share with you that in these circumstances every cent of your donations is used for our common goals.

Your donations gave us the ability to undertake much more intensive activities last year and brought us closer to the fulfillment of our holy cause.

We want to share with you in broad detail the directions and activities for which your donations were used over the past year:

40.1% – Special events, activities, demonstrations, educational, and youth activities conducted by the Movement as well as the preparation of new cornerstones and other stones for the Third Temple, initial preparation of architectural plans, construction of a very large model of the Third Temple and the Temple Mount which has never been designed before in Israel. In addition, vessels and garments for the Third Temple.

24.3% – Annual rental payment for the Center of the Movement, utilities, magazine printing and mailing, website and internet fees, office supplies and general postage.

35.1% – Funds transferred to savings to be used for the following purposes:

1. Purchase of a house in the Old City close to the Temple Mount which will be used as a bridge to the Temple Mount and as a spiritual and practical center for the preparations of the rebuilding the Temple in Jerusalem.

2. Architect expenses incurred in the research for the design of the Temple Mount and the drawing up of these plans.

3. Construction of the golden menorah and the other holy vessels.

4. Preparation and expenses for a permanent exhibition of the Temple vessels and garments, copies of special correspondences and a list of donors which will be placed in our exhibit as an eternal memorial.

5. Allocation of funds to provide for emergency situations that may arise on the Temple Mount, in Jerusalem, and the land of Israel in the near future.

6. The needs of the Temple construction.
“For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until her righteousness goes forth like radiance, and her salvation like a burning torch.

And the nations shall see your righteousness, and all kings your glory; and you shall be called by a new name, which the mouth of the Lord shall express. You shall also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken; nor shall your land any more be termed Desolate; but you shall be called Hepzibah, and your land Beulah; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you. I have set watchmen upon your walls, O Jerusalem, who shall never hold their peace day nor night; you who make mention of the Lord, take no rest. And give him no rest, until he establish, and until he makes Jerusalem a praise in the earth. The Lord has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain to be food for your enemies; and the sons of the stranger shall not drink your wine, for which you have labored; But those who have gathered it shall eat it and praise the Lord; and those who have brought it together shall drink it in the courts of my sanctuary. Go through, go through the gates; prepare the way of the people; build up, build up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord has proclaimed to the end of the world, Say to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his wages before him and they shall call them, The holy people, The redeemed of the Lord; and you shall be called, Sought out, A city not forsaken.”

(Isaiah 62)